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JOURNAL
OF THE
PROCEEDINGS
OF THE
THIRTY-SEVENTH SYNOD
OF THE
PROVINCE OF THE PACIFIC

Together with a Record of the Proceedings of the Thirty-fourth Meeting
OF THE
PROVINCIAL WOMAN'S
AUXILIARY

HELD AT
PHOENIX, ARIZONA
MAY 1, 2, AND 3, 1956

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To which is appended the Minutes of the 36th Synod and of the 33rd Meeting of the Provincial Woman's Auxiliary, held in Honolulu, T. H., in September, 1955

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PROVINCE OF THE PACIFIC

JOURNAL

OF THE

THIRTY-SEVENTH SYNOD

AND

THIRTY-FOURTH MEETING

**PROVINCIAL WOMAN'S
AUXILIARY**

1956

A TABLE OF PROVINCIAL SYNODS

NO.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915.	Bishop Nichols.	The Rev. Alfred Lockwood.	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson.	Boise
3	September 29-30,	Bishop Nichols	The Rev. G. F. Weld.	Seattle
4	October 1-2, 1920.			Salt Lake City
5	September 7-11, 1921	Bishops Nichols and Page.	Bishop Gailor.	Salt Lake City
6	October 17-21, 1923	Bishop Page.	Bishop Remington.	Fresno
7	May 21-25, 1924.	Bishop Sanford.	Bishop Stevens.	San Jose
8	May 20-24, 1925	Bishop Sanford	Bishop Cross.	Berkeley
9	May 5-9, 1926.	Bishop Sanford.	Bishop Darst.	Long Beach
10	May 18-22, 1927	Bishop Sanford	Bishop Murray.	Seattle
11	May 9-13, 1928.	Bishop Sanford.	Bishop Mitchell.	Salt Lake City
12	May 15-17, 1929	Bishop Sanford.	Bishop Jenkins.	Montecito
13	May 7-9, 1930.	Bishop Sanford.	Bishop Parsons.	San Francisco
14	May 6-8, 1931.	Bishop Sanford.	The Rev. Samuel Shoemaker	Phoenix
15	April 20-22, 1932	Bishop Sanford.	Bishop Freeman	Sacramento
16	May 3-4, 1933	Bishop Sanford.	Bishop Gooden.	Stockton
17	May 2-4, 1934	Bishop Sanford.	Bishop Huston	La Jolla
18	May 22-24, 1935	Bishop Sanford.	Bishop Porter.	Pendleton
19	May 13-15, 1936.	Bishop Sanford.	Bishop Dagwell.	The Yosemite
20	May 12-14, 1937	Bishop Sanford.	Bishop Johnson	Seattle
21	May 11-12, 1938	Bishop Sanford.	Bishop Tucker	Las Vegas
22	May 3-4, 1939.	Bishop Moulton.	Bishop Moulton	San Jose
23	May 1-3, 1940.	Bishop Moulton.	Bishop Block.	Salt Lake City
24	May 14-16, 1941	Bishop Moulton.	Bishop Parsons	Portland
25	May 13-15, 1942	Bishop Moulton.	Bishop Tucker	Oakland
26	June 9-10, 1943.	Bishop Moulton.	Bishop Rhea.	Santa Rosa
27	May 3-4, 1944	Bishop Moulton.	Bishop Sanford	Reno
28	May 1-2, 1946	Bishop Gooden.	Bishop Lewis.	Berkeley
29	April 30-May 2, 1947	Bishop Gooden.	Bishop Cross.	Medford
30	May 11-14, 1948	Bishop Gooden.	Bishop Bayne.	Santa Barbara
31	May 3-4, 1949	Bishop Gooden.	Bishop Walters.	Seattle
32	May 2-4, 1950	Bishop Gooden.	Bishop Bentley.	Stockton
33	May 1-3, 1951	Bishop Rhea.	Bishop Bloy.	Salt Lake City
34	May 6-7-8, 1952	Bishop Rhea.	Bishop Kinsolving	Boise
35	May 5-6-7, 1953	Bishop Rhea.	Bishop Campbell	San Francisco
36	May 4-5-6, 1954	Bishop Rhea.	Bishop Watson.	Bellingham
37	Sept. 12, 1955.	Bishop Rhea.		Honolulu
38	May 1-2-3, 1956.	Bishop Rhea.	Bishop Hubbard.	Phoenix

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OFFICERS OF THE PROVINCE AND SYNOD

President: The Rt. Rev. Sumner F. D. Walters, S.T.D.
1617 N. Hunter Street, Stockton, California

Vice-President: The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D.
100 W. Roosevelt Street, Phoenix, Arizona

Secretary: The Rev. Canon Charles M. Guilbert
2833 Claremont Blvd., Berkeley 5, California

Treasurer: Mr. John Vassie
811 Jackson Tower, 806 S. W. Broadway, Portland, Oregon

Provincial Representative on the National Council:

The Rev. Canon Frederick A. McDonald
750 Laau Place, Honolulu, T. H.

Chairman, House of Deputies:

The Rev. Louis B. Keiter
3932 S.E. Woodstock Blvd., Portland 2, Oregon.

THE PROVINCIAL COUNCIL

Ex-Officio

The President, the Secretary, the Treasurer, the Provincial Representative on the National Council, the Chairman of the House of Deputies, the President of the Provincial Woman's Auxiliary, the Provincial Representative on the National Executive Board of the Woman's Auxiliary, the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work.

ELECTED MEMBERS

Class of 1957

The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., 100 W. Roosevelt St., Phoenix, Arizona; The Very Rev. Marcus B. Hitchcock, 2003 N. 23rd St., Boise, Idaho; Mr. Stephen Shadegg, P. O. Box 230, Phoenix, Arizona.

Class of 1958

The Rt. Rev. Russell S. Hubbard, D.D., 1125 Grand Ave., Spokane 10, Washington; The Very Rev. Joseph L. O'Rillion, 1432 S.W. 13th Avenue, Portland 1, Oregon; Mr. M. J. Muckey, Box 1132, Tacoma, Washington.

Class of 1959

The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., 615 S. Figueroa St., Los Angeles 17, California; The Rev. Charles S. Neville, 659 Adams St., Corvallis, Oregon; Mr. Ernest W. Smith, 134 Bulkley Ave., Sausalito, California.

ASSOCIATE MEMBERS

Mrs. Don Denning, ex-officio; Mrs. John R. Newcomer, ex-officio; Mrs. F. King Verleger (1957), 2048 Leavenworth St., San Francisco, California; Mrs. Elmer B. Christie (1958), 1807-38th Ave., Seattle 22, Washington; Mrs. E. L. Wetmore (1959), Rt. 8, Box 794, Modesto, California.

DEPARTMENTS OF THE COUNCIL

Finance

Mr. John Vassie, Chairman; Mr. St. Elmo Coombs, Mr. M. J. Muckey, Mr. Stephen Shadegg, Mr. Howard Whitbeck.

Christian Education

The Very Rev. Marcus B. Hitchcock, Chairman; The Rev. Gordon A. Cross, Secretary; the Chairmen and Directors of Diocesan and District Departments of Christian Education.

Missions

The Rt. Rev. Russell S. Hubbard, Chairman.

Christian Social Relations

Mrs. F. King Verleger, Chairman; The Rev. Canon Richard Lief, The Rev. Elvin Smith, Mrs. Harold Sorg.

College Work

The Rev. Charles S. Neville, Chairman; Miss Margaret Fletcher, Executive Secretary.

Youth

Mr. Dean Brooks, Chairman.

Rural Work

Mr. Ernest W. Smith, Chairman; The Rev. Richard Shackell.

Promotion

The Very Rev. Joseph L. O'Rillion, Chairman.

Provincial Trustees, Church Divinity School of the Pacific

The Rt. Rev. James W. F. Carman (1957), Mr. Ford Barrett (1958), The Rt. Rev. Stephen F. Bayne, Jr. (1959), Mr. Dean K. Brooks (1960), The Rt. Rev. F. Eric I. Bloy (1961).

Provincial Court of Review

The Rt. Rev. Donald J. Campbell, The Very Rev. Marcus B. Hitchcock, The Rev. C. Corwin Calavan, The Very Rev. Joseph L. O'Rillion, Mr. Albert C. Agnew, Mr. Merton C. Albee, Mr. Hubert W. Briggs.

STANDING COMMITTEES OF THE SYNOD

Evangelism

Mr. Stephen Shadegg, Chairman.

Examining Chaplains

The Rev. Louis B. Keiter, Chairman; The Rev. Frederick A. Schilling, Secretary.

OFFICIAL ROLL

THE HOUSE OF BISHOPS (In Order of Consecration)

- The Rt. Rev. Edward L. Parsons, D.D., LL.D., Ret., 2901 Broderick St., San Francisco 23, California.
- The Rt. Rev. Arthur W. Moulton, S.T.D., Ret., 171 S. 5th St., Salt Lake City 2, Utah.
- The Rt. Rev. Edward M. Cross, S.T.D., Ret., 2303 W. 1st Ave., Spokane 43, Washington.
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., Ret., Box 297, R.F.D., Winslow, Washington.
- The Rt. Rev. Walter Mitchell, DD., S.T.D., Ret., 13 Rancho Santa Fe, California.
- The Rt. Rev. Norman S. Binsted, D.D., S.T.D., Missionary Bishop of the Philippines, P.O. Box 655, Manila, Philippines.
- The Rt. Rev. Harrington Littell, D.D., S.T.D., Ret., 97 E. Main St., Cambridge, New York.
- The Rt. Rev. Robert B. Gooden, D.D., Ret., 1625 Santa Maria, Glendale, California.
- The Rt. Rev. John B. Bentley, D.D., S.T.D., The National Council, 281 Fourth Avenue, New York City.
- The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2600 Capitol Ave., Sacramento, California.
- *The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 1200 N.W. 23rd Avenue, Portland 10, Oregon.
- The Rt. Rev. Robert F. Wilner, D.D., Ret., Tunkhannock, Pa.
- *The Rt. Rev. Karl M. Block, D.D., LL.D., S.T.D., Bishop of California, 1055 Taylor Street, San Francisco 8, California.
- *The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Missionary Bishop of Idaho, P.O. Box 1590, Boise, Idaho.
- The Rt. Rev. William F. Lewis, S.T.D., Missionary Bishop of Nevada, P.O. Box 985, Reno, Nevada.
- *The Rt. Rev. Sumner F. D. Walters, S.T.D., Missionary Bishop of San Joaquin, 1617 N. Hunter St., Stockton, California.
- The Rt. Rev. Harry S. Kennedy, D.D., Missionary Bishop of Honolulu, Queen Emma Square, Honolulu, T.H.
- *The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., Missionary Bishop of Arizona, 100 W. Roosevelt St. Phoenix, Arizona.
- The Rt. Rev. Lane W. Barton, D.D., Missionary Bishop of Eastern Oregon, P.O. Box 951, Bend, Oregon.
- The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., Bishop of Olympia, 1551 Tenth Ave., N., Seattle, Washington.
- *The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- The Rt. Rev. William J. Gordon, Jr., Missionary Bishop of Alaska, P.O. Box 441, Fairbanks, Alaska.
- *The Rt. Rev. Russell Sturgis Hubbard, D.D., Missionary Bishop of Spokane, 1125 Grand Ave., Spokane 10, Washington.
- *The Rt. Rev. Donald J. Campbell, D.D., Suffragan Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- *The Rt. Rev. Henry H. Shires, S.T.D., D.D., Suffragan Bishop of California, 1055 Taylor St., San Francisco 8, California.
- *The Rt. Rev. Richard S. Watson, D.D., Missionary Bishop of Utah, 231 E. First South, Salt Lake City, Utah.
- The Rt. Rev. Lyman C. Ogilby, Suffragan Bishop of the Philippines.
- The Rt. Rev. James W. F. Carman, Bishop Coadjutor of Oregon, 1200 N. W. 23rd Ave., Portland 10, Oregon.

*Indicates Present.

THE HOUSE OF DEPUPTIES

DEPUTIES AND ALTERNATES

Missionary District of Alaska

(No representation)

Missionary District of Arizona

*The Rev. Jerry Wallace	*Mr. Stephen C. Shadegg
*The Rev. Dallas Harris	*Mr. George Goodale
*The Rev. Charles H. Crowford	*Mrs. John R. Newcomer

Diocese of California

*The Rev. C. Corwin Calavan	*Mr. Philip C. Adams
*The Rev. Philip Dauntton, Th.D.	*Mr. Liston Allen
*The Rev. Canon Charles M. Guilbert	Col. Frederick Buechner
*The Rev. Joseph Tsukamoto	Mr. Wert Griggs

Alternates

The Rev. J. Peter Farmer	Mrs. I. W. Borda
The Rev. Jerome F. Politzer	Dr. Raymond Reitzel
The Rev. Mark Rifenbark, D.D.	*Mr. Ernest M. Smith
The Rev. A. Theodore Eastman	Mr. Martin Jukich

Missionary District of Eastern Oregon

*The Rev. George Schoedinger	Mr. Tunis Wyers
The Rev. George Little	Mr. Dan Crump
*The Rev. H. N. Tragitt, D.D.	Mr. William Culham

Missionary District of Honolulu

*The Rev. Canon F. A. McDonald

Missionary District of Idaho

*The Very Rev. Marcus B. Hitchcock	Mr. Charles Herndon
*The Rev. David W. Blackaller	*Mr. Frank B. Wilson
*The Rev. John D. Riley	*Mr. Alex Findlay

Diocese of Los Angeles

*The Rev. R. Parker Jones	*Mr. St. Elmo Coombs
*The Rev. C. Boone Sadler	*Mr. Alfred B. Focke
*The Rev. E. Laurence Carter	Mr. Don A. Duckwall
*The Rev. C. Howard Perry	Mr. Crispus A. Wright

Alternates

The Rev. Alexander K. Campbell	Mr. Raymond K. Morrison
The Rev. John Kimball Saville	Mr. James E. Harper
The Rev. John R. Bill	Mr. G. Roger Myers
The Rev. Richard F. Ayres	Mr. Cyril J. E. Cooke

Missionary District of Nevada

*The Rev. John T. Ledger	Mr. John M. Barry
*The Rev. Edson P. Sheppard	*Mr. Dell Wade
*The Rev. Charles M. Hill	*Mr. R. E. Beatty

Alternates

The Rev. Edward J. Watson	*Mr. Edward G. Williams
The Rev. Robert L. Stevenson	*Mr. William P. Compton
The Rev. David K. Wilson	Mr. De Von E. Marshall

Diocese of Olympia

*The Rev. Richard W. Garlich	Mr. Lee J. Adamson
The Rev. H. Frederick McLaughlan	Mr. B. Franklin Miller
*The Rev. Elvin W. Smith	*Mr. M. J. Muckey
The Rev. W. Robert Webb	*Mr. R. Daniel Welch

Alternates

The Rev. Kenneth J. Allen, Jr.	Mr. Samuel H. Brown
The Rev. Frederick H. Avery	Mr. Jerome Jones
The Rev. Warren R. Fenn	Mr. Myron Mehl
*The Rev. Gordon Lind	Mr. James Wallace

Diocese of Oregon

*The Rev. Charles S. Neville	*Mr. John Vassie
The Rev. Lee Owen Stone	*Mr. George Todd
*The Rev. Louis B. Keiter	Mr. Hobart Vermilye
*The Rev. Donald B. Walster	*Mr. Robert Belloni

Alternates

*The Rev. George R. V. Bolster	*Mr. Morris V. Holman
The Rev. Robert F. Grafe	Mr. Arthur L. Fields
The Rev. Kent L. Haley	Mr. Riley R. Stevens
*The Very Rev. Joseph L. O'Rillion	Mr. Claude M. Hutchens

Missionary District of the Philippines

(No representation)

Diocese of Sacramento

*The Rev. Gordon A. Cross	*Mr. Hugh D. Brown
The Rev. W. T. Holt	Mr. Walter J. Clark
*The Rev. Richard Shackell	Mr. W. G. Trehearne
*The Rev. Percy G. Hall, D.D.	Mr. Charles Knowles

Missionary District of San Joaquin

*The Very Rev. Harry Lee	*Mr. Lloyd Goodale
*The Rev. Victor M. Rivera	Mr. Gerald Hodkins
The Rev. John M. Wilcox	*Mr. Lyle McBee

Alternates

*The Rev. Frederick E. Stillwell	Mr. John Magill
The Rev. Max L. Drake	*Mr. Henry Dalton
The Rev. B. Stanley Moore	Mr. Freeman Mills

Missionary District of Spokane

*The Rev. Douglas R. Wanamaker	*Dr. Charles A. Benson
*The Rev. George R. Ames	Mr. Horace Miller
The Rev. Robert L. Baxter	Mr. Howard Whitbeck

Alternates

The Very Rev. Frederick W. Kates	Mr. Angus Y. Bethune
The Rev. Charles W. May	Mr. Gerwyn Jones
The Rev. Andrew P. Daughters	Mr. John Edgar

Missionary District of Utah

*The Rev. Joseph MacGinnis	Mr. Frank Harris
The Rev. Stuart Fitch	*Mr. David Moore
*The Rev. Richard Lundberg	Mr. Fred Carleson

Alternates

The Very Rev. Richard W. Rowland Mr. George Kaloostian

THIRTY-SEVENTH SYNOD OF THE PROVINCE OF THE PACIFIC

TUESDAY, MAY 1, 1956

This being the day and place set by the Provincial Council for the 37th Synod of the Province of the Pacific, the Bishops and Deputies (Clerical and Lay) convened in Trinity Cathedral, Phoenix, in the Missionary District of Arizona, at 2:00 p.m. The session was called to order by the President of the Province, the Rt. Rev. Frank A. Rhea, D.D., S.T.D. Mr. Stephen Shadegg (Arizona) read a Lesson from Holy Scripture and the Rev. C. Howard Perry (Los Angeles) led the Synod in prayer.

The Official Roll was called by the Secretary. Ten Bishops responded and Deputies from thirteen of the Dioceses and Missionary Districts of the Provinces (all except the Missionary Districts of Alaska and the Philippines) were recorded as being represented. There being a constitutional quorum, the President declared the 37th Synod open for business at 2:30 p.m.

Messages from Bishops unable to attend Synod were read by the President. Such messages were received from the retired Missionary Bishop of Arizona, the Missionary Bishops of Nevada and Eastern Oregon, and the retired Missionary Bishop of Utah.

The Secretary announced the appointment of two assistants, as provided by the Ordinances: The Rev. J. Ogden Hoffman (Los Angeles) and the Rev. Richard Shackell (Sacramento).

The President announced the appointment of Standing Committees of Synod, as follows:

Nominations: The Suffragan Bishop of California, the Reverends John T. Ledger (Nevada) and Philip J. Dauntun, Th.D. (California), and the Messrs. John Vassie (Oregon) and St. Elmo Coombs (Los Angeles).

Dispatch of Business: The Bishop of Oregon, the Very Rev. Harry Lee (San Joaquin), and Mr. Daniel Welch (Olympia).

Religious Services: The Bishop of Oregon, the Rev. Jerry Wallace (Arizona), and Mr. Edward G. Williams (Nevada).

Canons: The Suffragan Bishop of California, the Reverend Secretary of the Province, and Mr. Philip Adams (California).

Necrology: The Missionary Bishop of Utah, the Rev. H. N. Tragitt (Eastern Oregon), and Mr. Frank B. Wilson (Idaho).

Resolutions: The Missionary Bishop of San Joaquin, the Rev. George R. Ames (Spokane), and Mr. David Moore (Utah).

Elections: The Rev. Charles S. Neville (Oregon), Judge; the Rev. Edson P. Sheppard (Nevada); and the Messrs. Lyle McBee (San Joaquin) and Hugh Brown (Sacramento).

The President called on the Chairman of the Committee on the Despatch of Business, the Bishop of Oregon, who proposed that the agenda for the first session consist of the presentation of reports and resolutions and the report of the Nominating Committee, and that the session adjourn at 4:00 p.m. for the tea and reception at the home of the Missionary Bishop of Arizona. It was moved, seconded, and carried.

The President called for the report of the Provincial Council for the Synodical Years 1954-1955 and 1955-1956. The report was presented by the Secretary by title and distributed to Synod Members in mimeographed form. It was moved, seconded, and carried, that the report be received and filed with the Secretary for printing in the Journal (**Appendix A**).

In succession, then, the President called for reports from the several Departments and Commissions of the Provincial Council. In each instance, the report was made by title, without amplification, and duplicated copies were distributed to the Bishops and Deputies. In each instance, also, motion was made, seconded, and carried, that the report be received and filed with the Secretary for printing in the Journal. The reports were made in the following order:

1. **Christian Education**, presented by the Very Rev. Marcus B. Hitchcock (Idaho). (**Appendix B**).

2. **Christian Social Relations**, presented by Mrs. F. King Verleger, Provincial Chairman. (**Appendix C**)

3. **Missions**, presented by the Rev. John T. Ledger (Nevada). (**Appendix D**)

4. **Promotion**, presented by the Very Rev. Joseph L. O'Rillion (Oregon). (**Appendix E**)

5. **Examining Chaplains**, presented by the Rev. Louis B. Keiter (Oregon). (**Appendix F**)

6. **College Work**, presented by the Suffragan Bishop of Los Angeles. (**Appendix G**)

7. **Youth**, presented for the Provincial Youth Advisor, the Rev. L. Franklin Evenson, by the Rev. Louis B. Keiter (Oregon). (**Appendix H**)

There was no report from the Department of Rural Work or from the committees on Evangelism and Vocational Giving.

Resolutions being called for, Mr. Philip Adams (California) presented by title a resolution favoring the abolition of the death penalty. It was referred to the Committee on Resolutions.

There being no further resolutions forthcoming, and the Committee on Nominations not having returned, a fifteen minute recess was declared at 3:10 p.m.

At 3:25 p.m., Synod being reconvened, the Chairman of the Department of College Work (the Suffragan Bishop of Los Angeles) was recalled to amplify and comment upon his department's report. In response, Bishop Campbell described the reorganization of the Department to include one Bishop, two priests actively engaged in College Work (one each in the North and South), the Provincial Representative on the National Division, plus the Province-wide professional director. Bishop Campbell also revealed the resolution of the Department, already submitted to the Department of Finance, that the Provincial Director's salary be increased by \$150 annually and her house-allowance by \$250 annually, while the \$525 annually allotted

for the travel expenses of the part-time Director in the Northern Section of the Province (the Rev. Norman Stockwell, whose resignation was announced) would be added to the Province-wide Director's travel account. The National Division, it was announced, was also granting a salary increase to the Director in view of her years of service.

At this point, the Committee on Nominations signified its readiness to report and the Rev. John T. Ledger presented the following nominations:

For President of the Province (a six-year term)

The Missionary Bishop of San Joaquin

The Bishop of Olympia

For Secretary (a six-year term)

The Rev. Canon Charles M. Guilbert (California)

For Treasurer (a three-year term)

Mr. John Vassie (Oregon)

For Members of the Provincial Council, Class of 1959

Episcopal

The Missionary Bishop of Eastern Oregon

The Bishop of Los Angeles

Presbyteral

The Rev. Charles S. Neville (Oregon)

The Rev. Francis P. Foote (California)

Lay

Mr. Robert Haufle (Eastern Oregon)

Mr. Ernest W. Smith (California)

For the Provincial Court of Review (a three-year term)

Episcopal

The Suffragan Bishop of Los Angeles

The Missionary Bishop of Honolulu

Presbyteral

The Rev. C. Corwin Calavan (California)

The Very Rev. David De L. Scovil (Los Angeles)

The Very Rev. Joseph L. O'Rillion (Oregon)

The Rev. T. H. Kerstetter (Nevada)

The Very Rev. Marcus B. Hitchcock (Idaho)

The Rev. Robert L. Baxter (Spokane)

Lay

Mr. Hobart Vermilye (Oregon)

Mr. Albert C. Agnew (California)

Mr. Merton C. Albee (Los Angeles)

Mr. H. H. Atkinson (Nevada)

Mr. Hubert W. Briggs (San Joaquin)

Mr. Harold Pyke (Utah)

To be Nominated to the Board of Trustees of the Church Divinity School of the Pacific for a five-year Term

The Rev. George R. Turney (Oregon)
The Rev. Ivor Ira Curtis (Los Angeles)
The Bishop of Los Angeles

The President announced that the polls would be open at the beginning of the Second Session, following luncheon on Wednesday. He then called on Mr. John Vassie, Treasurer, for his report. Mr. Vassie distributed duplicated copies of the Treasurer's Statement of Cash Receipts and Disbursements, noting certain typing errors and the fact that he had not been called upon for any expenditure for the Provincial Representative on the National Executive Board of the Woman's Auxiliary. In discussion, it was revealed that the existence of such budgeted fund was unknown to the recently-elected Representative, and the Treasurer was authorized to draw a check in her favor for the whole amount, to re-imburse her out-of-pocket expenditures. With these corrections, the Treasurer's Statement was approved and filed with the Secretary for printing in the Journal (**Appendix J**).

The President called on Mr. Stephen Shadegg (Arizona) to report for the Presiding Bishop's Committee on Laymen's Work, in the absence of the Provincial Chairman, Mr. William H. Siegmund of Los Angeles. Mr. Shadegg reported on the 1955 Laymen's Training Conference and announced the 1956 Conference to be held at the Diocese-of-California's Conference Center, El Rancho del Obispo, from May 25 to 27, under the leadership of the Rev. George W. R. MacCray, Associate Executive Secretary of the Committee. He informed Synod of the 4-fold program of the Committee, consisting of the deepening of the spiritual lives of men, the extending of the Church through evangelistic endeavor, the adequate support of the Church, and vocational giving.

Mr. Shadegg asked and received permission to announce the launching of "Mission at Mid-Century", a series of 13 missionary films released by the National Council for showing on local stations on a free, public-service, basis. He spoke forcefully on the importance of follow-through locally, and particularly called on Churchman to write letters of appreciation to stations carrying the program.

The hour of four o'clock having arrived, the President adjourned Synod until 2:00 p.m. on Wednesday, May 2nd.

Synod Evensong

A service of Evening Prayer was held at 8:00 p.m. in Trinity Cathedral, with the Bishops and Deputies of the 37th Synod, the Delegates to the 34th Annual Meeting of the Woman's Auxiliary, and many visitors, in attendance. The Missionary Bishop of San Joaquin was the Officiant, assisted by the Suffragan Bishop of California, the Chairman of the House of Deputies, and the Secretary of the Synod. The Missionary Bishop of Spokane preached the Synod Sermon.

WEDNESDAY, MAY 2ND

The Holy Eucharist was celebrated for the Synod and the Woman's Auxiliary in Trinity Cathedral at 7:30 a.m. The President of the Province was the Celebrant, assisted by the Missionary Bishop of Arizona and the Bishop of Los Angeles.

First Joint Session

The Bishops and Deputies, with the Delegates to the 34th Annual Meeting of the Woman's Auxiliary, convened in Joint Session at 9:30 a.m.

The Missionary Bishop of Utah conducted a half-hour meditation, taking as his theme the Province itself.

The morning program was in charge of the Provincial Department of Christian Education, with the Very Rev. Marcus B. Hitchcock (Idaho), chairman, as Moderator. Dean Hitchcock called upon the Rev. Canon Charles M. Guilbert (California) to make the initial presentation for the Department. A description of the normal learning process and of the purpose of Christian Education as "Revelation and Response", led into a discussion of Revelation and Response in life: A life-situation was described and the assembly was divided into fifteen previously-assigned discussion groups, meeting in various rooms in Bishop Atwood House. After forty-five minutes of discussion the groups returned to the Cathedral, where the reports of their findings were received and recorded on a View-master. Canon Guilbert summarized the findings as demonstrating that God reveals Himself in a two-fold manner: as Demander and Reconciler. At this point, the Rev. Dr. David R. Hunter, director of the National Council's Department of Christian Education, was introduced. Commenting upon the findings of the group, Dr. Hunter gave an account of the Seabury Series, calling attention to the way in which the new materials facilitate the normal learning process, deal throughout with Revelation (in life, at the altar, and in the class-room), and seek to stimulate response to the Revelation at every level.

The Joint Session was adjourned at 12:30 p.m.

Second Business Session

The second business session was called to order by the President at 2:15 p.m. The Lesson from Holy Scripture was read by Mr. M. J. Muckey (Olympia) and prayers were read by the Rev. C. Corwin Calavan (California).

The second report of the Committee on Despatch of Business was presented by Mr. R. Daniel Welch (Olympia). He moved that the second business section be devoted to balloting, discussion of the 1956-1957 Budget, and the receiving of further reports, resolutions, and memorials. The motion was seconded and carried.

The President caused ballots to be distributed, declared the polls open, and announced a ten-minute recess for balloting, following which time the tellers retired.

Mr. John Vassie, Treasurer of the Province, was called upon to present the Budget as recommended by the Provincial Council. Mr. Vassie distributed duplicated copies of the Budget and explained the changes recommended by the Provincial Council at its Annual Meeting on May 1st. The items were considered **seriatim**.

Dean Hitchcock (Idaho) spoke in favor of the increase in item G. (Christian Education) from \$800 to \$1200, explaining that it was requested to enable the Department to bring diocesan and district directors, as well as chairmen, of Christian Education, to the Annual Mid-Winter Conference of the Department. The increase was granted.

When all the items had been considered, Mr. Vassie moved the acceptance of the total Budget in the amount of \$15,800, pointing out that this represented a 10½% increase over the previous year, and requesting permission to assess the Dioceses and Missionary Districts of the Province. The motion was seconded.

The Rev. David R. Blackaller (Idaho) arose to question the adequacy of the salary proposed for the Provincial Executive Secretary for College Work. The Chairman of the Department of College Work (the Suffragan Bishop of Los Angeles) replied, explaining the nature of the increase (amounting to \$600 in all), and declaring that it meets the wishes of the Executive and the recommendations of the National Division.

The Rev. Richard Shackell (Sacramento) raised the question as to whether there ought not to be at least a token appropriation for the Department of Rural Work. He spoke of the need for inter-communication between workers in the field, and suggested an item of \$50.00 for secretarial expense. The President commented on the importance of rural work, in

view of the large number of predominantly rural Missionary Districts in the Province. Mr. John Vassie (Oregon) and the Rev. Robert Garlich (Olympia) also supported the motion.

Mr. John Vassie moved that the Budget be amended by including an item of \$50.00 for the Department of Rural Work, and that the Budget as amended, in the amount of \$15,850, be adopted. Seconded, the motion carried. (**Appendix K**)

The report of the Church Divinity School of the Pacific was called for. It was delivered by the Rev. Dr. Frederick A. Schilling, in the absence of the Dean, the Rev. Sherman E. Johnson. Dr. Schilling explained that Dean Johnson was in Palestine, engaged with the Rev. Dr. James Pritchard in an archeological expedition, sponsored jointly by the Divinity School, the University of Pennsylvania, and the American School for Oriental Research. It is the first time that such an expedition has been entrusted to an Episcopal theological school.

The highlights of Dr. Schilling's report:

(1) **Theological Education Offering.** In 1955, 388 parishes participated. Total received was \$40,072; goal was \$40,000. For 1956, goal was set at \$50,000; of this amount, \$30,000 has already been received.

(2) **Student body.** Need for graduates still exceeds supply—by 27 last year. Enrollment for 1956-1957 is expected to equal present record number.

(3) **Property.** The whole block on which the School stands has now been acquired, with the exception of a single parcel, on the corner facing Pacific School of Religion. A master-plan for the development of the property has been accepted, looking toward completion in 1985, when it is anticipated that enrollment will reach 250 with 25 instructors. First step will be the construction of a new library, which is imminent, thanks to an allocation from the BUILDERS FOR CHRIST FUND.

(4) **Financing.** There is a great need for large gifts, if the optimum job is to be done. There will be a continuance and expansion of the Unit-giving Plan inaugurated by the present Suffragan Bishop of California while he was Dean.

The Missionary Bishop of Utah, being recognized, presented the report of the Committee on Necrology (**appendix L**) and offered a commemorative prayer.

The Suffragan Bishop of California gained the floor to present a resolution concerning the National Department of Christian Education and the Seabury Series, in the following words:

"RESOLVED, that the Synod express its appreciation of the work of the Department of Education of the National Council, and be it

"FURTHER RESOLVED, that the Synod commends a more widespread use of the Seabury Series in the Church Schools of the Province."

Mr. M. J. Muckey (Olympia) raised the question of getting the action to the attention of Church people; in reply to which Bishop Shires suggested the use of diocesan papers, the National Church press, and word of mouth. Dean Hitchcock, chairman of the Provincial department, offered to forward copies of the resolution to diocesan chairmen for dissemination. The Missionary Bishop of Utah, former National Council chairman of Christian Education entered a warning that the National Department discourages the use of the Seabury Series without proper preparation. The Missionary Bishop of Arizona moved an addition to the resolution, in the following words: "with the preparation recommended in the Series". With this addition, the resolution was adopted.

At this point the Judge of Elections, the Rev. Charles S. Neville (Oregon) announced that he was prepared to give the report of the balloting. The following elections were had:

President

The Missionary Bishop of San Joaquin

Secretary

The Rev. Canon Charles M. Guilbert (California)

Treasurer

Mr. John Vassie (Oregon)

Provincial Council, Class of 1959

The Bishop of Los Angeles

The Rev. Charles S. Neville (Oregon)

Mr. Ernest W. Smith (California)

Trustees, Church Divinity School of the Pacific, Class of 1961

The Bishop of Los Angeles

Provincial Court of Review

The Suffragan Bishop of Los Angeles

The Very Rev. Marcus B. Hitchcock (Idaho)

The Rev. C. Corwin Calavan (California)

Mr. Albert C. Agnew (California)

Mr. Merton C. Aibee (Los Angeles)

Mr. Hubert W. Briggs

There being a tie vote for the third presbyteral position on the Provincial Court of Review between the Very Rev. Joseph L. O'Rillion (Oregon) and the Rev. Robert L. Baxter (Spokane), ballots were again distributed and marked, and the tellers once more withdrew.

The Suffragan Bishop of California for the Committee on Canons moved the following resolution, which was seconded and carried, for the discontinuance of official provincial relationship with Saint Margaret's House, while providing for financial contributions to that institution on a year-to-year basis:

"RESOLVED, that Title IX and Title X, paragraph B, of the By-laws of the Province, be, and hereby are, revised, by the elimination of reference to Saint Margaret's House as a Provincial Institution.

"The revised By-laws would read as follows:

"Title IX**"PROVINCIAL INSTITUTION**

"The Church Divinity School of the Pacific is hereby recognized and acknowledged to be a Provincial Institution for the support of which the Province shall give such assistance, financial and otherwise, as the circumstances permit or the need requires. A definite fixed sum shall be included in the Provincial Budget of each and every year to be applied on the maintenance expense of the Institution.

"Each Annual Synod shall nominate to the Board of Trustees of the Church Divinity School of the Pacific, for membership on said board, one candidate for a five-year term. In addition, the President of the Province shall be an ex-officio member of said Board of Trustees. In the case of a vacancy by reason of the death, resignation, removal from the Province, or other disability, of the person or persons nominated by the Synod, the Provincial Council shall fill the vacancy or vacancies so created until the next Annual Synod, when a successor or successors shall be elected to fill out the unexpired term or terms.

"The Dean of the Church Divinity School shall make a report of his Institution to each Annual Synod of the Province."

"Title X**"ASSESSMENT AND APPROPRIATIONS**

"B. The Department of Finance shall present through the Treasurer to the Stated Meeting of the Council two budgets: (a) a budget of the

contingent expenses for the following fiscal year, which may, if directed by the Synod, include an appropriation for the contingent expenses of Saint Margaret's House; and (b) a budget in a definite fixed sum to be applied on the contingent expense of the Provincial Institution, to wit: the Church Divinity School of the Pacific. In determining the assessments upon the constituent units of the Province for financing these budgets they shall be consolidated and combined into a single, unified Budget."

The Bishop of California, being recognized, issued an invitation for the 38th Synod to meet in Grace Cathedral, San Francisco, in May, 1957. The invitation was accepted.

The Judge of Elections, returning, announced that the Very Rev. Joseph L. O'Rillion (Oregon) had been elected a presbyteral member of the Povincial Court of Review.

The second business section was adjourned at 4:00 p.m. to reconvene at 11:00 a.m. on Thursday.

The House of Deputies

The House of Deputies was convened in separate session by its Chairman, the Rev. Louis Bowes Keiter (Oregon) at 4:00 p.m. The Rev. Mr. Keiter led the Deputies in prayer.

The Chairman explained the function of the House, and spoke briefly about the importance of the Provincial Council, of which the Chairman of the House of Deputies is, by virtue of his office, a member.

Calling for nominations for Chairman of the House, the Chair recognized the Very Rev. Marcus B. Hitchcock (Idaho), who nominated the Rev. Louis B. Keiter to succeed himself. There being no other nominations, the Secretary, taking the chair, declared the nominations closed and cast the unanimous ballot of the House for the Rev. Mr. Keiter.

No further business was brought before the House, so the meeting was adjourned sine die at 4:15 p.m.

Annual Synod Dinner

The Annual Dinner of the Province was held in the Westward Ho Hotel on Wednesday evening. The President of the Province acted as Toastmaster. The featured speakers were the Rev. David R. Hunter, Ed.D., Director of the Department of Education of the National Council, and the Rev. James W. Kennedy, D.D., Secretary of the Joint Committee of the General Convention on Ecumenical Relations.

THURSDAY, MAY 3

The Holy Eucharist was celebrated at 7:30 a.m. in the Children's Chapel in the Bishop Atwood House. The President of the Province was the Celebrant, assisted by the Suffragan Bishop of Los Angeles and the Missionary Bishop of Utah.

Second Joint Session

The Bishops and Deputies were joined by the Delegates to the Annual Meeting of the Woman's Auxiliary at 9:30 a.m. for a Joint Session.

The Missionary Bishop of Utah continued his meditations on the Province.

At 10:00 a.m., the President of the Province took the Chair and called upon the Provincial President of the Woman's Auxiliary, Mrs. Claude R. Davis of Boise, Idaho, to join him on the platform.

The Rev. Canon Frederick A. McDonald (Honolulu), Provincial Representative on the National Council, was introduced. After voicing the Aloha of the Missionary Bishop of Honolulu, unable to attend Synod because of press of duties, Canon McDonald also extended the Aloha nui loa of the whole Church in the Islands, expressive of their appreciation of the holding of General Convention in Honolulu last Fall.

Canon McDonald described his reactions as a freshman member of the Council, first calling attention to the large number of 8th Province members on the Council: The Very Rev. John Leffler (Olympia), Mrs. Sumner Walters (San Joaquin), the Missionary Bishop of Nevada, the Rev. Canon Rankin C. Barnes (Secretary of the General Convention and of the National Council, canonically resident in the Diocese of Los Angeles), Mr. William H. Siegmund of Los Angeles, and Canon McDonald himself.

The National Council, Canon McDonald said, serves a four-fold purpose: (1) as the interim authority of the Church between sessions of the General Convention, (2) as a jury in controversial matters, (3) as a Council of Advice to the Presiding Bishop, and (4) as a board of survey, oversight, and counsel, to the Departmental staffs.

Canon McDonald has been given two appointments: to the Children's Division of the Department of Christian Education, and to the Department of Promotion. As to the former, he reported on the work in the 8th Province assisted by the Birthday Thank Offering: an urban-church situation in Seattle and the Spanish-speaking mission of San Juan Bautista in Arizona. He announced that the Church School Missionary Offering next year will be allocated to Church-Schools-on-wheels and in Negro missions. The following year it will be divided between the Missionary District of Salina and the Church in Japan. In all instances it is for advance work outside the operating budget.

As to Promotion, Canon McDonald reported on the decision not to activate the Division of Missionary Information and Stewardship, for which budgetary funds had been allocated, inasmuch as these activities are considered functions of the whole Department. Instead, the appropriation will be used to raise the Speakers Bureau to the status of a division. This action should greatly facilitate the scheduling of speakers throughout the Church. Further, the Canon reported briefly on the quantity and quality of the 1956 Every Member Canvass materials and on the television series, "Mission at Mid-Century". Finally, he described a survey, presented by Bishop Horace W. B. Donegan of New York, of the past ten years of the Church's work in Asia, covering a period of phenomenal activity in the Pacific Basin.

At the conclusion of Canon McDonald's report, Mrs. Davis introduced Mrs. John R. Newcomer, Provincial Representative on the National Executive Board of the Woman's Auxiliary. Mrs. Newcomer described her function as being that of a switchboard, relaying information from the National Executive Board to the Province and from the Province to the Board. She also has the responsibility of communicating by her "Letter" to the women of the Province after each meeting. The "Letter" goes to diocesan boards of the Woman's Auxiliary and to parish presidents. Specific information concerning the work of the several departments of women's work must be passed on by the presidents to the appropriate local chairmen. Mrs. Newcomer has been assigned to the Personnel Department which reviews National Council appointments of women workers, grants scholarships, and undertakes recruitment of women.

The Rev. Herbert E. P. Pressey, Associate Secretary of the Armed Forces Division, was introduced. He reported that there are at present 107 clergymen of the Episcopal Church engaged as service chaplains, including 10 in the Veteran's Administration. The object of the Armed Forces Commission, he stated, is to be of service,—to diocesan commissions, to bishops, and to the personnel of the armed forces. Col. Pressey pled strongly for recruits from the clergy, revealing that there are vacancies both in the Army and the Air Force (twenty in the latter) in the quota assigned to the Church. He also pled with the Synod, both clergy and laymen, to instruct young people going into the services to use their own initiative in seeking out Episcopal chaplains, and for those at home to keep in touch with those young people by letter, by mailing parish leaflets, and by sending them diocesan and national Church periodicals, thus keeping Church relationships strong.

Mrs. Harding (Sue) Migotti of the National Division of College Work

was introduced to speak on the newly-established work with overseas students for which she has responsibility. She informed the assembly that there were in 1954-1955 about 35,000 foreign young people enrolled in accredited institutions of learning, plus an equal number in industry programs. Of these, about 40% were graduate students. Almost half are studying at their own expense. Their greatest problems are loneliness and financial stringency. It is not possible to determine accurately the religious affiliation of the students, but it is estimated that about 1400 last year were Anglicans or belonged to Churches in communion with the Episcopal Church.

Mrs. Migotti pointed out that students returning after study in the United States exercise a great influence on their countrymen. This makes their impressions of the United States and of American Christianity of great importance. For the most part they covet opportunities to meet Americans and to know more of American life. They are hungry for friendship, concern, and chances to talk frankly about the great subjects of the day. Mrs. Migotti listed several ways Church people can help these strangers in our midst: hospitality, help in finding outside jobs, help in getting tickets to cultural events, help in planning vacations.

The Rev. C. Boone Sadler (Los Angeles) asked for and received permission to speak for two minutes on Indian work, particularly the problems of relocation of Indians in urban centers. He urged that clergy on reservations notify diocesan groups concerned with relocation about tribesmen moving to the cities. He also asked that diocesan Departments of Christian Social Relations inform and concern themselves about the situation.

The Joint Session adjourned at 11:15 a.m.

Third Business Session

The final business session of Synod was called to order by the President at 11:20 a.m. The Lesson of Holy Scripture was read by Mr. Lyle McBee (San Joaquin) and prayers were read by the Rev. Gordon A. Cross (Sacramento).

The final report of the Committee on the Despatch of Business was presented by the Very Rev. Harry Lee (San Joaquin).

The report of the Committee on Resolutions was presented by the Chairman, the Missionary Bishop of San Joaquin. The following resolutions were presented:

1. Abolition of the Death Penalty.

WHEREAS, the conscience of many thoughtful people has been aroused by the condemnation to death of individuals who may be innocent; and

WHEREAS, available statistics do not prove or disprove that capital punishment does deter homicide; and

WHEREAS, research has demonstrated that the death penalty falls, for the most part, on obscure, impoverished, friendless, or defective, individuals, and rarely on the well-to-do and educated; and

WHEREAS, the carrying out of the death penalty has very serious effects on the community, the judge, jury, attorneys, prison staff, other inmates, and the relatives of the principals, etc.; and

WHEREAS, there is a serious theological question as to the right of human beings to deprive another of life, even through legal processes;

THEREFORE, BE IT RESOLVED, for these and other reasons, that the Synod of the Province of the Pacific go on record as being in favor of abolishing the death penalty.

The Rev. William A. Gilbert of Ventura, California, a visitor to the Synod, asked for, and was granted, the privilege of the floor to speak

briefly in favor of the resolution. The Rev. C. Boone Sadler (Los Angeles) questioned the wording of the first paragraph, which, he felt might reflect on the probity of judges and juries. The Committee agreed to the addition of the words, "Possibility of" before the words, "condemnation to death" in the first paragraph of the preamble. With this amendment the resolution was passed.

2. Of Courtesy.

a. WHEREAS, the 37th Annual Synod of the Province of the Pacific has been privileged to meet in Phoenix, this radiant place in the Valley of the Sun;

THEREFORE, BE IT RESOLVED, that we give our appreciation to the Rt. Rev. Frank A. Rhea, D.D., S.T.D., President of the Province; to Mrs. Claude R. Davis, President of the Woman's Auxiliary of the Province; to the Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., Bishop of Arizona, and Mrs. Kinsolving; to the Missionary District of Arizona and the Committee on Arrangements; and to the Very Rev. Thomas Yerxa, Dean of Trinity Cathedral, and to the Cathedral congregation, for the use of their parish facilities and for innumerable courtesies.

b. WHEREAS, the Rt. Rev. Richard S. Watson, D.D., has brought to us most helpful and moving daily meditations;

THEREFORE, BE IT RESOLVED, that Synod give him our cordial and affectionate thanks.

3. Bishop Rhea.

WHEREAS, the Province of the Pacific of the Protestant Episcopal Church has, for the past six years, rejoiced in the wise, courageous, and loving, leadership of the Rt. Rev. Frank A. Rhea, D.D., S.T.D., Missionary Bishop of Idaho, as President of the Province; and

WHEREAS, the Church in the Province has been warmed and strengthened by his Christlike zeal, his kindly wit, and his ever-friendly understanding; and

WHEREAS, Bishop Rhea has announced his impending retirement as Missionary Bishop of Idaho, and is to be succeeded in his office as President of this Province; now,

THEREFORE, BE IT RESOLVED, that the 37th Synod of the Province of the Pacific, meeting in Phoenix, Arizona, May 3, 1956, express its gratitude to Almighty God for the life and example of the Rt. Rev. Frank A. Rhea, D.D., S.T.D., and that we extend to Bishop Rhea our appreciation of his services to this Province, our assurance of continued prayers for him, and our hope that the Synod may continue to rejoice in his presence and companionship for many years to come.

Each of these resolutions received the unanimous approval of the Synod.

The President moved that a message of greeting be sent to the Rt. Rev. Arthur W. Moulton, D.D., retired, on the occasion of the anniversary of his birth, and his recent celebration of the 36th anniversary of his consecration to the episcopate. Seconded and carried.

The Rev. Dr. Schilling, on behalf of Dean Sherman E. Johnson of the Church Divinity School of the Pacific, issued an invitation to the forthcoming commencement of that Provincial Institution.

The Secretary moved that he be authorized to certify the minutes and produce the Journal. Seconded and carried.

There was discussion of several methods of dissemination of news throughout the Province of activities within the Province. It was moved,

seconded, and carried, that this matter be referred to the Stated Meeting of the Provincial Council for further consideration, and, if advisable, for action.

It was moved by the Rev. John T. Ledger (Nevada), seconded, and carried, that the President and Secretary prepare a Calendar of Intercession for the Province.

It was moved by the Rev. C. Howard Perry (Los Angeles) that the sum of \$100 budgeted for the Department of Promotion be used for the purchase of 5 Episcopal Church signs to be given to bishops of the Province for use at entrances to towns. The Chairman of the Department of Promotion, the Very Rev. Joseph L. O'Rillion (Oregon), pointed out that the Department of Promotion has other expenses. He proposed a substitute motion, which prevailed, that the Department explore means of encouraging the erection of Episcopal Church signs at the entrances to towns.

It was suggested by the Rev. David Blackaller (Idaho) that news of the several jurisdictions be sent to the Secretary to be included in the preparation of a Synod issue of PACIFIC CHURCHMAN before the next Synod. No action was taken.

The Chair recognized Mr. Ernest W. Smith (California) who spoke on the effectiveness of the work of laymen.

Mr. Lyle McBee (San Joaquin) called the attention of Synod to the recent visits to the Province of Mr. Lawrence H. Choate of the national organization of the Brotherhood of St. Andrew, and of the establishment of many chapters of the Brotherhood as a result of his visits. He suggested that the Secretary write Mr. Choate a letter of thanks.

The Chair requested the Secretary to send greetings to the Annual Meeting of the Provincial House of Young Churchmen.

The Missionary Bishop of San Joaquin raised the question of the method of presenting reports of Departments by title only, with the distribution of duplicated reports. He suggested the possibility of each chairman's being given the opportunity to comment orally on the salient points of his Department's report. General approval was voiced for this suggestion, but no vote was taken.

A discussion of the increasing vitality of the program of the Laymen's Committee at the time of Synod was initiated by Mr. Alex Findlay (Idaho). Others speaking on the subject were Mr. R. Daniel Welch (Olympia) and Mr. Hugh Brown (Sacramento).

At 12:35 p.m. it was moved, seconded, and carried, that the 37th Synod of the Province of the Pacific be adjourned sine die.

The Delegates to the Annual Meeting of the Woman's Auxiliary having entered the Cathedral, a concluding service was conducted by the new President of the Province, the Rt. Rev. Sumner F. D. Walters, S.T.D., Missionary Bishop of San Joaquin.

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL PROVINCE OF THE PACIFIC

President

Mrs. Don Denning (1959), 1175 Harmon Blvd., Bend, Oregon.

Vice-Presidents

First—Mrs. Samuel I. Bowditch (1957), 1574 Harrison Ave., Salt Lake City, Utah.

Second—Mrs. Hugh Brown (1958), 125 S. Auburn St., Grass Valley, Calif.

Third—Mrs. P. L. Herbig (1959), 1338 W. Fourth St., Eugene, Oregon.

Secretary-Treasurer

Mrs. Joseph J. Davis, 320 Hyde Way, Visalia, California.

Member of National Council

Mrs. Sumner Walters, 1617 N. Hunter St., Stockton, California.

Representative on National Executive Board

Mrs. John R. Newcomer (1958), 324 W. Willetta St., Phoenix, Arizona.

Nominating Committee

Mrs. Alfred Jacobsen (1957), Route 3, Spokane, Washington.

Mrs. Arthur Peat (1958), 2015 Franklin Ave., Seattle 2, Washington.

Mrs. Grafton Burke (1959), 321 S. Gardner St., Los Angeles 36, California.

Special Members of the Provincial Executive Board

Member-at-large, National Executive Board:

Mrs. St. Elmo Coombs, 431 S. Meredith Ave., Pasadena, Calif.

Provincial President of Church Periodical Club:

Mrs. George A. Corwin, Rt. 2, Box 505, Hood River, Oregon.

Provincial President of Daughters of the King:

Mrs. R. E. Juergens, 559 Milling St., Lancaster, California.

Provincial Altar Guild Chairman:

Mrs. Elizabeth Wills, 1551 - 10th Ave. N., Seattle, Washington.

Associate Members of Provincial Council

Ex-Officio (1959), Mrs. Don Denning.

Ex-Officio (1958), Mrs. John R. Newcomer.

Mrs. F. King Verleger (1957), 2048 Leavenworth St., San Francisco, Calif.

Mrs. Elmer Christie (1958), 1807 - 38th Ave., Seattle 22, Washington.

Mrs. E. L. Wetmore (1959), Rt. 8, Box 794, Modesto, California.

Presidents of Dioceses and Districts, Woman's Auxiliary

Missionary District of Alaska:

Mrs. E. L. Meier (1957), 812 F Street, Anchorage, Alaska.

Missionary District of Arizona:

Mrs. E. C. Seaman (1957), 318 W. Edgemont St., Phoenix, Arizona.

Diocese of California:

Mrs. Milton Farmer (1958), 2626 Ashby Ave., Berkeley, California.

Missionary District of Eastern Oregon:

Miss Mary Johns (1958), 505 N.W. Despain Ave., Pendleton, Ore.

Missionary District of Honolulu:

Mrs. George Goss (1958), 5224 Oio Dr., Honolulu, Oahu, T.H.

Missionary District of Idaho:

Mrs. George Carlstrom (1957), 1201 Harrison Blvd., Boise, Idaho.

Diocese of Los Angeles:

Mrs. Samuel Sayre (1959), 2111 Chicksaw Ave., Los Angeles 4, Calif.

Diocese of Oregon:

Mrs. P. L. Herbig (1958), 1338 W. Fourth Ave., Eugene, Oregon.

Diocese of Olympia:

Mrs. W. H. Whiteley (1956), Star Route, Suquamish, Washington.

Missionary District of Nevada:

Mrs. A. A. Christensen (1958), 407 Republic St., Henderson, Nevada.

Diocese of Sacramento:

Mrs. Hugh Brown (1958), 125 S. Auburn St., Grass Valley, Calif.

Missionary District of San Joaquin:

Mrs. E. L. Wetmore (1957), Rt. 8, Box 794, Modesto, California.

Missionary District of Spokane:

Mrs. Alfred Jacobsen (1957), Rt. 3, Spokane, Washington.

Missionary District of Utah:

Mrs. Samuel I. Bowditch (1958), 1547 Harrison Ave., Salt Lake City.

THIRTY-FOURTH ANNUAL MEETING OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL PROVINCE OF THE PACIFIC

Phoenix, Arizona

May 1, 2, 3, 1956

The Thirty-fourth Annual Meeting of the Woman's Auxiliary to the National Council, Province of the Pacific, was called to order at 2 p.m., May 1, 1956 by President, Mrs. Claude R. Davis. The meeting was held in the Children's Chapel of Trinity Cathedral. Theme: "His Witnessing Community."

Mrs. Davis introduced Mrs. Elmer Christie of Olympia, who conducted a devotional period on witnessing, and led in the Litany of thanksgiving, remembrance, and dedication.

Mrs. E. C. Seaman, president of the Woman's Auxiliary of Arizona, and Mrs. Robert Pence, president of the Woman's Auxiliary of Trinity Cathedral, welcomed the delegates and visitors, offering friendliness and hospitality, which pervaded the Synod. Mrs. Hugh Brown, president of the Woman's Auxiliary of Sacramento, responded to the greetings.

Mrs. Davis introduced Mrs. Arthur Kinsolving, wife of the Bishop of Arizona, who spoke briefly about Seabury House. Mrs. Kinsolving is a member of the committee to promote a fund for Seabury House.

Mrs. Sumner Walters, member of the National Council; Mrs. St. Elmo Coombs, Member-at-large on the National Executive Board; Mrs. John R. Newcomer, Provincial Representative on the National Executive Board;

and Miss Kathryn Snyder, Assistant Dean of St. Margaret's House, were all introduced.

Mrs. Samuel Sayre of Los Angeles gave a brief orientation, explaining the meaning and purpose of the Annual Meeting.

Roll call was then taken, showing delegates and visitors from all Auxiliaries except those of Alaska and Honolulu.

Minutes of the previous meeting were read and approved.

Minutes of the Executive Meeting were read.

Mrs. E. L. Wetmore of San Joaquin spoke briefly, explaining the Fair—Share plan of establishing dues.

The president appointed the following committees:

Credentials: Mrs. Norman Proctor (Arizona), and Mrs. McDaniels.

Resolutions: Mrs. Samuel Bowditch (Utah); Mrs. P. L. Herbig (Oregon); and Mrs. George Carlstrom (Idaho).

Mrs. Newcomer explained the educational materials on display.

Mrs. Davis then read the President's Message. Mrs. Wetmore moved, Mrs. Christie seconded, the message be accepted. Motion carried (**Appendix 1**)

Mrs. Elizabeth Wills (Olympia), Chairman of the Provincial Altar Guild, gave a talk on her work. She outlined a five-point program of prayer, education, work, gifts, and cooperation.

Miss Kathryn Snyder brought greetings from Dean Katherine Grammer, and spoke of the program of Saint Margaret's House. She thanked the women for their support and stated that continued support is still necessary. The meeting sent a message to Miss Grammer, expressing regret at her absence.

Mrs. Sumner Walters spoke on the Girls Friendly Society, especially the "G-3" Conference, which was held at the School of the Prophets in San Francisco in April. She told interesting side lights of the G.F.S. and of its recognition in the world.

Mrs. Seaman introduced Miss Lucy Jenkins, first president of the Woman's Auxiliary of Arizona.

An invitation was extended to tea at the Bishop's House.

The meeting was adjourned at 4:00 p.m.

WEDNESDAY, MAY 2, 1956

The morning was spent in Joint Session with Synod.

Mrs. Davis, president, called the meeting to order at 2 p.m.

Mrs. Milton Farmer, president of the Woman's Auxiliary of California, conducted "His Witnessing Community through Bible Study". This carries out the program of Triennial and was enthusiastically received.

Mrs. Proctor reported for the Credentials committee, as follows:

Delegates, 43; Visitors, 61; Officers and Chairmen, 5; National Executive Board Members, 2; National Council Members, 1; Total, 112.

Mrs. Alfred Jacobsen (Spokane), reported for the Nominating committee:

President—Mrs. Don Denning, Eastern Oregon

Third Vice-president—Mrs. P. L. Herbig, Oregon

Associate Member of Provincial Council—Mrs. E. L. Wetmore, San Joaquin

Nominating Committee—Mrs. Grafton Burke, Los Angeles.

Mrs. Paul Reed sent a letter of resignation from her position as Altar Guild Chairman. It was moved, seconded, and carried, that the resignation be accepted with regret, and that the secretary send her a message.

Minutes of the Executive Committee were again read, and votes were taken separately on the three recommendations.

1. That the Fair-Share plan should be considered thoughtfully in each Diocese and Missionary District, with the object of increasing the present budget. Mrs. Thornton moved, Mrs. Perry seconded, that the recommendation be accepted. Motion carried.

2. That the budget item, "Balance on Hand" shall be used for the purpose of promotion. Mrs. Wetmore moved, Miss Johns seconded, that the recommendation be accepted. Motion carried.

3. That the offering at this Annual Meeting shall be used to help defray expenses of teen-age girls of the Eighth Province to the National Girls Friendly Society Assembly to be held in 1957. Mrs. Christie moved, Mrs. Wetmore seconded, that the recommendation be accepted. Motion carried. The amount of the offering, \$54.60.

The budget for 1956-1957 was presented and adopted.

Annual Meeting	\$100.00
(President, \$50; Secretary, \$50)	
Representative on National Executive Board.....	100.00
Representative's Letter Expense.....	95.00
Printing and Mailing Journal	75.00
Postage:	
President	\$15.00
Secretary	20.00
	35.00
Stationery	25.00
President's Travel Fund:	
Triennial	\$100.00
Provincial	75.00
	175.00
Program Chairman Travel Fund	75.00
Miscellaneous	65.00
	<hr/>
Total	\$745.00

This budget is underwritten by dues of the 14 Dioceses and Missionary Districts, and the item "Balance on Hand".

The Treasurer's Report was presented and accepted. **(Appendix 2)**

Mrs. Sue Migotti, Associate Secretary for work with Overseas Students, was introduced. She said that the students need orienting to life in the United States. Local parishes can help in this task. Women can be hospitable. The students enjoy acquaintances with individuals, especially those with similar interests. They enjoy simple family meals and simple American homes.

The meeting adjourned to work shops: Altar Guild, led by Mrs. Wells; and Church Periodical Club, led by Mrs. F. X. du Tremblay of Texas.

THURSDAY, MAY 3, 1956

After Joint Session with Synod the meeting was called to order by the president, who led in prayers for guidance and in the Lord's Prayer.

Mrs. Sumner Walters, member of the National Council, explained the workings of the Council and told interesting happenings in the meetings. She also spoke on "His Witnessing Community" and gave examples of how to witness.

The Rev. Frederick Schilling extended a hearty welcome to the Commencement exercises of C.D.S.P. on Thursday, June 14, 1956, 11 a.m., at St. Mark's Church, Berkeley, Calif. Bishop Bloy will be the preacher.

Mrs. St. Elmo Coombs presented a gift to Mrs. Davis in appreciation of her leadership, and expressing the love of all the women of the Province. Mrs. Davis thanked the women for their thoughtful gift.

Mrs. Bowditch reported for the Resolutions committee. **(Appendix 3)**

Mrs. Jacobsen again presented the report of the Nominating committee. Mrs. Verleger moved, Mrs. Farmer seconded, that the report be accepted and the Secretary cast a unanimous ballot. Motion carried.

Bishop Kinsolving then conducted an impressive Installation Service for the newly-elected officers of the Woman's Auxiliary, and Daughters of the King.

The meeting adjourned at 12:30 p.m.

MEMORIAL LIST

Mrs. Percy Hughes (Mabel)
Mrs. Viola Crawford
Mrs. Spencer Smith

Mrs. H. D. Jones (Eliza)
Mrs. Edith Weeks
Mrs. William Stockard

(Appendix 1)

PRESIDENT'S MESSAGE

May I add my word of welcome and greeting to those you have already had extended to you? The good people of Phoenix are noted for their warm hospitality and all is in readiness for a most successful meeting.

As I come before you to make my last report as president of the Woman's Auxiliary in the 8th Province, I am filled with gratitude and thanksgiving for the work you have done and the unfailing cooperation you have given me during my term of office. I am most thankful to have been privileged to have contributed, I hope, at least a few links to the ever-continuing chain of accomplishments of the presidents of the Woman's Auxiliary of this Province. My interest and love of the work, of the women of the Church, will continue always throughout the years. There is so much to be done and so little time in which to do it.

When the Fall meeting of the Provincial Council met in San Francisco in October, a big share of the agenda was devoted to joint plans for this Synod meeting—the program chairman, Mrs. Don Denning and your president were present. We felt that a great stride had been taken toward a smooth integration of the work of the Woman's Auxiliary and of the joint meetings of the Synod. It was most gratifying to all taking part, since the overall trend is toward men and women working together on the total program of the Church. To the women was assigned the responsibility of arranging for the two meditations, which are to be conducted before the Joint Sessions by the Rt. Rev. Richard S. Watson. I am sure that this 37th Synod and 34th Annual Meeting of the Woman's Auxiliary will be a rewarding experience for all of us.

As the members of your program committee considered the theme for the women of the Province they unanimously agreed upon "His Witnessing Community". They felt that the deep spiritual values derived from the Triennial Meeting should be emphasized and enlarged upon throughout these years following that great meeting. In fact, we are here today as members of His Holy Church, which is His Witnessing Community in the World. It is so all-enveloping that I have chosen to emphasize but one phase, and that is the missionary program of the church. The Church exists that the world may know Jesus Christ. What greater purpose could justify our very existence?

This Synod is going to hear much about St. Margaret's House, of which we are justly proud. It is important that we, as delegates, carry this information and enthusiasm over its accomplishments and plans for the future back to our Auxiliaries. Bishop Block has said, "The Church now needs more trained women than ever before in its history." With the women of the Province back of our one project 100%, what could it not accomplish in carrying out the missionary program of the Church?

In my message to the women during our short session in Honolulu, I compared our work with that of the 70 appointed by our Lord to go before Him, into every town and place where He Himself was about to come. Those women delegates, on their return, devoted weeks to conscientiously

carrying the messages throughout their Districts and Dioceses, and groups of officers, some accompanied by their bishops, are carrying the program of the women to all their missions and parishes.

The results have proved amazing, and I highly recommend that this method be used throughout the Province—it reaches so many more of our women. They are truly missionaries. In the words of Miss Carmen Wolff, “We must stop thinking of missionaries as special people, just those sent out to the mission field. Every Christian is a missionary. Our watchword should be adventure, adventure for God.” There are many missions today on many frontiers: The mission of evangelism at home and overseas, the mission of Christianizing business and industry, the mission of abolishing war.

All who work in the Woman’s Auxiliary are missionaries, for there is something of the missionary in every department: our work with students on the college campuses, our Christian Social Relations, Supply Work, United Thank Offering, and Presiding Bishop’s Fund for World Relief; our calling committees. The field is vast, and how proud and happy we should all be to have an active part in it!

May we continue to strengthen our personal lives and the work of the Church through more retreats, Prayer Groups, and Quiet Days, for, quoting from the report of the National Board of the Woman’s Auxiliary, “There are still many women who are not involved in the greatest work in the world,—proclaiming and living the Gospel; still parishes where too much emphasis is placed on peripheral interests, where bazaars attract more workers than study groups, where horizons are limited and objectives confused. In the revolutionary age in which we live the revolutionary Gospel of our Lord Jesus Christ needs to be understood and communicated.” We hope that this Synod will stimulate us all to bear a more fruitful witness during the coming year.

Striving for a more equitable distribution of quotas among the various Dioceses and missionary Districts, during the past year a committee of three (Mrs. E. L. Wetmore, Mrs. Elmer Christie, and the treasurer, Mrs. Joseph Davis) have devoted much study and have submitted their findings to your Executive Committee, which is responsible for the finances of our Woman’s Auxiliary of the Province. You will have an opportunity to express yourselves during this meeting. This is quite a forward step, and, if approved, will make possible the undertaking of added projects and an expansion of the missionary program for our Lord in this great Province of ours.

“For all Thy Goodness to us, Our Father, We bless and praise Thy Holy Name; make us, We pray Thee, channels of Thy Will for a better world for all peoples, through Jesus Christ, Our Lord. Amen.”

(Appendix 2)

TREASURER’S REPORT

Receipts:

District of Alaska	\$ 5.00
District of Arizona	50.00
Diocese of California	75.00
District of Eastern Oregon	40.00
District of Honolulu	25.00
District of Idaho	50.00
Diocese of Los Angeles	100.00
District of Nevada	40.00
Diocese of Olympia	85.00
Diocese of Oregon	60.00
Diocese of Sacramento	50.00
District of San Joaquin	50.00
District of Spokane	35.00
District of Utah	40.00

Total\$705.00

Balance Brought Forward 551.26

Disbursements:

Mrs. Claude R. Davis, President	
Travel to Provincial Council	\$ 75.00
Mrs. Don Denning, Program Chairman	75.00
Mrs. John R. Newcomer, Representative on	
National Executive Board	100.00
Mrs. John R. Newcomer	
Provincial Letter Expense	95.00
Mrs. Claude R. Davis	
Postage and Annual Meeting Expense	65.00
Mrs. Claude R. Davis	
Travel to Provincial Meeting	75.00
Mrs. Joseph J. Davis, Secretary	
Postage and Annual Meeting Expense	70.00
Total	<u>\$555.00</u>

Held in Reserve:

President's Travel Expense to 1958 Triennial.....	\$ 75.00
Stationery	25.00
Cost of Journal	75.00
	<u>\$175.00</u>

Balance on Hand May 1, 1956.....\$526.26

(Appendix 3)

RESOLUTIONS COMMITTEE

(a) WHEREAS, the message of our President, Mrs. Claude Davis, opening the 34th Annual Meeting of the Women's Auxiliary of the Province, continued the theme set at Triennial, "His Witnessing Community"; and

WHEREAS, the spiritual side of this theme was brought to us through devotions, meditations, and Bible study, therefore,

BE IT RESOLVED, that we express our appreciation to Mrs. Elmer Christie for her devotions, to Bishop Watson for his informative and inspirational meditations, and to Mrs. Milton Farmer for the Bible study;

(b) WHEREAS, much information and education was brought to us through addresses, reports, and work shops,

THEREFORE, BE IT RESOLVED, that we express our appreciation to Mrs. St. Elmo Coombs and Mrs. John Newcomer, members of the National Executive Board; to Mrs. Sumner Walters; to Mrs. Sue Migotti, Associate Secretary for Overseas Students; the Rev. David Hunter and the Rev. James W. Kennedy of the National Council, for their messages; to Miss Katherine Snyder, reporting in the absence of Dean Grammer on St Margaret's House; to Mrs. Paula du Tremblay, representative of the National C.P.C.; and to Mrs. Elizabeth Wells, Provincial Altar Guild Chairman, and their committees, for their reports, work shops, and displays.

(c) WHEREAS: His fellowship in this Witnessing Community has been made exceedingly pleasant by the many courtesies extended those attending this meeting in the Valley of the Sun;

THEREFORE, BE IT RESOLVED, that we express our appreciation and thanks to Mrs. A. B. Kinsolving, 2nd., Chairman of Hospitality; Mrs. E. C. Seaman, President of the Woman's Auxiliary of the Missionary District of Arizona; Mrs. Robert E. Pence, President of the Trinity Cathedral Woman's Auxiliary; and their committees, for their gracious hospitality.

(d) WHEREAS, the fine program which was planned, prepared, and integrated, with that of Synod brought more firmly to our minds the theme of Our Witnessing Community;

THEREFORE, BE IT RESOLVED, that we express our appreciation to Mrs. Don Denning and her committee, and the other officers of the Provincial Executive Board for their work; and

BE IT FURTHER RESOLVED, that we each take back to our own Districts and Diocese the inspiration, information, and fellowship, which we have received at this meeting.

(e) BE IT RESOLVED, that a message to be sent to Miss Katherine Grammer expressing our concern over her illness and our disappointment at her absence.

(f) BE IT RESOLVED, that we express our appreciation and thanks to Trinity Church for the use of their facilities and the meals served; and to Bishop Kinsolving and members of the Cathedral for their hospitality.

(g) BE IT RESOLVED, that we unite our prayers with those of the District of Arizona in their efforts to attain diocesan standing.

(h) WHEREAS, this Province has been served faithfully and guided well for many years by capable and devoted leadership;

THEREFORE BE IT RESOLVED, that we extend our deepest love and appreciation to the Rt. Rev. Frank A. Rhea, retiring president of the Province, and to Mrs. Claude R. Davis, retiring president of the Woman's Auxiliary, for their many years of untiring efforts and accomplishments.

Respectfully submitted,

Mrs. Samuel Bowditch, Chairman
Mrs. P. L. Herbig
Mrs. George Carlstrom

Appendix A

THE PROVINCIAL COUNCIL

Synodical Year 1954-1955

All three meetings of the Council specified by the Ordinances were held in the Synodical Year.

THE ANNUAL MEETING was held on Tuesday, May 4, in the Educational Building of St. Paul's Church, Bellingham, Washington. Sixteen synodical and ex-officio members were present. Reports of Departments, subsequently to be presented to Synod, were presented by the following:

Christian Education, Missions, College Work, Finance.

Since these reports appear in full in the Journal of the 35th Synod they are not digested here.

Two Standing Committees—Seamen's Work and Work in Congested Areas—were discharged as no longer serving a useful purpose.

Mr. John Vassie, chairman of the Department of Finance, submitted the budget for 1954-1955 as originally proposed by the Department and revised by the Stated Meeting of the Council in 1953. In discussion, several budgetary items were adjusted to allow an increase for the Department of Christian Education from \$150 to \$600. No overall increase was needed in the \$14,300 budget recommended to Synod. Synod offerings were designated for Nevada.

THE ORGANIZATIONAL MEETING was held on Thursday, May 6, with six elected and seven ex-officio members responding to roll-call. After setting the date and place of the Stated Meeting and announcing that Bishop Block, by seniority, becomes Vice-President of the Province, the President announced his appointments to Departments and Committees. These appear in the Journal of the 35th Synod.

Discussion of the program for Synod resulted in a decision to prolong the Stated Meeting to provide time for such planning.

It was announced that the Synod offerings amounted to \$407.60.

THE STATED MEETING convened in the School of the Prophets, San Francisco, on September 21. In all, seventeen members and three guests were in attendance.

Upon the recommendation of Bishop Watson, implemented by a motion by Bishop Kinsolving, it was decided, after spirited discussion, that the 36th Synod meet in Honolulu, for essential business only, at the time and place of General Convention.

Mr. John Vassie made his Treasurer's report, which showed a balance of \$1,667.00, which, with accounts receivable of \$9,468.43 and accounts payable of \$11,053.79, indicated a probable balance of the budget.

As chairman of the Department of Finance, Mr. Vassie then presented the budget for 1955-1956, as recommended by the Department. The items were considered seriatim and several adjustments were made, but the total figure remained the same—\$14,300. Two of the changes—increases for the offices of secretary and treasurer—were continuing increases. They were offset by reductions—for one year only—in other items, made possible by holding Synod in Honolulu.

Dr. Sherman E. Johnson, dean of the Church Divinity School of the Pacific, reported on the acquisition of new property and the appointment of Dr. James B. Pritchard as Professor of Old Testament. He also discussed the future plans of the school, in anticipation of a student body of 180 by 1960.

There were reports from the following Departments: Christian Education, Missions, Social Relations, Evangelism, Vocational Giving, and Laymen's Work. There was discussion resulting in clarification of the work of the Provincial Department of Social Relations and the Committee on Vocational Giving.

The National Council representative, Bishop Watson, made a strong plea for a wider use of the representative as a speaker at Conventions and Convocations, clergy groups, and other meetings. This was seconded by the Provincial Representative to the Executive Board of the Woman's Auxiliary.

At the suggestion of Bishop Block it was decided to set up a committee composed of three bishops, two presbyters, two laymen, and two lay women, to study possible realignment of diocesan or district and provincial boundaries in the light of modern transportation and population conditions.

Synodical Year — 1955 - 1956

By the decision of the Provincial Council, the 36th Synod of the Province of the Pacific was held in conjunction with the sessions of General Convention in Honolulu in September. By a further resolution, and, in accordance with the request of the Presiding Bishop, only the most essential business of the Province was included in the program. Because of these circumstances, the meetings of the Provincial Council directed by the Ordinances to precede and follow Synod, were seriously affected.

THE ANNUAL MEETING was omitted entirely.

Although THE ORGANIZATIONAL MEETING was called, the press of Convention business prevented the securing of a quorum. Three Synodical and five ex-officio members of the Council, meeting in the luncheon pavilion on the grounds of Iolani School, authorized the President to make appointments to the Departments and committees of the Council, and set the date for the Stated Meeting for October 20, 1955, at the School of the Prophets, San Francisco.

THE STATED MEETING met as scheduled on October 20 beginning at 11:00 a.m. Twelve members (6 synodical members) and one guest, were present.

Reports were presented by the Department of Christian Education (the Very Rev. Marcus B. Hitchcock), the Committee on Evangelism (Mr.

William Siegmund, by letter), and the Examining Chaplain (the Rev. Louis B. Keiter).

The Treasurer, Mr. John Vassie, submitted his annual ad interim report. As to receipts and disbursements, he reported a starting balance of \$840.35, receipts of \$5,582.56, disbursements of \$4,784.07, and a current balance of \$1,638.84.

Mr. Vassie said that there remained to be collected from dioceses and districts a sum of \$7,877.09 and that anticipated budgetary expenditures would amount to \$9,515.93. On the basis of these figures, therefore, he expected to close the year "in the black".

On behalf of the Department of Finance, of which he is chairman, Mr. Vassie then submitted a tentative budget for 1956-1957, in the amount of \$14,500. The budget was carefully reviewed, item by item, and an approved budget, totaling \$15,000, for submission to Synod, was adopted. The chief difference between the two budgets is the inclusion by the Council of an item of \$400 for the travel of Provincial Officers to Synod. Ordinances require attendance, but hitherto this has been at the officers' own expense unless they happened to be elected Deputies from jurisdictions which make financial provision for their Deputies.

The Stated Meeting continued its session into the afternoon, being occupied in the laying of plans for the 37th Synod in Phoenix.

Respectfully submitted,

Charles M. Guilbert, Secretary.

Appendix B

DEPARTMENT OF CHRISTIAN EDUCATION

January 17-19, 1956

(Annual Meeting) Cathedral House, San Francisco, California

MEMBERS PRESENT: Chairman—The Very Rev. Marcus B. Hitchcock (Idaho), The Rev. David Hunter, Director of Christian Education, National Council, the Rev. Canon Charles M. Guilbert, Secretary of Province (California), the Rev. Gordon Cross, Secretary of Provincial Department (Sacramento), the Rev. Everett F. Ellis (Idaho), the Rev. Sumner Walters, Jr. (E. Oregon), Miss Helen Wagstaff (San Joaquin), the Rev. Thos. Turnbull (Sacramento), Mrs. Frances Moulton (Spokane), Mrs. Eva Shold (E. Oregon), Miss Hazel Morrison (E. Oregon), the Very Rev. Richard W. Rowland (Utah), the Rev. Wesley Frensdorff (Nevada), the Rev. W. C. Woodhams (Olympia), the Rev. George Woodgates (San Joaquin), Miss Jessie Hunter (Los Angeles), and the Rev. Edward A. Wicher, Jr. (California).

The following is a summary of the complete minutes (on file with the secretary):

Reports of known experiences to date in using Seabury Series throughout the 8th Province were presented by representatives of each jurisdiction present, and (by letter) from Honolulu and Alaska. The importance of leadership training (including "Parish Life Conferences" and Clergy "Group Life Labs") was noted. Details of the national Church School Missionary Essay contest for Lent were given. The meaning of "Family Service" was discussed. The "parish family" idea should be stressed, as well as "blood family", and the normal pattern of Prayer Book worship (at least above Pre-school) is most desirable. In some areas weekday Church School sessions may be helpful, but may prevent family participation.

Dr. Hunter opened the second session with discussion of National Department efforts to evaluate the effectiveness of the Seabury Series for the opening few weeks of its use, and the limited scope and weaknesses of this initial survey.

Only jurisdictions where DRE's could interview teachers and classes were selected, and three classifications of churches were made: urban, suburban, and rural (town and country). In the 8th Province, (by accident) no churches were chosen having less than 50 communicants, nor were any adult classes evaluated.

Some of the difficulties encountered in using Seabury courses were identified, and some supplemental material (especially for 1st Grade) is being mailed to parishes using these courses. Plans for revision are being made, and churches that cooperate in further evaluation can feel they are helping to create these courses. Various criticisms and appreciations of pupil and teacher material in present Seabury courses were given and discussed by the Department.

Dr. Hunter presented a lesson-planning outline (since mailed with other supplementary material to clergy) as a recommended resource for all teachers. This will be used in the "Five Hour Conferences" for clergy and selected teachers during the visits of the National Department teams to Dioceses and Districts this year, if desired.

To meet the immediate need of the 1000 to 2000 parishes who want a paid part-time or full-time D.R.E., a proposal was presented for setting up a short-term training program in addition to the two-year and one-year programs at St. Margaret's House and Windham House. The tentative proposal was for two to three months of intensive training in residence (along "Group Lab" lines, perhaps) at suitable points across the nation, followed by some on-the-job field supervision and help. (Estimated cost — \$500 to \$600).

The promotion of the labs was discussed, and space is still open for clergy to apply (to Rev. John Midworth, Greenwich). The National Department hopes half our active clergy will have attended a lab by 1958. 60% scholarships are now available to all clergy who need them (and even 100% if necessary). Our cooperation, and that of our bishops, was asked in encouraging more clergy to apply for lab.

The need for proper preparation for lay leadership and participation in parents' classes was stressed (lay steering committee, with clergyman as resource person only). Following up Parish Life Conferences, and providing constructive outlets for the enthusiasm of those who have attended was discussed. The National Church is providing "Parish Life Mission" leadership to this end, and offers to demonstrate same on this year's team visits.

Dr. Hunter described the learning process in four steps:

1. **REAL LIFE TOGETHER.** (Out of his experience, as man learned about something, he talked about it, wrote about it, and finally taught it to others.)
2. **IDENTIFICATION** (of what has happened). Involves discussion and analysis.
3. **SYMBOLIZATION** (giving a name to it,—as "Forgiveness").
4. **ORDER AND SYSTEMATIZATION** (such as "The Creed").

Frequently, a teacher begins with (3), relates this to (4), then goes to (1) to tell what HAS happened, and finally reaches (2). In the Seabury Series the teacher is asked to begin with (1) and (2). The danger is that she may not follow through (3) and (4). "The basic fact is not that WE need something, but that GOD is acting and we need to respond. Our basic need, and the purpose of the program, is to enable people to respond to what God is already doing in our lives." "The basic purpose of the classroom is to so determine what is happening in (pupils') lives and worship that they may better respond to God's action." In lesson planning, the teacher should ask—"How does God act in their life? And how does God act in this classroom?" God acts both as "Demander" and "Reconciler", through law and grace. This process will be explained to teachers in the "Five Hour" approach.

Plans for the Christian Education program (2½ hours) at the Provincial Synod Joint session on May 2 in Poenix were decided:

- (1) 30 MINUTES—presentation of learning process and purpose by Canon Guilbert.
- (2) 50 MINUTES—Buzz groups of 15 each on "How is God acting in our lives in the classroom? at Synod?" (Bishops in special group, with Dr. Hunter).
- (3) 20 MINUTES—Reporting by group leaders.
- (4) 10 MINUTES—Analysis of reports into categories.
- (5) 30 MINUTES—Discussion of categories and their relevance to the Seabury Series, by Dr. Hunter.

AIM—To help those attending Synod to get a sympathetic understanding of the Christian Education program and purpose.

Resource people for this Synod program were recommended, from those planning to attend. Canon Guilbert was asked to be moderator, the Rev. Everett Ellis volunteered as "blackboard person", and Canon Guilbert and the Rev. Gordon Cross were appointed as a committee to see the Department's Synod program "carried through to finalization". It was hoped that resource people might get together after the opening service (that evening).

Some of the bishops of the 8th Province would like a report on the Seabury Series in our dioceses and districts. To this end, a questionnaire was adopted by the Department to provide the needed information, to be filled in by each jurisdiction.

In discussing our Department budget, the \$800 allotted last year was inadequate to cover travel expenses for Diocesan DRE's as well as Chairmen in attending the annual Provincial Department meeting. It was felt the eight DRE's (from Los Angeles, San Joaquin, Arizona, Eastern Oregon (2), Oregon, Nevada and Spokane) contributed greatly to the effectiveness of the sessions, and it was moved, seconded, and carried, that Synod be asked for an additional \$400 (total \$1200) for this purpose.

Camps and conferences were discussed, with reports from San Joaquin and Sacramento on their programs.

It was MSC that members of the Department bring sample materials of possible interest to other jurisdictions to our next meeting, that a Department mailing list be sent out, that a standard questionnaire be sent out by next October 16 so each jurisdiction can gather relevant information for the next meeting of the Department (January 15-17, 1957, at Cathedral House, San Francisco), that the Diocesan and District Departments exchange publicity materials regularly, that Chairmen and Directors be responsible for promoting the labs by direct contact with possible conferees, and encourage their Departments to help with travel allowances to labs. It was further MSC that the Secretary extend to the Bishop of California the Department's appreciation for hospitality, and to Dr. Hunter our deep appreciation for his personal contribution to our sessions, requesting his presence again next year.

Respectfully submitted,

The Rev. Gordon Cross, Secretary
Provincial Department of Christian Education

Appendix C

DEPARTMENT OF CHISTIAN SOCIAL RELATIONS

Reports received from the chairmen of Christian Social Relations indicate significant advance in the field throughout the Province of the Pacific. In this condensed summary the words of the National Director, Dr. Almon R. Pepper, seem most appropriate—"Statistics are few—as much of the social mission of the Church reveals itself in the lives of people and in the congregation."

ORGANIZATION

In answer to the query "Do you have divisions as recommended by the National Department?", the answer in most places was negative. This organizational structure proves difficult in far-flung areas. The departments of Los Angeles and California are served by full-time Executive Directors as well as chairmen, who represent their dioceses in all Church and community agencies concerned with social welfare. In several areas the departments are fairly new and efforts are being made to strengthen and to perfect a better working organization. In all correspondence tributes have been paid to the Woman's Auxiliary's dedicated services in many fields of service and their fine cooperation with diocesan and district chairmen.

CONTINUED SERVICES

Through the years chaplaincy services and pastoral counselling have always been major concerns. These services are carried on by faithful priests in hospitals and institutions. Spokane, Los Angeles, Sacramento, and California, all made special mention of the effective work being carried on at the prisons, and others, no doubt, serve penal institutions in their local areas.

The list of material and financial gifts to welfare agencies, supplying needs at home and abroad, is too long to itemize, but it is truly impressive.

Christian witness by clerical and lay leaders in community and inter-denominational organizations is on the increase in an endeavor to be more articulate in the solutions of social problems.

NEWER DEVELOPMENTS

To meet the emergency relief needed during the recent flood disasters, the Dioceses of Sacramento and California (there may be others), provided financial and material relief, aiding greatly the efforts of the Red Cross and Salvation Army.

Trinity Parish, Reno, was chosen as one of the twelve areas of research conducted by the National Division of Urban-Industrial Church Work.

Participation in conferences on Alcohol Education and the pastoral care and rehabilitation of alcoholics—a major social problem. Special committees have been formed in a number of jurisdictions to meet the problem.

In a number of our areas a study is being made on the problems of the aging; and the Church, through special representatives, has participated in governors' conferences, forums, etc.; and a follow-up program is being formulated.

RECOMMENDATIONS (GLEANED FROM REPORTS)

1. Re desegregation. "Every clergyman should state his position clearly"—the Rev. Harold E. Parrott, Spokane. Let us be sure our own local situations are non-discriminatory.

2. More cooperation with the Refugee Resettlement Program (no statistics on Province available at time of writing.)

3. Adopt resolution similar to the one from Sacramento, i.e., formation in each parish and mission of a representative Christian Social Relations committee.

4. Adopt a definite program goal, e.g., Arizona's 6-point program as publicized in April 1, EPISCOPAL CHURCH NEWS, page 11.

5. Wherever possible, set up a clinical training program for clergy and theological students. Pioneered and very effective in the Diocese of Los Angeles, this program is being developed in Berkeley through a joint sponsorship.

In closing, a word of appreciation to the chairmen who responded so promptly, with regrets that more details could not be included here. All of us, I am sure, are deeply grateful to the National Department for the information sent out, and personal conferences on the West Coast.

Mildred Thomas Verleger

Appendix E

THE DEPARTMENT OF PROMOTION

One meeting of the Chairmen of Diocesan Departments of Promotion was held, in San Francisco on June 7, 1955. A team from The National Council, headed by Mr. John W. Reinhardt, introduced the canvass material for 1956. Ten Dioceses and Missionary Districts were represented.

A similar meeting will be held in San Francisco on Tuesday, May 22, to preview the canvass materials for 1957. All Dioceses and Districts are urged to send representatives.

Submitted by,

Joseph O'Rillion, Chairman

Appendix F

THE PROVINCIAL BOARD OF EXAMINING CHAPLAINS

The third annual conference of Examining Chaplains of the Province of the Pacific was held at the Church Divinity School of the Pacific, Berkeley, California, February 9, 1956.

In attendance were the President of the Province, nineteen examining chaplains, representing the jurisdictions of California, Eastern Oregon, Idaho, Los Angeles, Nevada, Oregon, Sacramento, San Joaquin, and Spokane, and three members of the Faculty of the Church Divinity School of the Pacific.

Papers or addresses were presented by:

1st) The Rev. James B. Pritchard, Professor of the Old Testament, C.D.S.P., gave an address on "Teaching the Old Testament Subjects at C.D.S.P."

2nd) The Rev. John R. B. Byers, Jr., Examining Chaplain for Systematic and Pastoral Theology, the Missionary District of Nevada, presented the examinations given in these fields in 1955.

3rd) The Rev. Sherman E. Johnson, Dean of C.D.S.P., presented a digest of the more important actions taken and resolutions formulated in the last meeting of the National Commission on Theological Education.

4th) The Rev. Professor Frederick A. Schilling presented and analyzed a sampling of canonical examinations from four jurisdictions in the Eighth Province.

The discussion that followed led to a unanimous vote that a committee should be appointed to:

- a) investigate further the examinations being given as to their scope, time allowed, method of grading, types of questions;
- b) formulate the theory of canonical examinations in relation to examinations already passed at accredited Church seminaries;

- c) assess the significance of canonical examinations in whole or in certain parts for the candidate's qualification for ordination;
- d) study the objective of standard provincial examinations, their purpose and methods of administration. The desirability of such examinations has been repeatedly stated in previous conferences and reaffirmed unanimously at this session.

The Committee appointed: the Rev. Keppel Hill, California, chairman, the Very Rev. Miller M. B. Sale, Sacramento; the Rev. Galen H. Onstad, Eastern Oregon.

Your Provincial Board of Examining Chaplains, to further its usefulness, respectfully requests an appropriation of \$50 in the Provincial budget to publicize its meetings and to communicate its findings to Diocesan and District Boards of Examining Chaplains.

Respectfully submitted,

Louis B. Keiter, Chairman
Frederick A. Schilling, Secretary

Appendix G

THE DEPARTMENT OF COLLEGE WORK

One two-day meeting of the Executive Committee of the Provincial Department of College Work was held February 1 and 2, 1956, at St. Margaret's House, Berkeley, California. Those present were: Rt. Rev. Donald J. Campbell, Chairman; the Rev. Messrs. Charles Neville, Robert Rodenmayer, and Norman Stockwell, and Miss Margaret Fletcher. Dr. Thomas Govan, National Executive Chairman for Faculty Work was invited to attend the meeting and to speak on his plans for faculty work.

Reports of the year's work have been received from our two executive secretaries, the Rev. Norman Stockwell for the northern area, and Miss Margaret Fletcher for the southern area.

Mr. Stockwell reports: a Canterbury Conference held at Christ Church House, Seattle, with Bishop Gordon of Alaska as leader; arranged for student representation from his area at the College Conference at Carlton College; helped to set up and conduct the vocational Summer conference at McCall, Idaho; helped to promote the purchase of land at Pocatello, Idaho, for the building of a Canterbury House; helped to promote and make arrangements for the successful College Workers' Conference held in San Francisco November 7-11. He also was active in the publication of the "Northwest Newsletter on College Work" which goes to all the campuses of the area, and set up the schedule for Dr. Thomas Govan's visits to the University of Oregon and Oregon State College. Projected for the future are the vocational conferences under the leadership of the Rev. Ellsworth Koonz of the National Committee for Recruiting for the Ministry, and the Northwest Canterbury Conference to be held at Boise Junior College.

Miss Fletcher also reports a busy year. The Woman's Auxiliary made it possible for her to attend General Convention in Hawaii, which gave her the opportunity to have a conference with the Chaplain of the University of Hawaii. She reports three new campus programs this year under the leadership of rectors of nearby parishes. They are: Santa Rosa Junior College, El Camino Junior College, and the University of Redlands. Weekend college conferences have been held throughout the southern area, in Los Angeles, San Joaquin, and Arizona; and Sacramento, San Joaquin, Nevada, and Utah, united in Regional Canterbury conference. A new feature this year was the faculty conference held in Los Angeles under the direction of Dr. Thomas Govan of the National Division. A four-day conference for College Chaplains and associates was held at the School

of the Prophets, San Francisco. Miss Fletcher met with Diocesan and District College Work Committees in Sacramento, California, San Joaquin, Arizona, and Los Angeles. She made arrangements for Miss Carmen Wolff, missionary to Brazil, to speak to students at the University of California, Stanford, and St. Margaret's House, and for Dr. Thomas Govan to meet with faculty groups at the University of California, San Francisco State and City Colleges, Stanford University, Fresno State and Junior Colleges, College of the Pacific, Stockton Junior College, Modesto Junior College, and the University of California at Davis. The Rev. Ellsworth Koonz, executive secretary of the National Council's Committee on Recruiting for the Ministry, met with representatives of the Woman's Auxiliary, College, and Youth Work, in Los Angeles, Sacramento, California, San Joaquin, and Nevada.

Miss Fletcher has been active in ecumenical work in cooperation with the United Student Christian Council's Campus Strategy Committee (a cooperating agency of the National Council of Churches).

The Executive Committee discussed the new policy of the National Division to work directly with Diocesan and District Committees and to de-emphasize the Provincial set-up. The chairman reported that this was discussed with the chaplains at the San Francisco meeting, with a consensus strongly favoring the provincial organization. The chaplains felt that the work of the Provincial Committee in setting up conferences, arranging for leaders and speakers, and the work of the two secretaries in visiting and stimulating college work in their areas, has been invaluable and greatly needed. Dr. Thomas Govan expressed agreement with this conclusion and urged that the provincial organization in this Province be continued.

The Rev. Mr. Stockwell reported that because of his change of cure, where he no longer is in direct contact with College Work, he had resigned as Executive Secretary for the Northern Area effective January 1, 1956. The committee, however, felt that in view of his planned conferences for this Spring, he should remain on the job until June 1st. The chairman was asked to make this request to the National Division. This was done, and the plan accepted.

The present membership of the Executive Committee was discussed. It was felt that the committee would be more effective if it included more persons actually involved in College Work, and representing geographical regions. The following membership is proposed: The chairman, one representative each from the northern and southern regions, one bishop, the Provincial Representative to the National Division and the executive employees.

The chairman pointed out that his three-year term as chairman expires with this Synod meeting, and that the by-laws prohibit reelection. The committee then unanimously nominated the Rev. Charles Neville to Synod to succeed Bishop Campbell.

The need for more executive direction of college work in the Province was discussed, and the feeling was expressed that the chairman being a clergyman would have better entre to the Bishops of the Province, and secure their interest and cooperation more readily, than a woman secretary. We have therefore asked the National Division to allocate \$400 of the \$625 now budgeted for the Northern Area secretary as a travel fund for this purpose for this year. We hope for a favorable response.

The committee further recommends that after June 1st Miss Margaret Fletcher be the executive secretary for the whole Province. And, in view of the added work this larger area will put upon her, and further, in view of the fact that her salary is below that of other women college workers in this area, we recommend to Synod that Miss Fletcher's salary be increased \$200 effective with this meeting of Synod.

The following grants-in-aid were approved for recommendation to the National Division:

Missionary District of Arizona:

	Classification
1. Arizona State, Flagstaff Dallis Lee Harris—\$400 plus pension	A
**2. University of Arizona, Tucson Thomas A. Bogard—\$1,000 plus pension	57-B
3. Arizona State, Tempe William Pollenger—\$1,000 plus pension	57-B
*4. University of Arizona, Tucson Apprentice—\$1,800 plus pension	2-year

Diocese of California:

5. Stanford, Palo Alto Beth Young—\$2,300 plus pension	55-B
6. University of California, Berkeley Marianne Micks—\$2,400 plus pension	55-B
*7. San Jose State, San Jose Woman Worker—\$2,000 plus pension	57-B

Missionary District of Eastern Oregon:

***8. Eastern Oregon State, La Grande Clarence Kopp—\$300 plus pension	A
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Missionary District of Honolulu:

9. University of Hawaii, Honolulu Burtis Dougherty—\$1,500 plus pension	A
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Missionary District of Idaho:

***10. College of Idaho, Caldwell David Blackaller—\$300 plus pension	A
--	---

Diocese of Los Angeles:

11. Claremont Colleges, Claremont Jack C. Miller—\$300 (no pension)	A
12. U.C.L.A., Los Angeles Lawrence Carter—\$800 plus pension	57-C
#13. San Diego State, San Diego Chaplain—\$300 plus pension	None recommended until new status known.
*14. University of California, Riverside Edward P. Miller—\$1,000 plus pension	57-B
*15. University of Southern California, Los Angeles J. Ogden Hoffman, Jr.—\$1,000 plus pension	57-B
*16. University of California, Santa Barbara College James E. Hacke, Jr.—\$1,000 plus pension	57-B
*17. University of Redlands, Redlands John de Boer Cummings—\$300 plus pension	A
18. U.C.L.A., Los Angeles Marian Pickens—\$600 (no pension)	Apprentice, 2nd year

Diocese of Olympia:

19. University of Washington, Seattle Evelyn Carr—\$2,200 plus pension	A
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- | | |
|---|------|
| *20. Western Washington State, Bellingham
Chaplain (Curate)—\$750 plus pension | 57-B |
|---|------|

Diocese of Oregon:

- | | |
|---|------|
| 21. University of Oregon, Eugene
Don Walster—\$1,000 plus pension | 55-B |
| 22. University of Oregon, Eugene
Olive Green—\$500 plus pension | 55-B |
| *23. Oregon College of Education, Monmouth
Ramsey Shadowitz—\$200 plus pension | A |

Note: The Diocese of Oregon is no longer requesting a grant for a woman college worker at Oregon State, Corvallis, since housing is being provided by the parish to a local woman Church-worker in exchange for her help in the college work program and the parish has secured a curate, part of whose duties are with the college program.

Diocese of Sacramento:

- | | |
|---|------|
| 24. University of California, Davis
Clyde Everton—\$1,700 plus pension | 55-B |
|---|------|

Missionary District of San Joaquin:

- | | |
|--|------|
| 25. College of the Pacific, Stockton
Gladys Forsberg—\$300 plus pension | 57-C |
| *26. Fresno State, Fresno
Chaplain (Curate)—\$1,200 plus pension | 57-B |

Missionary District of Spokane:

- | | |
|---|---|
| 27. University of Idaho, Moscow
William Blewett—\$500 plus pension | A |
| 28. Washington State, Pullman
Duncan MaCoy—\$500 plus pension | A |

Missionary District of Utah

- | | |
|---|---|
| 29. University of Utah, Salt Lake City
Fellowship House—\$500 | A |
| *30. Utah State College, Logan
Alvin P. Lafon—\$500 plus pension | A |

* New requests (including those recommended in 1955)

** Increased asking

*** Change in classification recommended

Subject to securing approved man

FINANCIAL REPORT

(Two years)

Balance at last report.....	\$ 127.64
Receipts from Provincial Treasurer:	
June 14, 1954	\$1,050.00
December 27, 1954	1,050.00
June 2, 1955	1,050.00
January 4, 1956	450.00
January 9, 1956	350.00
January 18, 1956	250.00
Total Receipts	<u>4,327.64</u>

Disbursements:

June 14, 1954 to Margaret Fletcher	787.50
June 14, 1954 to Rev. Norman Stockwell	262.50
December 27, 1954 to Margaret Fletcher	787.50
December 27, 1954 to Norman Stockwell	262.50
June 6, 1955 to Margaret Fletcher	787.50
June 6, 1955 to Norman Stockwell	262.50
January 4, 1956 to Margaret Fletcher	450.00
January 9, 1956 to Margaret Fletcher	337.50
January 18, 1956 to Norman Stockwell	262.50
<hr/>	
Total Disbursements	4,200.00
Balance on hand May 1, 1956.....	127.64
<hr/>	
	<u>\$4,327.64</u>

Respectfully submitted,

Donald J. Campbell, Chairman

Appendix H

THE DEPARTMENT OF YOUTH

During these last three years the Provincial Youth Synod has been changed from a one-and-a-half-day Spring Conference stolen from school time, to a six-day conference in late June. The dates are set over one week-end, so that the Youth Advisors need not be away from their own churches more than one Sunday.

This change in program has been accomplished without any increase in the budget, because formerly almost half of the money was used to bring the officers to San Francisco during the Christmas Vacation to plan the Spring conference.

The attendance has been good, but not exceptional. A number of factors enter in: the size of the Province and the distances of travel; widely differing climates and school-closing dates; and conflicting local Summer conference programs.

Last year the Youth Synod met at the Harvard School in Studio City, California. The program was that of a Parish Life Conference, and provoked a more inspiring response than adults usually give. This year the meeting will be at the Church Divinity School of the Pacific in Berkeley, California, from June 28 to July 3.

Through the leadership of the National Youth Advisor, the Rev. Richard L. Harbour, there will be three regional Leadership Training Conferences for adult leaders of youth. These will be May 13-15 at Corbett, Oregon, for Olympia, Spokane, Oregon, and Eastern Oregon; May 15-17 at Los Angeles for Arizona, Los Angeles, San Joaquin, and California; and May 17-19 at Lake Tahoe for Idaho, Utah, Nevada, and Sacramento. Thirty people are expected at each conference. The Los Angeles Conference is being arranged by the Rev. Wm. F. Licht; the Nevada one by the Rev. Robert Cochrane; and the Northern one by the Provincial Youth Advisor.

In 1957 our Provincial Youth program will be two or three similar Leadership Training Conferences for youth leaders of youth. It is expected that the scheduling of two or three regional conferences will reduce travel distances enough so that each delegate can pay part of his own way.

Unfortunately, Hawaii and Alaska have not had the opportunity to participate in any of these programs. However, if they have any clergymen or High School students visiting in the States during our provincial meetings, it is hoped that they may include these meetings in their itineraries.

It is anticipated that the best students will come to the provincial meetings and that they will be of even more value in their own local youth programs when they return home. Serious problems of adjustment cannot be met successfully on the provincial level in the short space of five days.

Respectfully submitted,

(The Rev.) L. Franklin Evenson
Provincial Youth Advisor
1155 28th Street
Milwaukie, Oregon

Appendix J

TREASURER'S REPORT OF CASH RECEIPTS AND DISBURSEMENTS

For the Fiscal Year Ending April 30, 1956

Cash Receipts

1955-56		
Budget		
\$14,300.00	Estimated available funds	
	From Dioceses and Missionary Districts,	
	1955-56 Assessments	\$13,459.65
	From other sources:	
	Unused funds returned by Provincial	
	Department of Christian Education.....	5.49
	Total receipts	\$13,465.14

Disbursements

Appropriation	Expended
\$ 500.00 Secretary's Office	\$ 500.00
200.00 Treasurer's Office	200.00
100.00 Synod Expense	
100.00 Journal Expense	
2,100.00 Department of College Work	2,100.00
1,000.00 Department of Youth	1,000.00
600.00 Department of Christian Education	600.00
100.00 Department of Publicity and Promotion.....	
600.00 Council Travel Expense (Fall Stated Meeting).....	564.34
200.00 Committee on Evangelism	
900.00 Committee on Laymen's Work	900.00
500.00 Expense for Prov. Repr. of W. A.	500.00
5,000.00 Church Divinity School	5,000.00
2,000.00 St. Margaret's House	2,000.00
100.00 Stationery, Postage, Auditing	39.28
300.00 *Reserve Fund	300.00
\$14,300.00	\$13,703.62

Excess of Cash Receipts over Disbursements.....	\$ 238.87
Cash on Deposit May 1, 1955	840.35
Cash on Deposit April 30, 1956	\$ 601.87

*\$100.00 towards exp. of Repr. G.F.S. to London
200.00 Department of Christian Education

Respectfully submitted,

John Vassie, Treasurer

Appendix K

PROVINCE OF THE PACIFIC

1956-57 Budget Approved by Synod 5/3/56

a. Secretary's Office	\$ 500.00
b. Treasurer's Office	200.00
c. Synod Expense	300.00
d. Journal Expense	500.00
e. Department of College Work.....	2,450.00
f. Department of Youth	1,000.00
g. Department of Christian Education	1,200.00
h. Department of Rural Work	50.00
i. Department of Publicity and Promotion	100.00
j. Council Travel Expense (Fall Stated Meeting)	600.00
k. Committee on Laymen's Work	600.00
l. Committee of Examining Chaplains	50.00
m. Expense for Prov. Repr. of W.A.	500.00
n. Church Divinity School	5,000.00
o. St. Margaret's House	2,000.00
p. Stationery, Postage, Auditing	100.00
q. Travel Provincial Officers to 1956 Synod	400.00
r. Reserve Fund	300.00
 Total	 \$15,850.00

Appendix L

COMMITTEE ON NECROLOGY

WHEREAS, it hath pleased Almighty God to call to their rewards the following former members of this Synod:

The Rt. Rev. Thomas Jenkins, D.D., retired Bishop of Nevada (died May 28, 1955, at the age of 84), for many years a familiar and leading figure in the deliberations of this Synod;

Mr. Ralph Motz (Arizona) (died December 22, 1955), layreader and warden of St. John's, Brisbee, member of the executive Council of the District, lay deputy to General Convention, and several times deputy to this Synod; and

Mr. Wilmer M. Hammond (Los Angeles), first chairman of the Presiding Bishop's Committee on Laymen's Work, one-time deputy to this Synod;

NOW, THEREFORE, BE IT RESOLVED:

That this 37th Synod record its gratitude to Almighty God for the witness of their lives in Christian Service, and request that this resolution be spread upon the minutes of this Synod, to be accompanied by appropriate prayers of gratitude and commendation.

Respectfully submitted,

The Rt. Rev. Richard S. Watson (Utah)
The Rev. H. N. Tragitt (Eastern Oregon)
Mr. Frank B. Wilson (Idaho)

Appendix D

DEPARTMENT OF MISSIONS

Chart of New Work Begun or Extension of Work Being Done—1954	Alaska	Arizona	Calif.	East. Oregon	Olympia	Oregon	Nevada	Hono-lulu	Idaho	Los Angeles	Sacramento	San Joaquin	Spokane
Areas Opened	2	3	7	3	3	4	4	1	3	2	2	4	2
Church Schools Opened	2	2	7	2	4	3	4	5		6	2	3	2
Parochial Schools Started									1				1
Application for Mission Status....	1	2	7		2	4	2	1		5	2	2	1
New Missions Admitted		2	7		2	4	2	5		8	1	2	1
Application for Parochial Status..	2		1	2		3				2	1	1	3
Parishes Admitted	2		1	2		2				2	1	1	3
Land Purchased	1	2	6	3	2	3		9		11	2	3	1
Church Buildings	1	3	7	1	1	5		5	1	5	2	2	2
Parish Houses		1	5	2	1	2	2	1	1	8	4	1	4
Rectories	2	1	3	2	1		1	5	1		3	4	4
Buildings Enlarged.....		3	1	2	2	2		1	3	2	3	6	
Property Improvements			3	1				6					8
First Full-Time Resident Priests	3	2	1	1	3		2	4		3	1	2	3
First Full-Time U.T.O. Workers	2												1

SUPPLEMENT I

PROCEEDINGS OF THE THIRTY-SIXTH SYNOD of the PROVINCE OF THE PACIFIC

Pursuant to the resolution adopted by the Stated Meeting of the Provincial Council on September 21, 1954, in San Francisco, California, as follows:

"Resolved: That in 1955 the Synod of the Pacific meet, for essential business only, at the time and place of meeting of the General Convention",

the 36th Synod of the Province of the Pacific convened at the Queen's Surf Restaurant, in the City of Honolulu, on Monday, September 12, 1955, at the conclusion of the Triennial Provincial Dinner.

The Synod was called to order by the President of the Province, the Rt. Rev. Frank A. Rhea, D.D., S.T.D., Missionary Bishop of Idaho, at 8:45 p.m. A Lesson of Holy Scripture (St. Matthew 5:1-16) was read by the Very Rev. David deL. Scovil (Los Angeles). Devotions were read by the Rt. Rev. Henry H. Shires, S.T.D., D.D., Suffragan Bishop of California.

The Official Roll was called by the Secretary. Thirteen Bishops, and Deputies from all fifteen of the Dioceses and Missionary Districts in the Province, were recorded as present. This was the first time in many years, if not the first time absolutely, that every jurisdiction in the Province was represented.

There being an undoubted quorum, the President declared the 36th Synod open for business. Again in accordance with the resolutions of the Provincial Council, only the essential business of Synod was in order.

The President called upon the Missionary Bishop of San Joaquin for the report of the Nominating Committee. This Committee, previously appointed, consisted of the Missionary Bishop of San Joaquin, chairman; the Rev. Canon Elmer B. Christie (Olympia); and Mr. Hugh D. Brown (Sacramento). Bishop Walters reported as follows:

FOR MEMBERS OF THE PROVINCIAL COUNCIL, CLASS OF 1958

Episcopal Members

The Missionary Bishop of Spokane
The Suffragan Bishop of California

Presbyteral Members

The Very Rev. Joseph L. O'Rillion (Oregon)
The Rev. Francis P. Foote (California)

Lay Members

Mr. M. J. Muckey (Olympia)
Dr. Joseph Marshall (Idaho)

FOR PROVINCIAL REPRESENTATIVE ON THE NATIONAL COUNCIL, CLASS OF 1955

The Rev. Canon Charles M. Guilbert (California)
The Rev. Edward A. McNair (Los Angeles)
The Rev. Canon Frederick A. McDonald (Honolulu)

TO BE NOMINATED TO THE BOARD OF TRUSTEES OF THE CHURCH DIVINITY SCHOOL OF THE PACIFIC, CLASS OF 1960

Mr. William H. Siegmund (Los Angeles)
The Rev. George R. Turney (Oregon)
Dr. Dean K. Brooks (Oregon)

TO BE NOMINATED TO THE BOARD OF TRUSTEES OF SAINT
MARGARET'S HOUSE, CLASS OF 1959

The Rev. Paul E. Langpaap (San Joaquin)
Mrs. Georgia Newcomer (Arizona)

The President appointed the Rev. Hal R. Gross (Oregon) as Judge of Elections, and the following as Tellers: The Rev. J. Thomas Lewis (Sacramento), Mr. Edward Colcock (Olympia), the Rev. C. Boone Sadler (Los Angeles), and Mr. William Taylor (Sacramento).

Ballots having been distributed by the Tellers, and opportunity given for Deputies to mark their ballots, the polls were declared closed at 9:30 p.m. The Tellers retired.

The Bishop of Olympia was recognized to introduce a resolution respecting the status of Saint Margaret's House. In his introductory remarks, Bishop Bayne emphasized the expanding influence of both Saint Margaret's House and the Church Divinity School of the Pacific. He said that it was time to recognize that neither is any longer limited in its service to the Province in which it is located—both are truly national in scope. He informed the Synod that the matter of national recognition for Saint Margaret's House had been discussed both with the National Council and with the National Executive Board of the Woman's Auxiliary, and the former body had resolved to accord national recognition to the institution at such time as the Provincial Synod should request such action. He further expressed his conviction that national recognition would not impair the unique relationship between the School and the Province: Saint Margaret's House began as a parish venture, became a diocesan training school, and grew up into a provincial institution—all within the Eighth Province. The logical next step of development—into a national institution—would not sever these historical bonds.

Bishop Bayne thereupon presented the following resolution:

"WHEREAS, Saint Margaret's House, an institution of this Province, has grown in recent years until at this time more students are registered as coming from without our provincial area than from within; and

WHEREAS, the National Council and General Convention have accepted Saint Margaret's House as a national institution upon its release by the Synod of the Eighth Province as one of its Provincial Institutions;

THEREFORE, BE IT RESOLVED: That the Synod of the Eighth Province, meeting in Honolulu, T.H., on the twelfth day of September, 1955, proud of the tentative acceptance of Saint Margaret's House by the National Council and General Convention as a national institution (but not under the control of the National Council, as is the case with Windham House) hereby relinquishes its exclusive control over Saint Margaret's House and releases it from its relationship to this Synod as a Provincial Institution, in order that it may fulfill an ever-widening function in this larger frame of reference; and

BE IT FURTHER RESOLVED: That the allocation of \$2000 annually, set apart by this Synod for the expenses of Saint Margaret's House, be continued through the year of 1955; and

BE IT FURTHER RESOLVED: That the Synod assure the Board and Officers of Saint Margaret's House of its continuing affectionate interest and concern for the School, and urges individuals, parishes, and dioceses, within our area to continue to support the School with their interest, prayers, and gifts."

The President put the resolution as read; it was seconded; and unanimously passed. Miss Grammer, dean of Saint Margaret's House, upon being called upon for comment, said that she could only respond in keeping with the surroundings—with a heartfelt, "Aloha!"

Mr. Philip Adams (California) was recognized to present a resolution repealing the provision of the By-Laws of the C.D.S.P. that revisions of these By-Laws require the permission of a majority of the members of the Provincial Council. This change would not affect a similar provision for the amending of the Articles of Incorporation. The text of the resolution was as follows:

RESOLVED: That permission is granted to the Church Divinity School of the Pacific to amend its By-Laws by deleting from Article XVII of said By-Laws the words,

"and approved by the vote or written consent of at least nine members of the council of the Province of the Pacific of the Protestant Episcopal Church."

Upon being put by the President, this resolution passed without dissenting vote.

The report of the Treasurer was called for. Mr. John Vassie (Oregon) distributed two documents: a report of receipts and disbursements; and a proposed budget for 1955-56, upon which the Province had been tentatively operating since May 1, 1955. By reference, both documents are made a part of these minutes.

The report of receipts and disbursements showed a balance at the beginning of the fiscal year of \$583.36; receipts from all sources of \$14,271.94; budgeted disbursements of \$14,014.95; and a closing balance of \$840.35. It was moved, seconded, and carried, that the report be received and filed.

Mr. Vassie then presented the Budget for 1955, which had been prepared by the Finance Committee, and revised by the Stated Meeting of the Provincial Council. Mr. Vassie explained the changes in this Budget from that of 1954-55, and pointed out that by adjustment of other items, the total of \$14,300 remained unchanged.

It was moved, seconded, and carried, that the Budget for 1955, as presented, be adopted.

At this juncture, the President of the Province relinquished the chair to the Chairman of the House of Deputies, the Rev. Louis B. Keiter. Without adjourning to another place, or clearing the meeting-room of Bishops and visitors, the Chairman called the House of Deputies to order and announced that the first order of business was the election of a presiding officer, who is, ex officio, a member of the Provincial Council. The Very Rev. Joseph L. O'Rillion (Oregon) nominated the Rev. Louis B. Keiter to succeed himself. It was moved, seconded, and carried, that the nominations be closed and the Secretary cast a unanimous ballot for the Rev. Mr. Keiter. The Secretary cast such a ballot.

There being no further business to transact, the meeting of the House of Deputies was adjourned, and the chairman returned the gavel to the President of the Province.

The President called upon the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work for a report. Mr. William H. Siegmund gave an impromptu report on the Laymen's Training Conference at El Rancho del Obispo, California's diocesan conference center at Healdsburg, California, in June. He went on to make special mention of the contribution of the Honolulu laymen's committee to the success of the General Convention, and named the co-chairmen of that committee—Messrs. John Harding and Thomas Major.

The President raised the question of the place of meeting of the 37th Synod. The Missionary Bishop of Arizona, upon being recognized, renewed the invitation, extended to the 35th Synod, to meet at Phoenix. Mr. William H. Siegmund (Los Angeles) moved that the invitation be accepted. The motion was seconded and carried.

The Tellers having completed their task, the Judge of Elections announced the results, as follows:

PROVINCIAL COUNCIL, CLASS OF 1958

The Missionary Bishop of Spokane, the Very Rev. Joseph L. O'Rillion, and Mr. M. J. Muckey.

NATIONAL COUNCIL REPRESENTATIVE, CLASS OF 1958

The Rev. Canon Frederick A. McDonald

TRUSTEE, C.D.S.P., CLASS OF 1960

Dr. Dean K. Brooks

TRUSTEE, SAINT MARGARET'S HOUSE, CLASS OF 1959

The Rev. Paul E. Langpaap

The Missionary Bishop of Utah, as Provincial Representative on the National Council, was called upon for his report, as provided for in the Ordinances. He called attention to the presentations by the Departments of the National Council to the Joint Sessions of the General Convention in the preceding week as a summary account of the activities of the Council. He reported that he had attended all meetings and had filled four speaking engagements at diocesan conventions and missionary convocations during the Synodical year.

There being no further business to be transacted, the President called upon the Missionary Bishop of Utah to dismiss the assemblage with a Benediction.

The 36th Synod adjourned sine die at 10:05 p.m.

SUPPLEMENT II

**PROCEEDINGS OF THE
THIRTY-THIRD ANNUAL MEETING OF THE
PROVINCIAL WOMAN'S AUXILIARY**

On Saturday, September 10th in Saint Alban's Chapel of Iolani School in the City of Honolulu, Missionary District of Honolulu, the thirty-third Annual Meeting of the Woman's Auxiliary of the Eighth Province was called to order by the President, Mrs. Claude R. Davis, with prayers for guidance and service.

Roll Call showed all Dioceses and Missionary Districts present with full delegations from the majority.

Minutes of the previous meeting were dispensed with.

Mrs. Harry Kennedy, wife of the Bishop of Honolulu, welcomed the group and spoke of the importance to the people of Honolulu of being hosts to the General Convention.

Mrs. Davis gave the President's Message.

The nominating committee's report was presented by Mrs. Jacobsen:

REPRESENTATIVE ON NATIONAL EXECUTIVE BOARD: Mrs. Elmer Christie, Olympia; Mrs. Don Denning, Eastern Oregon; Mrs. John R. Newcomer, Arizona.

Mrs. Newcomer was duly elected and was presented. Mrs. Newcomer pledged her service and asked for our prayers.

The nominating Committee presented the following slate:

THIRD VICE PRESIDENT,

Mrs. Hugh Brown (Sacramento)

TRUSTEE OF SAINT MARGARET'S HOUSE,

Mrs. Mitchell Stewart (Utah)

ASSOCIATE MEMBER OF PROVINCIAL COUNCIL,
Mrs. Elmer Christie (Olympia)

NOMINATING COMMITTEE MEMBER,
Mrs. Arthur Peat (Olympia)

There were no nominations from the floor. Mrs. Coombs moved that the nominations be closed and the slate be elected. The motion was seconded and carried.

The Rt. Rev. Stephen Bayne of Olympia was introduced. He conducted a service of Installation of the newly-elected officers. He then officiated at a Memorial Service for those who have died during the past year. (List appended.)

The Treasurer's Report was presented. Mrs. Verleger moved, it was seconded, that the Report be accepted and filed. Motion carried.

The budget for 1955-1956 was presented and discussed. Mrs. Wetmore moved, and it was seconded, that the budget be adopted. Motion carried.

BUDGET 1955-1956

Annual Meeting	
President \$50	
Secretary \$50	\$100.00
Representative on National Executive Board.....	100.00
Representative's Letter Expense	95.00
Printing and Mailing Journal	75.00
Postage	
President \$15	
Secretary \$20	35.00
Stationery	25.00
President's Travel Fund	
Triennial \$75	
Provincial Meeting \$75	150.00
Program Chairman's Travel Fund	75.00
Miscellaneous	65.00
	<hr/>
	\$720.00

This budget is underwritten by dues of the 14 Dioceses and Missionary Districts.

Mrs. Jacobsen moved, Deaconess Hettler seconded, that the finance committee make a study of the assessments of the various Dioceses and Missionary Districts, and be authorized to ask for the amount they decide is fair this year, reporting next year for action. Motion carried.

Miss Grammer gave a short report on Saint Margaret's House, expressing the hopes that it will become a national institution.

Mrs. Walters spoke of the growth of the Province during her term as Representative. Mrs. Denning presented Mrs. Walters with a gift, expressing our love and appreciation to her.

Mrs. Farmer moved that the meeting of the Provincial Woman's Auxiliary memorialize the Synod by a resolution approving the offering of Saint Margaret's House to the National Church for recognition as a national institution, and that the chair appoint a committee to draft said resolution. The motion was seconded and carried. Mrs. Davis appointed Mrs. Farmer and Mrs. Verleger to serve on this committee.

There being no further business, the meeting was adjourned.

Respectfully submitted,

Effie D. Davis
Secretary-Treasurer

**MEMORIAL LIST, WOMAN'S AUXILIARY
of the
PROVINCE OF THE PACIFIC**

Mrs. W. E. Carroon	Mrs. Cecelia Grass
Mrs. Fred Cummings	Mrs. Ruth Vassie
Mrs. Isabelle Wotherspoon	Clara Gilpin
Lena Bateman	L. Grace Vial
Letha Pearly Glenn	Hope L. Higgins
Janet Irene Daniels	Dorcas Hallam
Evelyn Loring	Helen Ramsey
Theresa Peterson	Mrs. Cary Taylor
	Mrs. John B. Johnston

JOURNAL
OF THE
PROCEEDINGS
OF THE
THIRTY-EIGHTH SYNOD
OF THE
PROVINCE OF THE PACIFIC

Together with a Record of the Proceedings of the Thirty-fifth Meeting

OF THE
**PROVINCIAL WOMAN'S
AUXILIARY**

Held at
SAN FRANCISCO, CALIFORNIA
May 7, 8, and 9, 1957

PROVINCE OF THE PACIFIC

JOURNAL
OF THE
THIRTY-EIGHTH SYNOD

AND

THIRTY-FIFTH MEETING

PROVINCIAL WOMAN'S
AUXILIARY

1957

A TABLE OF PROVINCIAL SYNODS

NO.	DATE	PRESIDENT	PREACHER	PLACE
1.	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	September 29-30, October 1-2, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20-24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9-13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Samuel Shoemaker	Phoenix
14	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12-14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Block	Salt Lake City
23	May 14-16, 1941	Bishop Moulton	Bishop Parsons	Portland
24	May 13-15, 1942	Bishop Moulton	Bishop Tucker	Oakland
25	June 9-10, 1943	Bishop Moulton	Bishop Rhea	Santa Rosa
26	May 3-4, 1944	Bishop Moulton	Bishop Sanford	Reno
27	May 1-2, 1946	Bishop Gooden	Bishop Lewis	Berkeley
28	April 30-May 2, 1947	Bishop Gooden	Bishop Cross	Medford
29	May 11-14, 1948	Bishop Gooden	Bishop Bayne	Santa Barbara
30	May 3-4, 1949	Bishop Gooden	Bishop Walters	Seattle
31	May 2-4, 1950	Bishop Gooden	Bishop Bentley	Stockton
32	May 1-3, 1951	Bishop Rhea	Bishop Bloy	Salt Lake City
33	May 6-7-8, 1952	Bishop Rhea	Bishop Kinsolving	Boise
34	May 5-6-7, 1953	Bishop Rhea	Bishop Campbell	San Francisco
35	May 4-5-6, 1954	Bishop Rhea	Bishop Watson	Bellingham
36	Sept. 12, 1955	Bishop Rhea		Honolulu
37	May 1-2-3, 1956	Bishop Rhea	Bishop Hubbard	Phoenix

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OFFICERS OF THE PROVINCE AND SYNOD

President: The Rt. Rev. Sumner F. D. Walters, S.T.D.
1617 N. Hunter Street, Stockton, California

Vice-President: The Rt. Rev. Russell Sturgis Hubbard, D.D.
1125 Grand Ave., Spokane, Washington

Secretary: The Rev. Canon Charles M. Guilbert
2833 Claremont Blvd., Berkeley 5, California

Treasurer: Mr. John Vassie
809 Jackson Tower, 806 S W. Broadway, Portland 5, Oregon

Provincial Representative on the National Council:
The Rev. Canon Frederick A. McDonald
750 Laau Place, Honolulu, T.H.

Chairman, House of Deputies:
The Rev. Louis B. Keiter
3932 S.E. Woodstock Blvd., Portland 2, Oregon.

THE PROVINCIAL COUNCIL

Ex-Officio

The President, the Secretary, the Treasurer, the Provincial Representative on the National Council, the Chairman of the House of Deputies, the President of the Provincial Woman's Auxiliary, the Provincial Representative on the National Executive Board of the Woman's Auxiliary, the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work.

ELECTED MEMBERS

Class of 1958

The Rt. Rev. Russell S. Hubbard, D.D., 1125 Grand Ave., Spokane 10, Washington; The Very Rev. Joseph L. O'Rillion, 1432 S.W. 13th Avenue, Portland 1, Oregon; Mr. M. J. Muckey, Box 1132 Tacoma, Washington.

Class of 1959

The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., 615 S. Figueroa St., Los Angeles 17, California; The Rev. Charles S. Neville, 659 Adams St., Corvallis, Oregon; Mr. Ernest W. Smith, 134 Bulkley Ave., Sausalito, California.

Class of 1960

The Rt. Rev. Norman Landon Foote, Box 985, Boise, Idaho; The Rev. Alexander K. Campbell, 12244 Emelita St., North Hollywood, California; Mr. Hugh D. Brown, P. O. Box 1003, Grass Valley, California.

ASSOCIATE MEMBERS

Mrs. Don Denning, ex-officio; Mrs. John R. Newcomer, ex-officio; Mrs. Elmer B. Christie (1958), 1807 - 38th Ave., Seattle 22, Washington; Mrs. E. L. Wetmore (1959), Rt. 8, Box 794, Modesto, California; Mrs. Claude R. Davis (1960), 900 Harrison Blvd., Boise, Idaho.

DEPARTMENTS OF THE COUNCIL

Finance

Mr. John Vassie, Chairman; Mr. St. Elmo Coombs, Mr. Howard Whitbeck.

Christian Education

The Rev. Alexander K. Campbell, Chairman; The Rev. Gordon A. Cross, Secretary; the Chairmen and Directors of Diocesan and District Departments of Christian Education.

Missions

The Rt. Rev. Russell S. Hubbard, Chairman.

Christian Social Relations

The Rt. Rev. Norman L. Foote, Chairman; The Rev. Canon Richard Lief; The Rev. Elvin Smith, Mrs. Harold Sorg.

College Work

The Rev. Charles S. Neville, Chairman; The Rt. Rev. Donald J. Campbell, The Rev. Lawrence Carter, The Rev. Ogden Hoffman, Miss Margaret Fletcher, Miss Evelyn Carr.

Youth

The Rev. L. Franklin Evenson, Chairman.

Rural Work

Mr. Ernest W. Smith, Chairman; The Rev. Richard Shackell.

Promotion

The Very Rev. Joseph L. O'Rillion, Chairman.

Provincial Trustees, Church Divinity School of the Pacific

Mr. Ford Barrett (1958), The Rt. Rev. Stephen F. Bayne, Jr (1959), Mr. Dean K. Brooks (1960), The Rt. Rev. F. Eric I. Bloy (1961), The Rev. W. H. Hodgkin (1962).

Provincial Court of Review

The Rt. Rev. Donald J. Campbell, The Very Rev. Marcus B. Hitchcock, The Rev. C. Corwin Calavan, The Very Rev. Joseph L. O'Rillion, Mr. Albert C. Agnew, Mr. Merton C. Albee, Mr. Hubert W. Briggs.

STANDING COMMITTEES OF THE SYNOD

Evangelism

Mr. Stephen Shadegg, Chairman.

Examining Chaplains

The Rev. Louis B. Keiter, Chairman; The Rev. Frederick A. Schilling, Secretary.

OFFICIAL ROLL

THE HOUSE OF BISHOPS

(In Order of Consecration)

- *The Rt. Rev. Edward L. Parsons, D.D., LL.D., Ret., 2901 Broderick St., San Francisco 23, California.
- The Rt. Rev. Arthur W. Moulton, S.T.D., Ret., 171 S. 5th St., Salt Lake City 2, Utah.
- The Rt. Rev. Edward M. Cross, S.T.D., Ret., 2303 W. 1st Ave., Spokane 43, Washington.
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., Ret., Box 297, R.F.D., Winslow, Washington.
- The Rt. Rev. Walter Mitchell, D.D., S.T.D., Ret., 13 Rancho Santa Fe, California.
- The Rt. Rev. Norman S. Binsted, D.D., S.T.D., Ret.
- The Rt. Rev. Harrington Littell, D.D., S.T.D., Ret., 97 E. Main St., Cambridge, New York.
- *The Rt. Rev. Robert B. Gooden, D.D., Ret., 1625 Santa Maria, Glendale, California.
- The Rt. Rev. John B. Bentley, D.D., S.T.D., The National Council, 281 Fourth Avenue, New York City.
- The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2600 Capitol Ave., Sacramento, California.
- *The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 1200 N.W. 23rd Avenue, Portland 10, Oregon.
- The Rt. Rev. Robert F. Wilner, D.D., Ret., Tunkhannock, Pa.
- *The Rt. Rev. Karl M. Block, D.D., LL.D., S.T.D., Bishop of California, 1055 Taylor Street, San Francisco 8, California.
- The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Ret.
- *The Rt. Rev. William F. Lewis, S.T.D., Missionary Bishop of Nevada, P.O. Box 985, Reno, Nevada.
- *The Rt. Rev. Sumner F. D. Walters, S.T.D., Missionary Bishop of San Joaquin, 1617 N. Hunter St., Stockton, California.
- The Rt. Rev. Harry S. Kennedy, D.D., Missionary Bishop of Honolulu, Queen Emma Square, Honolulu, T.H.
- *The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., Missionary Bishop of Arizona, 100 W. Roosevelt St., Phoenix, Arizona.
- The Rt. Rev. Lane W. Barton, D.D., Missionary Bishop of Eastern Oregon, P.O. Box 951, Bend, Oregon.
- The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., Bishop of Olympia, 1551 Tenth Ave., N., Seattle, Washington.
- *The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- The Rt. Rev. William J. Gordon, Jr., Missionary Bishop of Alaska, P.O. Box 441, Fairbanks, Alaska.
- *The Rt. Rev. Russell Sturgis Hubbard, D.D., Missionary Bishop of Spokane, 1125 Grand Ave., Spokane 10, Washington.
- *The Rt. Rev. Donald J. Campbell, D.D., Suffragan Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- *The Rt. Rev. Henry H. Shires, S.T.D., D.D., Suffragan Bishop of California, 1055 Taylor St., San Francisco 8, California.
- The Rt. Rev. Richard S. Watson, D.D., Missionary Bishop of Utah, 231 E. First South, Salt Lake City, Utah.
- The Rt. Rev. Lyman C. Ogilby, Suffragan Bishop of the Philippines.
- *The Rt. Rev. James W. F. Carman, Bishop Coadjutor of Oregon, 1200 N.W. 23rd Ave., Portland 10, Oregon.
- The Rt. Rev. Norman Landon Foote, Missionary Bishop of Idaho, Box 985, Boise, Idaho.
- The Rt. Rev. Clarence R. Haden, D.D., Bishop Coadjutor of Sacramento, 2620 Capitol Avenue, Sacramento 16, California.

*Indicates Present.

THE HOUSE OF DEPUTIES DEPUTIES AND ALTERNATES

MISSIONARY DISTRICT OF ALASKA

No clerical representation

*Mr. Jack Haley

MISSIONARY DISTRICT OF ARIZONA

*The Rev. Paul D. Urbano

Mr. William Clore

*The Rev. Charles H. Crawford

Senator Harry Goldwater

*The Rev. David C. Trimble

Mr. Stephen C. Shadegg

Alternates

The Rev. E. O. Gallagher

*Mr. A. C. Anderson

The Rev. D. L. Harris

Mr. C. E. Gollwitzer

The Rev. P. L. West

*Mr. George Goodale

DIOCESE OF CALIFORNIA

*The Rev. Richard Byfield

*Mrs. Harold Sorg

*The Rev. Stephen Ko

*Mr. Philip Adams

*The Rev. Harold Hallett

*Mr. Frederick Buechner

*The Rev. David Graham

*Mr. Liston Allen

Alternates

The Rev. Peter Boes

Mrs. Carlton Skinner

*The Rev. Kenneth Sandercock

Mr. John Dungan

The Rev. Alan Humrickhouse

*Mr. Joseph Holst

The Rev. Alfred Focht

Mr. Langdon Hilleary

MISSIONARY DISTRICT OF EASTERN OREGON

The Rev. Eric O. Robathan

*Mr. Lawrence Lutzer

The Rev. Wayne Metz

Mr. W. L. Van Horn

*The Rev. Galen Onstad

Mr. Dean Erwin

MISSIONARY DISTRICT OF HONOLULU

*The Very Rev. James S. Cox

The Rev. Chester G. Minton

MISSIONARY DISTRICT OF IDAHO

*The Rev. John D. Riley	*Mr. Bert Larson
*The Rev. J. Robert Nicholas	*Mr. Frank B. Wilson
*The Rev. John C. Kimball	*Dr. J. K. Burton

DIOCESE OF LOS ANGELES

*The Very Rev. David deL. Scovil	*Mr. Carl E. Andersen
*The Rev. Robert L. Bonhall	*Mr. St. Elmo Coombs
The Rev. C. Howard Perry	*Mr. Gaybert B. Little
*The Rev. Alexander K. Campbell	*Mr. Dan M. Petrakis

Alternates

The Rev. C. Boone Sadler	Mr. Lyle Swaney
*The Rev. C. E. B. Nobes	Mr. James F. Kelley
The Rev. Paul Satrang	Mr. Fred B. Mortimer
*The Rev. Wm. A. Gilbert	

MISSIONARY DISTRICT OF NEVADA

*The Rev. Edson P. Sheppard	Mr. Francis Brown
*The Rev. John T. Ledger	Mr. Granville Simmons
The Rev. W. Lee Davis	*Major Richard L. Sherwood

Alternates

The Rev. Robert L. Stevenson	Mr. Kenneth Priest
The Rev. John R. B. Byers, Jr.	Mr. R. N. Beatty
The Rev. Richard Houssell	Mr. Robert H. Yuell

DIOCESE OF OLYMPIA

*The Rev. Arthur A. Vall-Spinosa	*Mr. Archie McDonald
The Rev. John G. Shaeffer	*Mrs. D. I. Cameron
*The Rev. James W. Bertolin	Mr. George Hayden
*The Rev. J. Burton Salter	Mr. Paul Webber

Alternates

The Rev. Charles T. Mentzer	Mr. Don McKay
The Rev. W. Robert Webb	Col. Donald Fiskens

DIOCESE OF OREGON

*The Rev. Louis B. Keiter	*Mr. John Vassie
*The Rev. David W. Gordon	*Gen. C. F. Beecher
*The Rev. George R. Turney	Mr. Hobart Vermilye
*The Rev. William Robert Ellis	*Mr. William N. Russell

Alternates

The Rev. Don B. Walster	Mr. Shelby M. Tuttle
The Rev. Peter N. A. Barker	Mr. Claude Hutchens
*The Rev. Charles S. Neville	Mr. John Volpe
The Rev. George H. Swift	

MISSIONARY DISTRICT OF THE PHILIPPINES

(No representation)

DIOCESE OF SACRAMENTO

The Rev. K. B. Samuelson	Mr. G. A. Crumrine
*The Very Rev. Miller M. B. Sale	*Mr. Hugh D. Brown
*The Rev. Daniel H. Blood	Mr. Henry Murphy
*The Rev. Richard N. Warren	Mr. Paul Holland

MISSIONARY DISTRICT OF SAN JOAQUIN

*The Rev. Max L. Drake	*Mr. James Bowie
*The Rev. Robert C. Gould	Mr. Robert Harmon
*The Rev. Roger L. Strem	

Alternates

*The Rev. John Atkinson	*Mr. Lyle McBee
The Rev. James Caley	*Mr. J. Hale Hackley
The Rev. John Keester	

MISSIONARY DISTRICT OF SPOKANE

*The Rev. Douglas R. Wanamaker	Mr. Ford S. Barrett, Jr.
*The Ven. Keith R. Dean	Dr. Charles Benson
*The Rev. John P. Moulton	*Mr. Howard S. Whitbeck

Alternates

The Rev. Robert L. Baxter	Dr. C. Clement French
The Rev. Ernest J. Mason	Mr. Rhesa E. Mansfield
The Rev. William H. Peckover	Col. Edward D. Hopkins

MISSIONARY DISTRICT OF UTAH

The Rev. Philip Kemp	Mr. Paul Baughman
*The Very Rev. Richard Rowland	*Mr. Paul Bisping
*The Rev. Joseph MacGinnis	*Mr. Edward Folland

Alternates

*The Rev. Wm. Hannifin	*Mr. Earl Oss
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THIRTY-EIGHTH SYNOD OF THE PROVINCE OF THE PACIFIC

TUESDAY, MAY 7, 1957

This being the day and place set by the Provincial Council for the 38th Synod of the Province of the Pacific, the Bishops and Deputies (Clerical and Lay) convened in the Chapel of Grace, Grace Cathedral, San Francisco, in the Diocese of California, at 11:00 A.M. The session was called to order by the President of the Province, the Rt. Rev. Sumner F. D. Walters, S.T.D. Mr. James Bowie (San Joaquin) read a Lesson from Holy Scripture and the Rev. David C. Trimble (Arizona) led the Synod in prayer.

The President called for a report of the Committee on the Dispatch of Business. The Chairman, the Bishop of Oregon, proposed the following of the printed agenda. Upon motion, duly seconded, this order of business was adopted.

The Secretary announced the appointment of an Assistant Secretary as provided by the Ordinances. The appointment of the Rev. Robert Gould (San Joaquin) was duly approved by vote of the Synod.

The Official Roll was called by the Secretary. Twelve Bishops responded and Deputies from fourteen of the fifteen Dioceses and Missionary Districts of the Provinces (all except the Missionary District of the Philippines) were recorded as being represented. There being an undoubted constitutional quorum, the President declared the Synod open for business.

At the request of the President, the Secretary announced the appointment of standing committees of Synod, as follows:

Nominations: The Missionary Bishop of Nevada, the Missionary Bishop of Spokane, the Reverends Richard Byfield (California) and J. Robert Nicholas (Idaho), and the Messrs. John Vassie (Oregon) and St. Elmo Coombs (Los Angeles).

Dispatch of Business: The Bishop of Oregon, the Rev. David C. Trimble (Arizona), and Mr. Ford S. Barrett, Jr. (Spokane).

Religious Services: The Suffragan Bishop of California, the Rev. Harold Hallett, and Mr. Liston Allen (both of California).

Canons: The Suffragan Bishop of California, the Reverend Secretary of the Province, the Very Rev. David deL. Scovil (Los Angeles), Mr. Philip Adams (California), and Senator Barry Goldwater (Arizona).

Necrology: The Bishop Coadjutor of Oregon, the Rev. Arthur A. Vall-Spinosa (Olympia), and Mr. Frank B. Wilson (Idaho).

Resolutions: The Suffragan Bishop of Los Angeles, the Very Rev. Richard Rowland (Utah), and Mr. Stephen C. Shadegg (Arizona).

Elections: The Rev. George R. Turney (Oregon), the Rev. Max Drake (San Joaquin), and the Messrs. Earl Oss (Utah) and Paul Webber (Olympia).

The report of the Provincial Council being called for, it was presented by title by the Secretary, and it was moved, seconded and carried that the report be printed in the Journal (**Appendix A**). Two resolutions appended to the report were referred to the Committee on Resolutions.

The President introduced the new Missionary Bishop of Idaho, the Rt. Rev. Norman Landon Foote. He was greeted with a rising ovation.

The next order of business, as adopted previously, was the report of the Departments of the Provincial Council. However, in view of a derailment of an S.P. freight train which delayed the arrival of many deputies from the North, several of the Department heads had not arrived. It was moved by the Secretary, duly seconded, and carried.

that the hearing of reports be postponed until all Department heads were present.

The President called for a consideration of the policy of holding Synod annually, even in General Convention years. In stating the problem, he called attention to the fact that in 1958 there will be not only a meeting of the General Convention on the East Coast but a decennial meeting of the Bishops at Lambeth, as well, and reported that several Bishops had made representations to him concerning the possibility of intermitting Synod in that year. This matter having been included among the resolutions presented by the Provincial Council, which resolution had been referred to the Committee on Resolutions, the Secretary moved (and his motion was seconded) that this matter be recalled and discussed out of order. The resolution proposed that Synod be not intermitted in General Convention years. The Bishop of Oregon and the Bishop of California spoke against the resolution on the grounds of hardship to the Bishop's purse and home administration when he is required to attend two and, in 1958, three ecclesiastical gatherings at great distance. In response to a query by Bishop Dagwell concerning the effect of the virtual intermission of Synod in 1955, the President answered that the general feeling was that the brief session for essential business only was really not a Synod in the usual accepted sense and that there was considerable dissatisfaction with the omission of Synod. Mrs. John R. Newcomer, an Associate Member of the Provincial Council, and Provincial Representative on the National Executive Board of the Woman's Auxiliary, being recognized, expressed the strong sentiment of the Provincial Board of the Woman's Auxiliary which had met the previous day. Mrs. Newcomer said, "The women feel the need of an unbroken sequence of annual meetings whether or not Synod is held." The Secretary and Mr. Hugh Brown (Sacramento) spoke in favor of the resolution of the Council. The Ven. Keith R. Dean (Spokane) proposed a compromise as follows: Intermit Synod in 1958, in view of the meeting of the Lambeth Conference, but hold Synod annually thereafter irrespective of the meetings of General Convention. There was a loud chorus of noes. It was moved, seconded, and carried that the motion under consideration be placed upon the table to be considered at a time certain during the meeting of this Synod.

The hour of 12:00 o'clock having come, the President called for noon-day prayers which were read by the Rev. David C. Trimble (Arizona).

The Missionary Bishop of Nevada reported that the Committee on Nominations was ready to present its report and the following report was received:

For Members of the Provincial Council, Class of 1960:

Episcopal

The Missionary Bishop of Utah
The Missionary Bishop of Idaho

Presbyteral

The Rev. Alexander K. Campbell (Los Angeles)
The Rev. Carl N. Tamblyn (California)

Lay

Mr. Hugh D. Brown (Sacramento)
Mr. George Goodale (Arizona)

To be Nominated to the Board of Trustees of the Church Divinity School of the Pacific for a five-year Term:

The Rev. Wilfred H. Hodgkin (California)
The Rev. David W. Gordon (Oregon)
The Very Rev. Miller M. B. Sale (Sacramento)

It was moved, seconded, and carried that balloting be made the order of business at 2:00 P.M. on Wednesday.

It was announced by the President that invitations to entertain Synod had been received by the Provincial Council as follows: Spo-

kane, 1959, and Los Angeles, 1960. Upon motion it was voted to accept these invitations.

The President reported on the three tours — of San Francisco, the East Bay, and Marin County — which had been planned for Tuesday afternoon.

The first business session adjourned at 12:20 P.M.

Synod Evensong

A service of Choral Evensong was held at 7:30 P.M. at Grace Cathedral, with the Bishops and Deputies of the 38th Synod, the Delegates to the 35th Annual Meeting of the Woman's Auxiliary, and many visitors, in attendance. The Bishop of California and the Suffragan Bishop of California were the officiants, assisted by the Reverend Chairman of the House of Deputies and the Reverend Secretary of the Province. The Bishop Coadjutor of Oregon preached the Synod Sermon.

Following the service there was held in the Chapel of Grace a panel discussion on new-mission strategy, with the Missionary Bishop of Spokane as Chairman, assisted by Mr. James Hodges of Olympia and the Rev. Canon Robert MacL. Key of Los Angeles (**Appendix B**).

WEDNESDAY, MAY 8, 1957

The Holy Eucharist was celebrated for the Synod and the Woman's Auxiliary in Grace Cathedral at 7:30 A.M. The President of the Province was the celebrant, assisted by the Bishops of California and the Missionary Bishop of Nevada.

First Joint Session

The Bishops and Deputies, with the delegates to the 35th Annual Meeting of the Woman's Auxiliary, convened in Joint Session at 9:30 A.M.

The Rev. Dr. Charles F. Whiston, Professor of Theology at the Church Divinity School of the Pacific, conducted a half-hour meditation, based on St. John 8:3-11.

The President introduced Mrs. F. King Verleger, Chairman of the Provincial Department of Christian Social Relations, who in turn presented the Rev. Dr. M. Moran Weston, Executive Secretary of the Christian Citizenship Division of the National Council's Department of Christian Social Relations. The Rev. Dr. Weston delivered a major address on the subject of Christian Social Relations. He indicated that the Church must be active in six areas of life: the family, economics, politics, education, culture, entertainment, and spiritual activities. In dealing with these areas he stated that the Church had three basic activities: diagnosis, therapy and strategy, and throughout was guided by the underlying principles of freedom and justice. Dr. Weston's address was followed by a panel of experts, speaking to questions which had been received by the Provincial Chairman in response to a questionnaire. The five minute addresses were made by the Rev. Canon Edward B. Ferguson, California's diocesan Director of Christian Social Relations, on problems of the aging; the Rev. William A. Gilbert, Rector of St. Paul's, Ventura, California, juvenile delinquency; Mrs. St. Elmo Coombs, of the Diocese of Los Angeles, Member at Large of the National Executive Board of the Woman's Auxiliary, on the United Nations; Mr. Curtis Osborn, Superintendent of the Episcopal Church Home for Children, of the Diocese of Los Angeles, on the subject of children's homes; and Mr. Cliff Horton, Executive Director of the Seamen's Church Institute, of Los Angeles, on the Seamen's Church Institute.

The Joint Session was adjourned at 11:30 A.M.

Second Business Session

The second business session was called to order by the President at 11:40 A.M.

The Bishop of Oregon presented the second report of the Committee on Dispatch of Business and the proposed order of business was adopted.

The first order was the report of the Committee on Finance, which was made by Mr. John Vassie, Treasurer and Chairman of the Department. Mr. Vassie distributed mimeographed copies of his report (**Appendix C**), and, after discussion, it was moved, seconded, and carried, that the report be received and printed in the Journal.

The report of the Department of Christian Education was called for and it was made by the Rev. Gordon A. Cross, of Sacramento, the Secretary of the Department, who was not a member of Synod. The Rev. Mr. Cross was given the courtesy of the floor and he commented upon and answered questions concerning the report of the Department. It was moved, seconded, and carried that the report be received and printed in the Journal (**Appendix D**).

At the request of the Chair the Secretary read messages from the Bishop of Olympia and the retired Bishop of California, who were unable to attend sessions.

The hour of 12:00 o'clock having arrived, the President called for noon-day prayers, which were read by the Rev. J. Robert Nicholas (Idaho).

A special order of business following noon-day prayers was the question of intermitting Synod. It was moved by the Rev. Louis B. Keiter (Oregon), seconded, and carried, that the matter be taken from the table for discussion. The Rev. Frederick A. McDonald (Honolulu) questioned whether a rump session might not be held at General Convention, as was done at Honolulu in 1955. The Secretary pointed out that the 1955 action was canonically possible since Honolulu is within the Provincial area as Miami Beach is not. The Rev. Clifford E. Barry Nobes (Los Angeles) spoke in favor of intermitting. The Rev. Louis B. Keiter (Oregon) and the Very Rev. Richard Rowland (Utah), *per contra*. A desultory discussion and series of questions for further elucidation followed. The Bishop of Oregon moved a substitute, that Synod be omitted in 1958, without reference to general policy. The motion was seconded, but on vote, it was defeated. The original motion, that Synod be not intermitted in General Convention year, being put, was overwhelmingly carried, whereupon the Rev. John T. Ledger (Nevada) invited Synod to meet in Reno, Nevada, in 1958. The invitation was accepted.

The Rev. Clifford E. Barry Nobes (Los Angeles) moved that the Secretary write a letter of friendship to the retired Bishop of California. Motion was seconded and carried.

The second session adjourned at 12:30 P.M.

Third Business Session

The third business session was called to order by the President at 2:05 P.M. The Lesson from Holy Scripture was read by Mr. Ernest W. Smith, member of the Provincial Council, and prayers were read by the Rev. J. Robert Nicholas (Idaho).

The third report of the Committee on Dispatch of Business was presented by the Bishop of Oregon, calling for the order of the day elections.

The President declared the polls open and ballots were distributed. A recess was announced for the marking of ballots. At 2:20 P.M. the polls closed and the tellers retired.

The next order of business was the continuation of the reports of committees, commissions, and departments.

The Bishop Coadjutor of Oregon presented the report of the Committee on Necrology (**Appendix E**). At the conclusion of his report he led the Synod in a memorial prayer for deceased members.

The report of the Board of Examining Chaplains was presented by the Rev. Louis B. Keiter (Oregon) (**Appendix F**).

The report of the Department of Youth was also presented by the Rev. Mr. Keiter, on behalf of the Rev. L. Franklin Evenson, Provincial Advisor, who was not present (**Appendix G**).

The report of the Department of College Work was presented by the Rev. Charles S. Neville (Oregon), who distributed copies of his report (**Appendix H**), commented briefly thereon, and then introduced the Very Rev. John B. Coburn, Dean of Newark, Dean-elect of the Episcopal Theological School, and sometime president of the Church Society for College Work. Dean Coburn disclaimed his intention of commenting on matters affecting the budget of the Eighth Province and went on to speak of the importance of college work at a time when colleges are experiencing a rapidly expanding student population. College work, the dean said, does not consist merely of student work. It is a mission of the Church to the college community and a channel of communication relating the college community to the local parish and the parish altar. He described the growth of the Church's work in colleges and outlined the rationale of the Church Society, which undertakes to do pioneer work not supported by the College Work Division of the National Council, partly with graduate and professional students, and in urban "street car" colleges.

The Rev. Mr. Neville then introduced the Rev. Norman E. Stockwell of Twin Falls, Idaho, a member of the Provincial Department, to present the need for a full-time priest-director. The Rev. Mr. Stockwell displayed and interpreted a series of charts giving statistical information about the extent of college work in the Province. He revealed that there are within the Province 59 4-year colleges, 15 teachers' colleges, and 66 junior colleges. To minister to these institutions, we have at present 8 full-time and 29 part-time chaplains and 5 women workers. The financial support of college work in the Province comes from several sources: from diocesan budgets \$76,900, from local parishes \$73,050, from the National Council, Division of College Work, \$18,350, and from the Woman's Auxiliary, through the United Thank Offering, \$5,350, plus undetermined amounts from local branches of the Woman's Auxiliary. There are at present, buildings, exclusively used for college work, whose value is \$617,000, and existing plans call for the erection of additional structures in the amount of \$165,000. The Rev. Mr. Stockwell then went on to present a proposed budget for the department. The department requests a budget of \$9750, divided as follows: salary \$5000, pension \$750, house \$1500, travel \$1500, secretarial assistance \$1000. Of this total, \$4000 has been allocated by the National Council's Division of College work. The 1956-1957 budget was \$7050.

The Missionary Bishop of Spokane rose to query the adequacy of the items for travel and for salary. He was reassured by the Suffragan Bishop of Los Angeles who spoke in support of the increased budget.

At this juncture the tellers returned and the Chairman called for their report. The following persons were declared elected to the Provincial Council: The Rev. Alexander K. Campbell (Los Angeles), and Mr. Hugh D. Brown (Sacramento). The Rev. W. H. Hodgkin was named as nominee to the Board of Trustees of the Church Divinity School of the Pacific for a five-year term. There being a tie for the Episcopal member of the Provincial Council, a second ballot was necessary to decide the election. The President declared the polls opened, and ballots were distributed and opportunity given to mark them. After a brief recess, the polls were closed and the tellers retired.

It was moved, seconded, and carried that the reports of the several departments be accepted and printed in the Journal, where possible.

The Chairman of the Finance Committee, Mr. John Vassie (Oregon) was recognized. He distributed copies of the budget for 1957-1958 and proposed that each item be discussed *seriatim*.

The Bishop of Oregon moved, instead, the adoption of the budget as presented and his motion was seconded. The Rev. Louis B. Keiter

(Oregon) moved an amendment calling for an increase in the allotment for expenses of the examining chaplains from \$50 to \$150. Seconded, the amendment carried.

A further motion was made by the Suffragan Bishop of California for the revision and printing of the Constitution and Ordinances of the Province, the expense of which is to be taken from lapsed balances. This motion, also, was seconded and carried.

In respect of the College Work item, the Rev. Norman E. Stockwell called attention of Synod to the fact that the Department had requested an increase in its allotment in the amount of \$2700 and the Council had recommended an increase of \$3300. He moved the acceptance of the larger figure and his motion was seconded and carried.

With these amendments the total budget in the amount of \$19,300 was adopted (**Appendix I**).

Mr. Vassie requested authorization to apportion assessments to the several Dioceses and Missionary Districts. The authorization was moved by the Missionary Bishop of Nevada, was seconded, and carried.

The Committee on Elections announced that they were ready to report the results of the second ballot: the election of the Missionary Bishop of Idaho as the Episcopal Member of the Provincial Council.

The report of the Committee on Resolutions was called for and the Suffragan Bishop of Los Angeles moved the following resolutions:

(1) **RESOLVED**, that the 38th Synod request the President of the Province to appoint an interim committee to study a proposal for a Province-controlled college for men and women, the Committee to report to the 39th Synod.

The resolution was seconded, and the Rev. David C. Trimble of Arizona, originator of the idea of such a college, spoke in favor of the resolution, reading a prepared statement, and adducing the example of the recently established and flourishing Grand Canyon College, founded by the Southern Baptist denomination, and citing the success of the University of the South. He also quoted approving replies of editors of diocesan papers who had been circulated on the subject. The resolution was adopted.

(2) **WHEREAS**, the Anglican Bishops of South Africa, meeting in Synod, have stated that they have "no alternative but to disobey" the recent ruling of the South African Assembly that Africans may be prohibited from attending church services in white areas by action of the Minister of Native Affairs, "if their presence is considered a nuisance"; now

THEREFORE, BE IT RESOLVED by this 38th Synod of the Province of the Pacific that we endorse and applaud this action by the Bishops of South Africa and, **BE IT FURTHER RESOLVED**, that copies of this resolution be widely distributed to the Bishops of South Africa, the Church press, the secular press, and other media, so that its greatest value in public knowledge may be exploited, and

BE IT FURTHER RESOLVED, that the budget item for publicity and promotion be used to cover any expense in such distribution.

The resolution being seconded the Suffragan Bishop of Los Angeles spoke in favor of it and, upon being put to a vote, it was carried.

(3) **WHEREAS**, the conscience of many thoughtful people has been aroused by the condemnation to death of individuals who may be innocent, and

WHEREAS, there is a growing body of public opinion which believes that capital punishment is archaic and ineffective for the protection of society as shown by the fact that States which have abolished it have the lowest homicide rates, and

WHEREAS, research has demonstrated that the death penalty falls for the most part on obscure, impoverished, friendless, or defective individuals and rarely on the well-to-do and educated, and

WHEREAS, the Church believes that each individual is sacred, as a child of God, and that to legalize killing of an offender is to deny the basic Christian doctrines of forgiveness of sin and the power of redemption, and that mercy is a Christian duty, and

WHEREAS, a resolution to this effect was passed unanimously by

the Synod, meeting in Phoenix, Arizona, in May, 1956,

THEREFORE BE IT RESOLVED, that this Synod memorialize the General Convention of the Protestant Episcopal Church meeting in Miami Beach, Florida, in October, 1958, to consider passing a similar resolution.

The resolution was seconded and carried.

In the absence of the Chairman of the Provincial Department of Promotion, the Very Rev. Joseph L. O'Rillion (Oregon), the Secretary, presented by title the report of the department, which had been submitted in duplicated form and distributed copies of the report. The report was adopted and ordered printed (**Appendix J**).

The Secretary moved that he be permitted to destroy the ballots of the 1955 Synod. The motion was seconded and carried.

It was moved by the Suffragan Bishop of California that the Missionary Bishop of Spokane be requested to put into brief form the gist of his Tuesday evening after-meeting on the financing of new missions, for distribution.

The motion was seconded and Bishop Hubbard was called to the platform to re-open the question. He called attention to Bishop Shires' suggestion that parent-parishes be encouraged to establish missions in their immediate neighborhoods. The Missionary Bishop of Nevada spoke at some length on the need of facing the fact that no miracle is demanded, but that money must come from the pockets of the people themselves. He called attention to the fact that local, diocesan, and national campaigns for capital funds in astronomical amounts which will be needed for the purpose of establishing new churches, must be held and probably will be held during the next Triennium. Mr. James Hodges of Olympia was called on for further comments and he reiterated his recommendation that full-time lay persons be retained in each jurisdiction to oversee all matters relating to the raising of money and the locating and procuring of property for new centers.

The previous motion being called for, it was carried.

The President declared the third business session of Synod adjourned at 4:38 P.M. and the Bishops withdrew to Diocesan House for the meeting of the House of Bishops.

The House of Deputies

The House of Deputies was called to order by its Chairman, the Rev. Louis B. Keiter (Oregon), at 4:40 P.M. and it was opened with prayer.

The first order of business was the election of a Chairman for the Synodical year 1957-1958. Mr. John Vassie nominated the incumbent and the Rev. Canon Richard Byfield moved unanimous election. The Secretary put the question and it was carried unanimously.

A motion for adjournment was made, seconded, and carried.

The House of Deputies adjourned at 4:42 P.M.

THURSDAY, MAY 9, 1957

Second Joint Session

The Bishops and Deputies, with the Delegates to the 35th Annual Meeting of the Woman's Auxiliary, convened in joint session at 9:30 A.M., with the President of the Province in the Chair.

1) The Divinity School

The Rev. Sherman E. Johnson, Dean of the Church Divinity School of the Pacific, presented his annual report (**Appendix K**).

The Dean commented on the growth of the School and its expected continued growth in the immediate future. He described the acquisition of new dormitory facilities during the past year and on the

financial operation of the school. He announced that the Theological Education Sunday offerings increased slightly in 1957, over the previous year, from \$41,000 to \$44,000. In conclusion, he presented an expansion plan which had previously been laid before the Bishops of the Province, which included the following items: an increase in the faculty to care for an expanded student population; the purchase of additional land in the block on which the school is located; and a building and endowment campaign for \$5,000,000, of which \$3,000,000 would be new buildings and the balance for endowment.

A period of questions followed the dean's report, which was moderated by the President of the Province.

The Bishop of California rose to express his confidence that the expansion plan of the Divinity School can be carried out by the Church in this Province. He also paid tribute to the work of Bishop Shires who was Dean of the Church Divinity School of the Pacific for fifteen years, from 1934 to 1949, and upon whose solid foundation the present growth of the school is built.

2) The National Council

The Missionary Bishop of Nevada gave a brief address on the value of membership on the National Council, describing it as an education in itself, as making real the world-wide extent of the Church's work and as a "fleshing-out" of our concern for all men everywhere.

The Rev. Canon Frederick A. McDonald, Provincial Representative on the National Council, made his annual report. He called attention to the 350th Anniversary of the establishment of the first Anglican Parish in Jamestown and the series of commemorative events sponsored jointly by the Commonwealth of Virginia and the Episcopal Diocese in Virginia. He expressed the regret of the Church that the illness of the Archbishop of Canterbury had prevented his attendance at the commemoration which inaugurated Jamestown Year.

A new division of the Home Department has been established, a Division of Racial Minorities. The Rev. Tollie Caution has been named executive Secretary of the new division, which will include Spanish-American and American Indian minorities as well as Negroes and Orientals.

In the area of college work Canon McDonald reminded Synod of the well-known statistic that the proportion of Episcopalians in colleges is one in ten. He went on to say that it is not as well known that one out of ten Episcopalians is in college, and that the number of paid workers in college work is not commensurate with this proportion. Canon McDonald reported on the recent survey by the Director of the Home Department, the Rev. Dr. William G. Wright, which covered the Church's expansion in the past ten years and its over-all strategy for the next eighteen years. This report was the chief emphasis of the Council this year. The following important factors in Dr. Wright's report were brought to the attention of the Synod:

- (1) The tremendous increase in the birth rate;
- (2) The fantastic mobility of the people. Thirty-one million Americans moved last year, and since 1940 three-fourths of the population have changed their localities.
- (3) Suburbia continues to be a high potential missionary area but the Church cannot afford to neglect the older areas. We have been doing this and the trend is accelerating. The remaining Church units, numbering more than 7,000, are on the whole stronger, but we have spent in excess of \$260,000,000 in the past ten years in building or improving Church property. All but \$27,000,000 of this was locally contributed.
- (4) During the next eighteen years the population is expected to increase by 35,000,000 and California is expected to double its population in this period. It is estimated that it will cost \$708,000,000 merely to keep pace with the increased population. The National Church will need to have a fund of not less than \$70,000,000 to assist local jurisdictions in meeting their challenges.

3) Town and Country Work

Mrs. Sumner Walters, Chairman of the National Council's Division of Town and Country Work, introduced the Missionary Bishop of Idaho, who, until his elevation to the Episcopate in February of this year, was Director of the Roanridge Center of the Institute in Missouri. Bishop Foote spoke briefly on the history and function of the Town and Country Division.

The Division was activated by the General Convention of 1946, at which time it first became aware of the fact that rural areas were being served either by young seminary graduates, for the most part "champing at the bit" until they got a call to an urban area, or by elderly clergymen seeking a "slow-down" ministry before retirement, or not being served at all. The Division does not see its task as attempting to make ministers into farmers, but rather the training of clergymen to minister to congregations which have most of the problems of urban churches, but with small and often inadequate buildings, few people, and low budgets.

The Town and Country Division works through Summer programs for the most part. Experienced clergy in rural areas are recruited through their bishops to act as supervising clergy for seminary internes. A training program for the supervising clergy, who are expected to serve for four or five years, is provided. Where possible, seminarians are assigned to work in portions of the country other than that in which they were reared. The Summer program consists of a two-week laboratory type of school, followed by eight weeks of field work under supervision, and concluding with a brief period of evaluation in the training center. A full report to the seminary dean, which includes an estimate by the supervising clergyman, is made at the conclusion of the Summer.

There are at present six regional training institutions as well as the central institute at Roanridge, which is the administrative headquarters of the program.

4) Recruitment

The Rev. Ellsworth Koonz, Executive Secretary for Recruitment, gave a rapid over-view of his activities in recruiting men and women for full-time work in the Church. The Rev. Mr. Koonz's report, which was given extemporaneously, brought out the fact that, in spite of the record enrollments at all of the Church's seminaries and training schools, the critical shortage of clergy and women workers has not been appreciably reduced. He speculated briefly on some of the causes and emphasized the uncomfortable fact that a large proportion of the Church's ministry is made up of men trained for the ministry of the denominations, or coming by Letters Dimissory from other branches of the Anglican Communion, which are themselves experiencing the same shortage. He deduced from this fact that the ministry and full-time Christian service is not being presented effectively as a live option to young people and, in many instances, is actively discouraged by Church families. He concluded that, if this deduction is correct, our recruitment problem can be solved only by a thorough-going conversion of Church people.

The President of the Province announced that the offerings at Synod services had totaled \$338.95, which, by resolution of the Annual meeting of the Provincial Council, was being allocated to the Church Divinity School of the Pacific.

The Joint Session adjourned at 11:30 A.M.

Fourth Business Session

The final business session of the Synod was called to order at 11:40 A.M.

The Committee on the Dispatch of Business presented its final report which called for the consideration of unfinished business and the adoption of courtesy resolutions. The report was adopted.

The Very Rev. Richard Rwland (Utah) reported for the Committee on Resolutions and read the following:

(1) RESOLVED, that the 38th Synod of the Province of the Pacific memorialize General Convention to the effect that permission be granted for the using of a shortened form of the Lord's Prayer (i.e. omitting the Doxology) during Advent and Lent. The Resolutions Committee recommended that this resolution be not adopted, but on motion, duly seconded, it was carried.

(2) WHEREAS, the Rev. Alfred Lockwood was for so many years the able Secretary of the Province of the Pacific, and

WHEREAS, his services to the Synod of this Province during those years were of such value as time can never efface, now

THEREFORE, BE IT RESOLVED, that the 38th Annual Synod of the Province of the Pacific, meeting in San Francisco May 7-9, 1957, send its affectionate greetings to the Rev. Mr. Lockwood. Moved, seconded, and carried.

(3) WHEREAS, the 38th Annual Synod of the Province of the Pacific has been privileged to meet in San Francisco.

BE IT RESOLVED, that we extend our appreciation to the Rt. Rev. Sumner Walters, S.T.D., President of the Province, to Mrs. Don Denning, President of the Woman's Auxiliary of the Province; to the Rt. Rev. Karl Morgan Block, D.D., S.T.D., C.B.E., Bishop of California; to the Rt. Rev. Henry H. Shires, S.T.D., and his committee on arrangements; to the Very Rev. C. Julian Bartlett, Dean of Grace Cathedral, and to the Cathedral Choir, for the use of the facilities of the Cathedral, and for innumerable courtesies; and to the press of San Francisco for its coverage of the proceedings of Synod.

The resolution was moved, seconded and carried.

(4) RESOLVED, that the Synod express its condolences to the widow of Bishop Middleton S. Barnwell, former Missionary Bishop of Idaho, on the death of her husband.

The resolution was moved, seconded, and carried.

The Missionary Bishop of Spokane moved that messages of greetings be sent to retired Bishops of the Province and those Bishops unable to attend by reason of health or other commitments. It was seconded and carried.

The Secretary of the Province was called upon to announce the organization of the Provincial Synod for the Synodical Year 1957-1958 and the dates of the stated meeting of the Council to be held in San Francisco, October 15, 1957, and of the 39th Synod to be held in Trinity Church, Reno, May 6, 7, 8, 1959.

It was moved, seconded, and carried that the Secretary prepare the minutes of the 38th Synod, and that they be certified by the President.

All business having been concluded, the President dispatched a messenger to the meeting of the Woman's Auxiliary to discover whether they were ready to adjourn. Upon learning that they had not yet concluded their business and that a brief period remained before the concluding service could be held, the Rev. Ellsworth E. Koonz was recalled to the platform for further information concerning the recruitment program, and for questions from the floor.

Immediately before adjournment, Mr. James Bowie (San Joaquin) rose to present an appeal for official action in the several jurisdictions for the promotion of Christian Stewardship. There being no time properly to consider the matter, it was referred to the Department of Christian Education for recommendation to the 39th Synod.

The Synod adjourned *sine die* at 12:10 P.M.

At 12:15 P.M. the Bishops and Deputies joined the Delegates of the Annual Meeting of the Woman's Auxiliary in Grace Cathedral for a concluding service conducted by the President of the Province.

WOMAN'S AUXILIARY OF THE NATIONAL COUNCIL PROVINCE OF THE PACIFIC

President

Mrs. Don Denning (1959), 1175 Harmon Blvd., Bend, Oregon.

Vice-Presidents

First — Mrs. Hugh Brown (1958), 125 S. Auburn St., Grass Valley, Calif.

Second — Mrs. P. L. Herbig (1959), 1338 W. Fourth Ave., Eugene, Ore.

Third — Mrs. Alexander Lowe (1960), 10434 Lorenzo Pl., Los Angeles 64, Calif.

Secretary-Treasurer

Mrs. Joseph J. Davis (1960), 320 Hyde Way, Visalia, California.

Member of National Council

Mrs. Sumner Walters, 1617 N. Hunter St., Stockton, Calif.

Representative on National Executive Board

Mrs. John R. Newcomer, 324 W. Willetta St., Phoenix, Ariz.

Nominating Committee

Mrs. Arthur Peat (1958), 2015 Franklin Ave., Seattle 2, Wash.

Mrs. Grafton Burke (1959), 321 S. Gardner St., Los Angeles 36, Calif.

Mrs. Richard Rowland (1960), 231 E. 1st St., Salt Lake City 1, Utah.

Special Members of Provincial Executive Board

Member-at-large, National Executive Board:

Mrs. St. Elmo Coombs, 431 S. Mederith Ave., Pasadena, Calif.

Provincial President, Church Periodical Club:

Mrs. Paul Reed, 309 - 23rd Ave., San Mateo, Calif.

Provincial President, Daughters of the King:

Mrs. Ethel Twitchell, 355 E. Palm Lane, Phoenix, Ariz.

Provincial Altar Guild Chairman:

Mrs. Elizabeth Wells, 1551 - 10th Ave. N., Seattle, Wash.

Associate Members of Provincial Council

Ex-Officio, Mrs. Don Denning.

Ex-Officio, Mrs. John R. Newcomer.

Mrs. Elmer Christie (1958), 1807 - 38th Ave., Seattle 22, Wash.

Mrs. E. L. Wetmore (1959), Route 8, Box 794, Modesto, Calif.

Mrs. Claude R. Davis (1960), 900 Harrison Blvd., Boise, Idaho.

Presidents of Dioceses and Districts, Woman's Auxiliary

Missionary District of Alaska:

Mrs. Corrine Kenway (1959), 633 Franklin St., Juneau, Alaska.

Missionary District of Arizona:

Mrs. J. E. Thompson (1960), 125 N. Fraser Dr., Mesa, Ariz.

Diocese of California:

Mrs. Milton Farmer (1958), 1404 Mason St., San Francisco 11, Calif.

Missionary District of Eastern Oregon:

Mrs. Laurence Litcher (1960), 212 S.W. 8th St., Milton Freewater, Oregon.

Missionary District of Honolulu:

Mrs. George Goss (1958), 5224 Oio Dr., Honolulu, Oahu, T. H.

Missionary District of Idaho:

Mrs. George Carlstrom (1960), 1201 Harrison Blvd., Boise, Idaho.

Diocese of Los Angeles:

Mrs. Alexander H. Lowe (1960), 10434 Lorenzo Pl., Los Angeles 64, Calif.

Missionary District of Nevada:

Mrs. A. A. Christensen (1958), 407 Republic St., Henderson, Nevada.

Diocese of Olympia:

Mrs. B. Franklin Miller (1959), 1405 E. John St., Seattle 2, Wash.

Diocese of Oregon:

Mrs. P. L. Herbig (1958), 1338 W. Fourth Ave., Eugene, Oregon.

Diocese of Sacramento:

Mrs. Hugh Brown (1958), 125 S. Auburn St., Grass Valley, Calif.

Missionary District of San Joaquin:

Mrs. Clarence Keister (1960), 2638 Westminster Ave., Stockton, Calif.

Missionary District of Spokane:

Mrs. R. G. Airey (1960), 228 Empire Ave., Spokane, Wash.

Missionary District of Utah:

Mrs. Samuel I. Bowditch (1958), 1547 Harrison Ave., Salt Lake City, Utah.

THIRTY-FIFTH ANNUAL MEETING OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL, PROVINCE OF THE PACIFIC

San Francisco, California

May 7, 8, 9, 1957

The President, Mrs. Don Denning, called the meeting to order at 11 A.M., May 7, 1957, in the New Crypt of Grace Cathedral. She introduced Mrs. Miller of Olympia, who conducted the devotions, using Bishop Bayne's pamphlet, "God Went This Way First."

Mrs. Milton Farmer, president of the Woman's Auxiliary of California, and Mrs. F. King Verleger, member of the Provincial Council, welcomed all delegates and visitors and extended hospitality and services. Mrs. P. L. Herbig of Oregon responded to the greetings.

Roll call showed all districts and dioceses represented except Alaska and Honolulu.

Minutes of the Executive Board were read. Minutes of the previous meeting were dispensed with.

Treasurer's report was presented and accepted (**Appendix I**). The budget for 1957-1958 was then presented and adopted.

Annual Meeting	\$100.00
(President \$50; Secretary \$50)	
Representative on National Executive Board.....	100.00
Representative's Letter expense	95.00
Printing and mailing Journal.....	75.00
Postage	35.00
(President \$15; Secretary \$20)	
Stationery	25.00
President's Travel Fund	175.00
(Triennial \$100; Provincial \$75)	
Program Chairman Travel Fund	75.00
Miscellaneous	65.00
Total	\$745.00

This budget is underwritten by dues of the 14 Dioceses and Missionary Districts, and by item "Balance on Hand."

Mrs. E. L. Wetmore of San Joaquin presented the Fair-Share Plan. After discussion, Mrs. Wetmore moved, Mrs. Reed seconded, that the Fair-Share Plan be adopted, to become effective in 1958. Motion carried.

Mrs. Denning gave the President's message (**Appendix II**).

The president appointed the following committees:

Reference: Miss Johns, Chairman; Mesdames Brown, Lowe, Airey, Seaman.

Courtesy: Mesdames Carlstrom, Chairman; Keister, Lutchter, Burke, Hamlin.

Meeting was adjourned at 12:30 P.M. until the following day.

WEDNESDAY, MAY 8, 1957

After Joint Session with Synod, the president called the meeting to order at 11:30 A.M. Mrs. Christie then introduced the Very Reverend John B. Coburn, Dean of Newark, N. J., and President of the Church Society for College Work; and the Rev. Ellsworth Koonz, Executive Secretary of the National Council's Committee on Recruiting.

The meeting adjourned until 2 P.M.

WEDNESDAY AFTERNOON

Mrs. Denning, president, called the meeting to order and introduced Miss Katherine Grammer, dean of Saint Margaret's House, who spoke briefly of the work at the school, and introduced three students who told why they had become interested in attending Saint Margaret's House. Miss Jo Langford from St. Paul, Minnesota, a senior; Miss Betty Zigg of Salt Lake City, Utah, Program 2; and Maria Antonetta Hernandez y Salas, of Guadalajara, Mexico, Overseas.

Mrs. John Newcomer and Mrs. St. Elmo Coombs gave an interesting account of the National Executive Board meetings and business. They suggested for study, "Bridge Building in Race Relations." They also asked that we emphasize the number of women who are participating in the United Thank Offering.

Mrs. Wells, Altar Guild Chairman, gave a demonstration of making stoles.

Mrs. Twitchell reported for the Daughters of the King.

The offering was received (\$70.17). Mrs. Twitchell moved that the offering be given to the True Sunshine Mission. Motion was seconded and carried.

Mrs. Sumner Walters reported for the Girls' Friendly Society and of girls from the Province who will be attending the Assembly in June. Miss Mary Johns reported for the Reference Committee.

Mrs. Jacobson reported for the Nominating Committee:

Third Vice-President Mrs. Alexander Lowe, Los Angeles

Member on Provincial Council Mrs. Claude R. Davis, Idaho

Member of Nominating Committee Mrs. Richard Rowland, Utah

Secretary-Treasurer Mrs. Joseph J. Davis, San Joaquin.

The meeting was adjourned until May 9.

THURSDAY, MAY 9, 1957

After Joint Session with Synod, Mrs. Denning called the meeting to order at 11:30 A.M. She thanked Mrs. Farmer, Mrs. Verleger, and all the hostesses.

Mrs. Denning announced that Mrs. Miller will compile a summation of the meetings and send copies to all delegates.

Miss Esther Matz of Nevada, who is retiring after 25 years of professional Church work, was introduced. She spoke of the joy of her work. She was given a rousing applause of appreciation.

A telegram from *Episcopal Churchnews* was read.

Mrs. Carlstrom reported for the Courtesy committee (**Appendix III**). The report was accepted.

Miss Johns reported for the Reference committee. The report was accepted (**Appendix IV**).

Mrs. Jacobson reported for the Nominating committee. The slate was unanimously elected.

After an impressive installation service, conducted by the Rt. Rev. Henry H. Shires, the meeting was adjourned at 12:15 P.M. to attend closing service with Synod.

(Appendix I)

TREASURER'S REPORT, MAY, 1956 - MAY, 1957

RECEIPTS

Balance brought forward.....	\$701.26
(\$175 savings acct.; \$526.26 promotion)	
Offering Annual Meeting (Phoenix).....(GFS)	54.60
Refund from Mrs. Claude Davis.....	50.00
Dues	715.00
Total Receipts	\$1520.86

DISBURSEMENTS

For savings account	\$275.00
Mrs. Don Denning (promotion).....	48.40
Mrs. Elmer Christie (Program Chairman, travel).....	22.97
Mr. John Vassie (Journal).....	92.00
Mrs. John Newcomer (Prov. Rep.).....	195.00
GFS (Expense to Assembly)	54.60
Mrs. Elmer Christie (bal. due on Program Chairman Travel fund)	52.03
Mrs. Don Denning (Pres. Annual Meeting and postage).....	65.00
Mrs. Joseph Davis (Sec. Annual Meeting and postage).....	70.00
Total Disbursements	\$950.00
Balance on hand	\$570.86

Promotion Acct.	\$477.86
(\$526.26 - \$48.40)	
Savings Acct.	\$277.75
(\$2.75 interest)	

(Appendix II)

PRESIDENT'S MESSAGE

It is a great pleasure to welcome you to this Provincial meeting. I hope that we all have a chance to meet and know each other before our time is concluded.

At one of the first Provincial meetings I attended, Mrs. Watson told the delegates that women come to these meetings for three things — Inspiration, Information, and Conversation. If we pursue the thought a little, I think that we will agree that conversation is important, because it is sharing. The deep beauty of our Communion service, the meditations we will hear, the sermons and reports, will all become more poignant and meaningful because we shared them through the spoken word.

The emphasis of this Synod will be on Christian Social Relations, and I am glad, for sometimes I think it is the least understood of all the departments. And yet we know it is only sharing — sharing the great love of God that so fills our hearts that it spills over into the lives of those around us. Our love is measured by our concern. And why are we concerned? Because we are Christians, and Christians are people who are grafted into the body of Christ. When this happens we are changed. We are never quite the same again. Just as Our Lord's companions were changed.

James and John, the "sons of thunder," become strong, gentle, loving men; Peter, the blustering, unstable, become the tower of

strength. Thomas, the unbelieving, died for his faith. And the women — there was Mary Magdalene, possessed of seven devils, who became so loving and strong that she was able to minister unto Him even to the foot of the cross, and wait out the long hours of agony, and yet be the first to reach His tomb. And the other women, the ones who followed Him from Galilee ministering to Him, even to the fearful "place of the skull," watching and praying, and looking on from afar, forgetting personal fear — they were changed.

And, later, they didn't forget that when Our Lord asked Peter, "Dost thou love me? Feed my sheep", He meant every Christian. And they went out and their hearts were so full of love that it spilled over and they shared it through their ministry. They were recognized for it. People would say, "Look at those Christians, how they love one another."

Christian Social Relations isn't just a box to a poor family at Christmas, if we forget them the rest of the year. Rather, we must make it work every hour of the day in every contact we have.

Our whole Church is in a period of transition, a period of honest evaluation. We are learning that too often we are too anxious to do for the Church, instead of letting the Church do something to us! And so we are studying and praying, and reading the Bible together.

And so we have come here to be renewed, to share again the great love of Almighty God, so that we may go home changed — stronger, surer, more loving and courageous, truly grafted into the body of Christ.

For those of us who have put on His mantle, and who wear His invisible cross, have a deep obligation and a great opportunity!

In closing, I would like to share with you a simple little prayer that was given to me by a dear friend —

*"Oh Lord, how many lives may I touch today,
How many neighbors will pass my way,
I can bless so many and help so much
If I meet each one with a Christ-like touch. Amen."*

(Appendix III)

REPORT OF COURTESY COMMITTEE

In behalf of the Woman's Auxiliary of the Eighth Province, we wish to extend our appreciation to:

Mrs. B. Franklin Miller, for her devotions; and to the Rev. Charles M. Whiston, for his inspirational meditations;

Mrs. Milton Farmer, president of the Woman's Auxiliary, Diocese of California; Mrs. F. King Verleger, chairman of Hospitality; the Rt. Rev. Karl Morgan Block and the Rt. Rev. Henry H. Shires and their committees; and the Very Rev. C. Julian Bartlett, for their gracious hospitality; and to the San Francisco Tours, for the opportunity to visit St. Margaret's House and the Church Divinity School of the Pacific, the lovely tour of Marin County, and for the delicious and well-served meals, and the use of their facilities;

Mrs. P. L. Herbig, for expressing our appreciation for the warm welcome extended to us by Mrs. Farmer and Mrs. Verleger;

Mrs. St. Elmo Coombs and Mrs. John R. Newcomer, members of the National Executive Board; the Rev. Ellsworth E. Koonz, Executive Secretary, National Committee on Recruiting; The Very Rev. John B. Coburn, president of the Church Society for College Work; Dean Katherine Grammer and her representatives from Saint Margaret's House; Mrs. Elizabeth Wells, Provincial Altar Guild Chairman; Mrs.

Sumner Walters, representing the Girls' Friendly Society, and Mrs. Ethel Twitchell, president of the Daughters of the King, for the information and education brought to us through their addresses and reports;

Mrs. Elmer Christie and her committee, for their work in planning this excellent Synod program; and

Mrs. Don Denning, President, and her officers, with sincerest appreciation for the many hours they are giving to the extension of God's Kingdom through their Provincial work.

Respectfully submitted,

Mrs. George Carlstrom, Chairman
Mrs. Clarence Keister
Mrs. Laurence Lutcher
Mrs. Grafton Burke
Mrs. Howard Hamlin

IN MEMORIAM

Helen Bartley Stockton
Katherine Dallat Smith
Jean Schellbach (Mrs. Neil)
Mildred Poole (Mrs. Arthur)
Adelia Bryant Coletta (Mrs. Vincent)
Leta Serratoni (Mrs. Frank)
Nellie Olmsted Lincoln (Mrs. James Otis)

(Appendix IV)

REPORT OF THE REFERENCE COMMITTEE

Sharing

WHEREAS, the message of our President, Mrs. Don Denning, opening the thirty-fifth Annual Meeting of the Woman's Auxiliary of the Province of the Pacific, stressed the importance of sharing the love of God as people grafted into the body of Christ,

AND WHEREAS, the Reverend Moran Weston gave clearly the social aspects of the missionary task of the Church and the total Evangelism of the Church in terms of the needs and problems of people,

THEREFORE BE IT RESOLVED, that the women of the Province study to understand Christian Social Relations and practice it with Christian love, that we may be witnesses to Christ's coming alive in the world.

Personnel Promotion and Support

WHEREAS, the future of the Church depends on the recruiting of young men and women,

AND WHEREAS, the Personnel Department has made an eloquent plea for our support,

AND WHEREAS, Saint Margaret's House and the Church Divinity School of the Pacific are located in Province Eight,

THEREFORE, BE IT RESOLVED, that we recommend increased promotion and support of the National program of recruitment.

Use of Initials

WHEREAS, initials are too often used in referring to committees and cooperating agencies,

AND WHEREAS, this practice is confusing to our Church women,

THEREFORE, BE IT RESOLVED, that we use full titles of said committees and cooperating agencies at all times

Girls' Friendly Society

WHEREAS, the future leaders of the Woman's Auxiliary may be trained through the Girls' Friendly Society,

BE IT RESOLVED, that the Woman's Auxiliary in all dioceses and missionary districts sponsor the formation of a Girls' Friendly Society wherever none exists and urge increased support of those now in existence.

United Thank Offering

WHEREAS, the United Thank Offering is the life-line of the missionary expansion of the Church,

BE IT RESOLVED, that the Woman's Auxiliary of the Province make a united effort to enlist the participation of every woman in all parishes and missions in the use of the Blue Box.

Cooperation of Men and Women

WHEREAS, the cooperation of men and women emphasizes the unity of the total program of the Church,

THEREFORE, BE IT RESOLVED, that we continue this practice and urge that it be adopted in the Church activity in all dioceses and missionary districts in Province Eight, in so far as possible.

Fair Share

WHEREAS, the Fair-Share plan for Provincial support has been approved, to become effective in 1958,

AND WHEREAS, a clear understanding of the way the schedule was made needs wide acceptance,

BE IT RESOLVED, that all dioceses and districts give time for full explanation in their annual meetings before the effective date.

Speakers Bureau

WHEREAS, the Provincial Woman's Auxiliary board wisely recommended a Speakers Bureau,

AND WHEREAS, this can be only as effective as it is made through the coordination of the program in each diocese and district,

BE IT RESOLVED, that each diocese and district cooperate to make possible the routing of the scheduled speakers to the greatest advantage of the largest number of women.

Respectfully submitted,

Miss Mary Johns, Chairman
Mrs. Hugh Brown
Mrs. E. C. Seaman
Mrs. R. G. Airey
Mrs. Alexander Lowe

Appendix A

THE PROVINCIAL COUNCIL

Synodical Year 1956-1957

All three meetings of the Council, as specified by the Ordinances, were held in the Synodical Year.

THE ORGANIZATIONAL MEETING was held on Thursday, May 3, 1956, in Bishop Atwood House, Phoenix, Arizona. Eleven members of the Council, including five Synodical members, were present, constituting a quorum.

The dates of the 38th Synod were postponed one week and set for May 7, 8, and 9, 1957, to avoid conflict with a meeting of the National Council.

The President announced the appointment of Department and Commission heads, which, since they are printed elsewhere in this Journal, are not repeated here.

By resolution, seconded, and carried, the Committee on Vocational Giving was abolished.

THE STATED MEETING convened in the School of the Prophets, San Francisco, on Tuesday, October 16, 1956. Fifteen members, including five Synodical members, were present, constituting a quorum.

Mr. John Vassie's Treasurer's Report was called for. He reported receipts of \$7,416.04 and disbursements of \$5,675.51, with a current balance of \$1,740.53. In respect of accounts receivable and payable, he reported that a total of \$6,520.02 had been received against assessments of \$15,248.13 and that \$5,381.36 had been disbursed against a budgeted \$15,850.

Mr Vassie then presented a Budget for 1957-1958, in the amount of \$15,600, as recommended by the Finance Department. After the receipt of several Department reports and spirited discussion, the Budget was amended by the increase of \$100 for printing the Journal, \$3300 for the Department of College Work for the securing of a full-time priest-director, and by the addition of a new item of \$200 for the Department of Social Relations. The revised Budget of \$19,200 was adopted.

The balance of the meeting was given over to a discussion of the program for Synod and to a report on the National Council presented by the Provincial Representative on the National Council, the Rev. Canon Frederick A. McDonald.

THE ANNUAL MEETING was held on Tuesday, May 7, 1957, in the Board Room of Diocesan House, San Francisco. A bare quorum was present, by reason of a railroad accident which delayed the arrival of several members from the North.

The only action was the final approval of the Budget to be recommended to the Synod.

Appendix B

DEPARTMENT OF MISSIONS

The Department conducted a panel discussion at the Synod upon ways and means of financing new church buildings. Bishop Hubbard presided, and opened with comment on the need, by reason of population growth and movement of people into new housing areas. Canon Robert Key of Los Angeles and Mr. James Hodges of Olympia noted that there are many communities, sometimes of 25,000 to 50,000 people, for which there are no church facilities, and the difficulty of procuring them.

Discussion turned to methods of securing financing. It came under two headings: grants or gifts of money from some diocesan fund, such as that which the Diocese of California has raised. It was noted and objected that such money, once given, is not available again for future building as is money made available by loans. Loans may be divided into two kinds: short term, to enable a parish to secure ready cash against pledges taken for a building fund; and long term, or mortgage loans, usually amortized in ten years. Los Angeles has raised a fund for this purpose, as has also Arizona. Spokane has partly raised such a fund, and partly had it given by the National Children's Missionary Offering. Oregon also has such a fund.

Mr. Hodges presented evidence that when the planning is done correctly, and in line with banking principles, the commercial banks are interested in making loans to a diocese as a corporation, but seldom for an individual parish, unless it already has considerable equity, and a reputation for sound business procedures. He stated that Olympia has been successful in borrowing considerable sums in this manner.

A survey made by Bishop Hubbard preparatory to this discussion revealed that while the need is great, much too little careful thought and work has been devoted to this subject. He noted that in most cases the bishop has in his own hands the responsibility for making loans, and all the investigation relative to such for a parish; that the secret of the effective operation in Olympia, as well as that in Michigan and Indianapolis, appears to be in considerable part due to the skilled management of laymen skilled in finance. Bishop Hubbard urged that the opportunity for opening mission churches should be widely publicized, that the laity may become at least aware of the problem. Too often the impression is given that the considerable building that has been done, as also the large confirmation classes presented, reflect a growth of the Church that is commendable. There is much evidence that the Church is not even keeping pace with the population growth; that the people who have come, and the new missions and parishes that have been started, are not enough to maintain the proportion of the communicant strength of the Church to the population as a whole.

Appendix C

THE PROVINCE OF THE PACIFIC (8th)

TREASURER'S STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Fiscal Year ended April 30, 1957

1956-57 Budget	CASH RECEIPTS	
\$15,850.00	Estimated available funds	
	From Dioceses and Missionary Districts, 1956-57 assessments	\$15,248.13
	From other sources:	
	Synod collections	294.15
	Women's Auxiliary towards Journal expense....	92.00
	Unused funds returned by Prov. Dept. of Christian Education	35.81
\$15,850.00	Total receipts	\$15,670.09

Detail of Budget	DISBURSEMENTS	
\$ 500.00	Secretary's office	\$ 500.00
200.00	Treasurer's office	200.00
300.00	Synod expense	300.00
500.00	Journal expense	348.41
2,450.00	Department of College Work.....	2,450.00
1,000.00	Department of Youth	1,000.00
1,200.00	Department of Christian Education.....	1,200.00
100.00	Department of Publicity and Promotion.....	None
600.00	Council travel expense (Fall stated meeting).....	600.00
50.00	Rural work	None
600.00	Committee on Layman's Work	600.00
500.00	Expense for Prov. Repr. of Woman's Auxiliary....	500.00
5,000.00	Church Divinity School of the Pacific.....	5,000.00
2,000.00	St. Margaret's House	2,000.00
100.00	Stationery, postage and auditing	88.07
400.00	Travel of Provincial Officers to 1956 Synod.....	284.54
50.00	Examining Chaplain's expense	50.00
300.00	Reserve fund \$142.31, Council travel \$40.26.....	182.57
\$15,850.00	Disbursements of budgeted items.....	\$15,303.59
	Good Shepherd Mission, Ft. Defiance, Ariz., Synod offerings	294.15
	Printing Auxiliary section of the Journal.....	92.00
	Total disbursements	\$15,689.74
	Cash disbursements in excess of receipts.....	\$ 19.65
	Cash on deposit April 30, 1956.....	601.87
	Cash on deposit April 30, 1957.....	\$ 582.22

1956-57 Assessments on Dioceses and Missionary Districts have been paid in full.

Appendix C-1

August 16, 1957

Mr. John Vassie
Chairman, Department of Finance of
The Provincial Council

Dear Sir:

I have made an examination of the Treasurer's Statement of Cash Receipts and Disbursements for the fiscal year ended April 30, 1957, of

THE PROVINCE OF THE PACIFIC (8th)

My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances.

In my opinion, the accompanying statement of cash receipts and disbursements presents correctly the financial transactions of The Province of the Pacific (8th) for the fiscal year ended April 30, 1957, and the cash on deposit at the end of the closing day, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Respectfully submitted,

Norman Todd

NT/ms

Appendix D

DEPARTMENT OF CHRISTIAN EDUCATION

The Annual Meeting was held February 5-7, 1957, at Cathedral House, San Francisco, with the following present:

Chairman, The Very Rev. Marcus B. Hitchcock (Idaho); the Rev. Richard U. Smith, Associate Secretary, Division of Leadership Training, the National Council; the Rev. Canon Chas. M. Guilbert, Secretary of the Province (California); the Rev. Gordon Cross, Secretary of Provincial Department (Sacramento); the Rev. Everett F. Ellis (Idaho); the Very Rev. Richard W. Rowland (Utah); the Rev. Wesley Frensdorff (Nevada); the Rev. Wm. Woodhams (Olympia); the Rev. Edward A. Wicher, Jr. (California); the Rev. E. Otto Gallagher (Arizona); the Rev. John Raymond (San Joaquin); the Rev. Wm. Licht (Los Angeles); the Rev. Wm. Haugaard (Spokane); the Rev. Richard E. Lundberg (Utah); the Rev. Richard Byfield (California); Miss Helen Wagstaff San Joaquin; Mrs. Frances Moulton (Spokane); Miss Hazel Morrison (E. Oregon); and Mrs. Olive L. Greene (Oregon).

Following prayers and introductions, each diocese and district reported their surveys, evaluations, and comments, on the use of SEABURY and other materials, pre-requisite conditions for successful teaching, and related factors in the Christian Education situation. A written report from Honolulu was received, also. Various aspects of teacher training were discussed, along with types of family services, clergy training through Group Life Labs (and the use of such clergy in diocesan situations), the value of Indiana Institute training, the PLC, and the new Parish Life Mission. The National Department feels adequate teacher training and working closely with the clergy are still their most important concern in their diocesan visits. The 1956-7 emphasis stresses supervision and the place of content in teacher training programs. By early Summer of 1957, a new teacher-training manual will be published. The Indiana Plan was felt by some to be the key to training adult-class steering committees and other youth and adult leadership. This Plan has been adapted for Church needs by Bergevin, Morris, and McKinley. It offers a five-day Institute, providing intensive knowledge of the techniques and mechanics of group-work and program-planning to develop lay leaders who can in turn conduct weekly sessions over a three-to-four-month period for training people in their own parishes.

The Diocese of Los Angeles reported successful use of SEABURY Vacation Church School materials in Summer Camp, Grades 1-3, for a full month, without exhausting these 1956 materials. To answer the need for more VCS materials, three such courses will be published in 1958.

At the next session, under the leadership of the Rev. R. U. Smith, the Department divided into groups to discuss the pros and cons, problems and values, of SEABURY materials. Agreement was general that where clergy have some understanding of the learning process, and will cooperate, and where the basic conditions for using SEABURY courses are met (real Family Service, adequate teacher training, Parents' Class, and a concern for the redemptive nature and aim of the gospel in the parish, — also a fifty-minute class period and the use of observer-assistants), success and progress are the rule. SEABURY forces teachers, clergy, and parents, alike to recognize the spiritual needs of children and try to meet these needs, using Christian resources and methods, with an approach based on their interests and present level of development. Requests were made for supplementing teacher resources for help in class sessions and for teacher training. There was a discussion of the use of some of the new insights and methods of "modern education," and certain basic differences between "SEABURY philosophy" and that of John Dewey. The importance of more adequate Christian Education training in our seminaries was agreed upon, with special reference to SEABURY SERIES method and

educational philosophy. Giving seminarians experience in suitable parish situations was felt to be vital. The value of the Lab experience was considered by some to be greater for clergy at least a year or two out of seminary, than for the seminarians themselves.

The Rev. R. U. Smith reported that new SEABURY courses would include more content. The 3rd Grade Reader will be an edition of the Prayer Book, 6th Grade on Life of Christ (St. Mark), 9th on Old Testament, 10th on the Creed, a rewrite by John Suter of "The Faith of the Church." Courses 1, 4 & 7 will be revised in 1958, as planned, with emphasis on "the Christian heritage in relation to the child's need." Helpful American Bible Society pamphlets are: "Heroes of the Bible" and "Poetry of the Bible." Dr. Hunter's "Christian Education" report (published in "Findings") was read and discussed with appreciation. Personnel difficulties have slowed production of Audio-Visual aids, but some filmstrips are expected next year. Camps and Conferences work continues, and the Rev. A. O. Phinney tentatively plans sessions in the 8th Province on this theme. The Parish and Prep Schools unit is emphasizing parish day schools this year. The program of "Church and Group Life Labs" has been extended to 1958, when it is hoped 3,500 clergy (about half the U. S. total) will have been included. Enthusiastic reports from most lab graduates testify to the value of this program.

Two additional objectives have been added to the National Department's work: curriculum suitable for small Church Schools, and a short-term three-month in-residence program for training parish Directors of religious education at a cost of about \$750 (with some scholarships available). 287 parishes have indicated willingness to hire such DRE's on full- or part-time basis. The first training session is planned in New York from June 9-August 27 this year. Later, they hope to set up three annual sessions in different parts of the country. A variety of possible leadership-training patterns will be offered dioceses and districts between September, 1957, and June, 1958, by the National Department, and each jurisdiction should indicate which would be most helpful in their own area. Several possible themes were suggested and discussed.

One program in 10 Eastern parishes involves the diocesan director, 5 clergy, and 1 national staff member, who work together through the year. Weekly class sessions are taped and transcribed, discussed by the local supervisor and teacher, then sent to the national staff member. Monthly evaluation meetings are held, and the national staff member gives his criticism to the diocesan director, who relays it to the local supervisor, who in turn interprets it to the teacher, — through the year. This has values locally, and on diocesan and national levels. PLC's should be led by someone other than the local rector, and leaders of PLC's and PLM's should be lab graduates, the National Department feels. There may be exceptions. Planning a PLM under national auspices should include, where possible, a 4-hour pre-mission meeting with a national representative. 10 PLM's are reported scheduled for Olympia.

An "Institute of Human Relations" was described — a "concentrated lab." A staff of four lab graduates is needed, with at least 25 attending, for three days. The IHR is more structured than a lab; the T group is more like the practice group. Purpose — to sensitize members to the group process.

The National Department wishes to help diocesan professional workers, and suggests two weeks a year for such meetings in different parts of the country. The possible value of regional meetings of diocesan departments with their Bishops, for pooling and exchanging ideas, was mentioned.

A discussion of the value and purpose of Provincial Department meetings showed them to be a practical opportunity for diocesan representatives to exchange helpful ideas, evaluations, experiences, materials, and techniques, and to serve as an effective channel of communication between the National Department and our own jurisdictions. We get helpful advance information, can discuss and get

interpretations of projected plans, and can reflect the problems, needs, criticisms, and suggestions, of our jurisdictions to the National Department representative. This is part of the Church's life and leadership.

In a discussion of Confirmation Instruction, the difficulty of getting an "approved course" due to "variation in clergy practices" and variable ages of candidates, was pointed out. "Instruction" should include experience in being a part of the Christian fellowship, as well as formal knowledge about the Church.

Many comments of appreciation for "Findings" magazine were expressed to the Rev. Mr. Smith, its editor. He welcomes questions from teachers, to be published with answers. The deadline for material is six weeks in advance of publication, so answers will also be mailed earlier to teachers asking questions.

The importance of clergy meetings in the national field program was stressed, and diocesan departments are urged to arrange an evaluation meeting with the clergy afterwards.

Our Provincial Department budget was discussed. This year, twenty-three persons were entitled to attend and only because some could not come were costs met. Hospitality rates at Cathedral House have increased (to \$5.75 a day). Travel for those outside California averages \$70 each. Next year, additional diocesan DRE's will be entitled to attend. More funds are therefore necessary to meet increased travel and hospitality costs, and it was MSC that we request the Council of Synod to increase our budget allowance to \$2,000.

Each diocesan or district Department chairman is urged to place the other chairmen on his Department mailing list, so our exchange of information can go on through the year. Discussion of the value of new ideas and resources can then be more fully developed at our annual Department meeting. Attention was drawn to the helpful (revised) handbook on "Parish Day Schools" by the Diocese of L. A., which can be ordered at \$1.00 from Rev. Kenneth Cary, P. O. Box 37, Pacific Palisades, California. They are also working on a study guide for Holy Communion. The Diocese of California has used Canon Guilbert and 26 others with one clergy and one layman on each team, to present the "Redemption and Revelation" program (with emphasis on lesson planning) to about half (56) of the parishes and missions of the diocese. Two training sessions for leaders were held prior to the four weeks of local conferences. The latter were 2:00 to 7:00 p.m. on Saturdays or (best) Sundays.

Each department chairman was asked to bring twenty-five copies of a mimeographed outline of his department set-up to the January, 1958, meeting to be shared and discussed. The Provincial Department requested the National Department to send a staff member, preferably Dr. Hunter, the Rev. Mr. Voelcker, or the Rev. Mr. Sydnor, to attend our next meeting.

The Diocese of Olympia has a special division for non-SEABURY users, so all teachers may get leadership training regardless of courses used. Most DRE's and professionally trained educators are so sold on SEABURY that it is easy for them to have a psychological block against using other courses. Also, there are some situations in which SEABURY materials are not recommended, and there are still many clergy who are not sold on the series, — especially those who have not yet had lab experience.

After motions of appreciation to Bishop Block, Dean Bartlett, and Miss Hopkins, for Cathedral House hospitality, and to Dean Hitchcock for his fine leadership during the past three years, the Provincial Department meeting adjourned.

Respectfully submitted,

Gordon A. Cross (Sacto.), Secretary
Marcus B. Hitchcock (Idaho.), Chairman

Next Provincial Department of Christian Education meeting —
January 14-16, 1958, at Cathedral House, San Francisco.

Report on Use of SEABURY in 8th Province, January, 1957:

(10 Dioceses and 1 District reporting)

1. (a) Total Churches that **could** use the Series..... 357
(b) Total Churches using all or some..... 149
(c) Total Churches using Grade 1..... 110; Grade 4..... 127
Grade 7..... 121; Parents 81
2. Family Service — 329 (with variations
3. Teacher Training — SEABURY pattern (a) **All** teachers — 8
(b) None — 51 or 2 (d) With other courses — 158.
4. In-service training: (a) Total Teacher Training Class — 156
(b) Monthly — 128 (c) Others — weekly, semi-monthly, or seldom.
5. PLC's — (a) 217 churches with **some** attending. (b) 23 with majority of SEABURY-course teachers attending.

Appendix E

COMMITTEE ON NECROLOGY

WHEREAS, it hath pleased Almighty God to call to their rewards the following former members of this Synod:

The Rt. Rev. Middleton S. Barnwell, D.D., retired Bishop
of Georgia and former Missionary Bishop of Idaho;
The Rev. Canon Clinton Billig (Los Angeles);
The Rev. Charles Martin Hill (Nevada);
The Rev. William Thomas Renison (San Joaquin);
The Rev. John Dawson (Oregon);
The Rev. Raymond A. Kurtz (Arizona);
The Rev. Edward L. Freeland (Arizona); and
Brig. Gen. William Daugherty (Olympia);

NOW, THEREFORE, BE IT RESOLVED: That this 38th Synod of the Province of the Pacific record its gratitude to Almighty God for the witness of their lives in Christian Service, and request that this resolution be spread upon the minutes of this Synod, to be accompanied by appropriate prayers of gratitude and commendation.

Respectfully submitted,

The Rt. Rev. James W. F. Carmen (Oregon)
The Rev. Arthur A. Vall-Spinosa (Olympia)
Mr. Frank B. Wilson (Idaho)

Appendix F

BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains of the Province of the Pacific met at the Church Divinity School of the Pacific in Berkeley, California, on February 7, 1957. Present were the Presiding Bishop of the Province; the Chairman of the Provincial Board, the Rev. Louis B. Keiter; the Secretary of the Board, the Rev. Frederick A. Schilling, Ph.D.; Dean Johnson; and several members of the faculty of the Church Divinity School; and examining chaplains representing a large majority of the jurisdictions in the Province.

The opportunity to meet with and hear papers from the learned members of the faculty of our Provincial seminary was, as in recent years past, a major inducement for a large attendance and we are grateful to the Church Divinity School for this courtesy.

Together with other Provincial Boards and the Joint Commission on Theological Education, we have for some years concerned ourselves with the great diversity in Canonical Examinations which has prevailed among the various jurisdictions. A committee of the Board held many meetings during the past year on this subject and with our approval communicated to the Bishops and Examining Chaplains of the Province a statement of policy and certain basic recommendations as to the nature of Canonical Examinations. We hope and believe that these will be helpful.

The committee, consisting of the Rev. Keppel W. Hill of California, the Very Rev. Miller B. Sale of Sacramento, and the Rev. Galen H. Onstad of Eastern Oregon, is continuing its work at the request of the Board.

The board is grateful for the appropriation of \$50.00 to our work, first made in 1956, and, in the light of extensive travel and correspondence necessary to the work of our subcommittee, hopefully requests that this be increased to \$150.00 for the forthcoming year.

Respectfully submitted,

Louis B. Keiter

Appendix G

DEPARTMENT OF YOUTH

The Episcopal **Young Churchmen's Synod** of the 8th Province met at the Church Divinity School of the Pacific in Berkeley, in the Diocese of California, June 28-July 3, 1956. Ten Dioceses and Missionary Districts were represented.

The Program included daily celebrations of Holy Communion; morning discussions; afternoon recreation and business meetings; Evening Prayer; visiting speakers; and late evening meditations. The visiting speakers included: The Rt. Rev. Karl Morgan Block, Bishop of California; Sister Grace of the Community of the Transfiguration; The Rev. Robert N. Rodenmayer of C.D.S.P.; Dean Katherine A. Grammer of St. Margaret's House; and the Rev. Robert S. Morse. The California Woman's Auxiliary provided a sight-seeing tour of San Francisco Bay on Saturday afternoon.

These students, who are the "cream of the crop," demonstrated a clear desire to be better informed about the Church and the unique character of the English Reformation. They would like to be able to "hold their own" in discussions with their fellow students in Public Schools.

The officers for the year are:

President.....	Michael O'Hara, Vancouver, Wash.	(Oly)
National Delegate.....	Gordon Rogers, Flagstaff, Arizona	(Ari)
Alternate Delegate.....	Armond Schroeder, Burns, Oregon	(E0)
Recording Secretary.....	Sally Griffiths, Boise, Idaho	(Ida)
Corresponding Secretary.....	Karla Schroeder, Coquilla, Ore.	(Ore)
Treasurer.....	Tim Royce, Oakdale, California	(SJ)
Northern V.P.....	James Hicks, Canyon City, Ore.	(EO)
Central V.P.....	Garth Nelson, Magna, Utah	(Uta)
Southern V.P.....	Carol Williams, Long Beach, Calif.	(LA)

We have more officers than we need; but an attempt is made to have not more than one officer from each Diocese or District, so that if we need to call a council meeting we will have a widely representative group.

In February of this year the Provincial Advisor, the Rev. L. F. Evenson; one assistant Advisor, the Rev. Robert H. Cochrane of Nevada; the Youth President, Michael O'Hara; and the National Delegate, Gordon Rogers; were invited to the newly-organized National Youth Program Planning Committee at Seabury House in Greenwich, Connecticut.

The next Provincial Conference will be held at Cove, Oregon, on the Summer Conference grounds of the Missionary District of Eastern Oregon, June 17-21, 1957. The National Youth Advisor, the Rev. Richard L. Harbour, will come to this conference; and the emphasis will be on Leadership Training.

Respectfully submitted,

(The Rev.) L. F. Evenson
Provincial Youth Advisor
1158 28th Street
Milwaukie, Oregon

Appendix H

DEPARTMENT OF COLLEGE WORK

We had a well-staffed College Work Department when Synod adjourned in Phoenix last May. We expected that Miss Margo Fletcher would carry on the program of our department with certain assistance in certain areas from the Department Chairman. An increased enrollment at St. Margaret's House demanded a larger faculty. Miss Fletcher was invited to become a full-time faculty person on St. Margaret's House staff. Her resignation was received with deep regret by the Executive Committee of the Department. Our deepest gratitude for her loyalty and splendid service was expressed to her. We wish to express to this Synod our gratitude to her for her great contribution to our program in the Province.

At our Executive Committee meeting in September, 1956, we considered the alternatives for our program. We united in our plan to carry on this year with voluntary assistance and leadership. We agreed to ask the Synod for a full-time priest-secretary in 1958.

During the year, we have been fully occupied. Miss Evelyn Carr, University of Washington, agreed to supervise the Northwest Student Conference; Rev. Clyde Everton rendered a similar service in the Southwest. Rev. Norman Stockwell visited the colleges of Spokane and Idaho. Rev. Lawrence Carter visited Arizona and Los Angeles. The Chairman and the National Secretary, Rev. Philip Zabriskie, visited California, San Joaquin, Sacramento, Oregon, and Olympia. Miss Margo Fletcher agreed to arrange for our Annual Training School for College Workers. This school was held the end of February. We are again grateful to California for the use of the facilities of the School of the Prophets. Rev. Philip Zabriskie and Rev. Massey Shepherd were the faculty.

The Chairman represented the Department at the National Canterbury Association meeting in September, The College Workers Conference in February, The College of Preachers session for College Workers in March, the National College Commission meeting in April, and Northwest Student Conference.

The Executive Committee sets forth the following budget for its full-time priest-secretary:

Income:

National Church	\$4,600.00	
Provincial Budget	5,150.00	
<hr/>		
Total 1958 Budget		\$9,750.00

Expected Expenditure:

Salary	\$5,000.00	
Pension	150.00	
Housing	1,500.00	
Travel	1,000.00	
Secretarial help	1,000.00	
<hr/>		
Total Expenditure		\$9,750.00

The National Church has approved its grant to this purpose. We have \$2,450.00 in the Provincial Budget; we ask the Synod for \$2,700.00 increase.

The following Grants-in-Aid were recommended by the Executive Committee to the National Commission:

California

Stanford	\$1,200.00
University of California.....	1,300.00
San Jose State	2,000.00

Eastern Oregon

College of Education	300.00
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Los Angeles

U. C. L. A.	500.00
San Diego State	300.00
U. of S. C.....	1,000.00
Claremont	1,000.00
Riverside	500.00
Santa Barbara	1,000.00

Olympia

University of Washington.....	2,450.00
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Oregon

University	1,500.00
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Sacramento

Davis	1,150.00
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San Joaquin

Bakersfield	1,200.00
-------------------	----------

Spokane

University of Idaho.....	500.00
W. S. C.	500.00

Utah

Fellowship House	500.00
------------------------	--------

Arizona

Tucson	2,000.00
Flagstaff	400.00
Tempe	750.00

We earnestly hope the Synod will approve our petition for a full-time secretary. The demands of our program far exceed the strength and the endurance of volunteers. The 1st and 2nd Provinces already have full-time secretaries. The 5th, 6th, and 7th have one or more part-time secretaries at work. Our program cannot continue without the backing of Synod.

Respectfully submitted,

Charles Neville
Provincial Chairman

Appendix I

PROVINCE OF THE PACIFIC

1957-58 Budget

As Recommended by Provincial Council at Annual Meeting

	1956-57 Budget Approved By Synod	1956-57 Budget Expendi- tures	Budget Recommen- ded by Pro- vincial Council	Budget Approved by Synod
A. Secretary's Office.....	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00
B. Treasurer's Office	200.00	200.00	200.00	200.00
C. Synod Expense	300.00	300.00	300.00	300.00
D. Journal Expense	500.00	348.41	500.00	500.00
E. Dept. of College Work..	2,450.00	2,450.00	5,750.00	5,750.00
F. Dept. of Youth.....	1,000.00	1,000.00	1,000.00	1,000.00
G. Dept. of Christian Ed.	1,200.00	1,164.19	1,200.00	1,200.00
H. Dept of Publicity and Promotion	100.00	...	100.00	100.00
I. Council Travel Expense (Fall Stated Meeting)..	600.00	600.00	600.00	600.00
J. Rural Work	50.00	50.00	50.00
K. Comm. on Laymen's Work	600.00	600.00	600.00	600.00
L. Xn Soc. Relations	200.00	200.00
M. Expense for Prov. Repr. of W. A.....	500.00	500.00	500.00	500.00
N. Church Divinity School of the Pacific	5,000.00	5,000.00	5,000.00	5,000.00
O. St. Margaret's House....	2,000.00	2,000.00	2,000.00	2,000.00
P. Stationery, Postage, Auditing	100.00	88.07	100.00	100.00
Q. Travel, Prov. Officers to Synod	400.00	284.54	250.00	250.00
R. Examining Chaplains' Expense	50.00	50.00	50.00	150.00
S. Reserve Fund	300.00	182.57	300.00	300.00
	<hr/>	<hr/>	<hr/>	<hr/>
	\$15,850.00	\$15,267.78	\$19,200.00	\$19,300.00

Appendix J

DEPARTMENT OF PROMOTION

The membership of the Department of Promotion consists of the Chairmen of the Dioceses and Missionary Districts which make up the Eighth Province.

The Department had two meetings during the past year, in San Francisco in June, 1956, and in Los Angeles in April, 1957. These meetings were conducted by Mr. John Reinhardt, Director of Promotion of the National Council. The first meeting was held to study the Every Member Canvass materials for the 1956 Canvass; the second meeting was attended by all executive secretaries of the National Department of Promotion and was a detailed survey of the entire function of the Promotion Department in the fields of Publications, Public Relations, Radio and Television, and the Speakers' Bureau.

The function of the Provincial Department of Promotion is to implement the program of the National Department, on the diocesan level, and to stimulate the use of the various means and methods which the National Department furnishes to the Diocesan Departments.

Respectfully submitted,

The Very Rev. Joseph O'Rellion,
Chairman Department of Promotion

Appendix K

CHURCH DIVINITY SCHOOL OF THE PACIFIC

This year the enrollment of the Church Divinity School of the Pacific reached 133 in October. This is exclusive of the St. Margaret's House students who take part of their work at the Divinity School. This makes us the third largest theological seminary in the Episcopal Church. Between 55 and 60 per cent of the students are married. As of the present date, 124 students are registered for next year; we expect to have between 140 and 145.

This reflects the dramatic growth of the west. Figures of population growth are well known. The University of California increased by 6 per cent last year, and it is expected that in 1965 its total for all campuses will be 57,400.

The Church Divinity School has nearly doubled in six years, and we estimate that by 1970 the Eighth Province may need a school for 250 men, of whom 175 will be resident students.

We find ourselves, so to speak, running hard to keep where we are; that is, just to meet immediate needs for housing and instruction. Fortunately, we occupied a new dormitory on LeConte Avenue in September, and took over the former Phi Kappa Sigma house on March 1. For the next couple of years we expect to have sufficient dormitory space for single men. We are operating in the black and expect to meet our budget of \$145,000 this year. There has been a modest increase in Theological Education Sunday Offerings. We have 131 new Builders, including all 32 members of this year's graduating class. Individual and group gifts have increased significantly.

Without this help we simply could not operate. Last year's total expenses were \$140,363.62, including \$57,848.40 in faculty salaries,

but of this amount only \$5,402.19 came from dividends and interest on endowment funds. Student aid alone cost as much as \$6,955.45; fortunately, we received almost this much in donations to scholarship funds.

We can also record with great satisfaction, large gifts for endowed scholarships from the late Mrs. Edward R. Valentine and her sister, Mrs. Elizabeth Urmston Heard; large bequests from the late Florence E. Reins, Ross O'Shaughnessy, and Harry L. Dearing; and a few other bequests. A loan fund has been given by St. Paul's Church, Oregon City, Oregon. We expect soon to receive the bequests made by the late Mr. and Mrs. Fred Mason Carter of Los Gatos.

We consider the quality and the morale of the present student body to be unusually high. The reputation of the faculty is, of course, well known. Several of the members are writing books or have them in the press, and last summer's archaeological expedition to el-Jib, Jordan, which proved that city to be the ancient Gibeon, reflected great credit on the School. Professor Pritchard was the director.

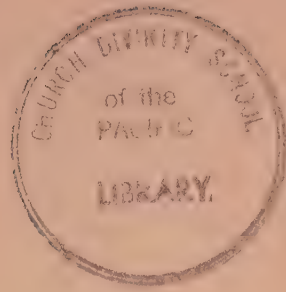
If the Divinity School is to maintain its standard of excellence and to continue to serve the Church adequately, it must strengthen and expand. Last Fall I laid before the Bishops of this province a plan for this expansion, including the following points:

1. Increase of faculty, involving an increase of \$26,000 in the annual budget in the near future.
2. Purchase of additional land in the block where the School is located.
3. A campaign to provide buildings at an approximate cost of \$3,000,000, and additional endowment of \$2,000,000.

The Bishops responded by saying that the objective was perfectly feasible and that they endorsed it. They showed their belief in this by immediately raising \$12,000 to provide the first year's salary and expenses for an administrative assistant to the Dean, to help in the development and business management of the School.

The School already has had a master plan for buildings prepared. Within the next year we shall present to the Province a detailed scheme which we believe you will support enthusiastically. It is within our power to develop a great theological seminary which will serve the growing West and give intellectual and spiritual leadership to the entire Church.

SHERMAN E. JOHNSON, Dean



JOURNAL
OF THE
PROCEEDINGS
OF THE
THIRTY-NINTH SYNOD
OF THE
PROVINCE OF THE PACIFIC
Together with a Record of the Proceedings of the Thirty-sixth Meeting
OF THE
GENERAL DIVISION OF
WOMEN'S WORK

Held at
RENO, NEVADA
May 6, 7, and '8, 1958

PROVINCE OF THE PACIFIC

JOURNAL

OF THE

THIRTY-NINTH SYNOD

AND

THIRTY-SIXTH MEETING

GENERAL DIVISION OF
WOMEN'S WORK

1958

A TABLE OF PROVINCIAL SYNODS

No.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	September 29-30, October 1-2, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20-24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9-13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
21	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Samuel Shoemaker	Phoenix
14	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12-14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Los Vegas
21	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Block	Salt Lake City
23	May 14-16, 1941	Bishop Moulton	Bishop Parsons	Portland
24	May 13-15, 1942	Bishop Moulton	Bishop Tucker	Oakland
25	June 9-10, 1943	Bishop Moulton	Bishop Rhea	Santa Rosa
26	May 3-4, 1944	Bishop Moulton	Bishop Lewis	Reno
27	May 1-2, 1946	Bishop Gooden	Bishop Cross	Berkeley
28	April 30-May 2, 1947	Bishop Gooden	Bishop Bayne	Medford
29	May 11-14, 1948	Bishop Gooden	Bishop Walters	Santa Barbara
30	May 3-4, 1949	Bishop Gooden	Bishop Bentley	Seattle
31	May 2-4, 1950	Bishop Gooden	Bishop Bloy	Stockton
32	May 1-3, 1951	Bishop Rhea	Bishop Kinsolving	Salt Lake City
33	May 6-7-8, 1952	Bishop Rhea	Bishop Campbell	Boise
34	May 5-6-7, 1953	Bishop Rhea	Bishop Watson	San Francisco
35	May 4-5-6, 1954	Bishop Rhea	Bishop Campbell	Bellingham
36	September 12, 1955	Bishop Rhea	Bishop Watson	Honolulu
37	May 1-2-3, 1956	Bishop Rhea	Bishop Hubbard	Phoenix
38	May 7-8-9, 1957	Bishop Walters	Bishop Carman	San Francisco
39	May 6-7-8, 1958	Bishop Walters	Bishop Foote	Reno

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OFFICERS OF THE PROVINCE AND SYNOD

President: The Rt. Rev. Sumner F. D. Walters, S.T.D.
1617 N. Hunter Street, Stockton, California

Vice-President: The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D.
615 S. Figueroa Street, Los Angeles 17, California

Secretary: The Rev. Canon Charles M. Guilbert
2833 Claremont Boulevard, Berkeley 5, California

Treasurer: Mr. John Vassie
809 Jackson Tower, 806 S.W. Broadway, Portland 5, Oregon

Provincial Representative on the National Council:
The Rev. Canon Charles M. Guilbert (term expires 1961)
2833 Claremont Boulevard, Berkeley 5, California

Chairman, House of Deputies: The Rev. Louis B. Keiter
3932 S.E. Woodstock Boulevard, Portland 2, Oregon

THE PROVINCIAL COUNCIL

Ex-Officio

The President, the Secretary, the Treasurer, the Provincial Representative on the National Council, the Chairman of the House of Deputies, the President of the Provincial Woman's Auxiliary, the Provincial Representative on the National Executive Board of the Woman's Auxiliary, the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work.

ELECTED MEMBERS

Class of 1959

The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., 615 S. Figueroa Street, Los Angeles 17, California; the Rev. Charles S. Neville, 659 Adams St, Corvallis, Oregon; Mr. Ernest W. Smith, 134 Bulkley Ave., Sausalito, California.

Class of 1960

The Rt. Rev. Norman Landon Foote, 125 E. Jefferson St., Boise, Idaho; The Rev. Alexander K. Campbell, 12244 Emelita St., North Hollywood, California; Mr. Hugh D. Brown, P. O. Box 1003, Grass Valley, California.

Class of 1961

The Rt. Rev. Richard S. Watson, D.D., 231 E. South First Street, Salt Lake City, Utah; The Rev. Norman E. Stockwell, 202 Blue Lakes Boulevard, Twin Falls, Idaho; Dr. T. Vernon Frazier, 957 Gear Street, Reno, Nevada.

ASSOCIATE MEMBERS

Mrs. Don Denning, ex-officio; Mrs. John R. Newcomer, ex-officio; Mrs. St. Elmo Coombs (1959), 431 S. Meredith Avenue, Pasadena, California; Mrs. Claude R. Davis (1960), 900 Harrison Boulevard, Boise, Idaho; Mrs. P. L. Herbig (1961), 1138 Fourth Avenue, Eugene, Oregon.

DEPARTMENTS OF THE COUNCIL

Finance

Mr. John Vassie, Chairman; Mr. St. Elmo Coombs, Mr. George De Graff, Mr. Gordon A. Sampson.

Christian Education

The Rt. Rev. Richard S. Watson, Chairman; The Rev. Gordon A. Cross, Secretary; the Chairman and Directors of Diocesan and District Departments of Christian Education.

Christian Social Relations

The Rt. Rev. Norman Landon Foote, Chairman.

Missions

The Rev. Norman E. Stockwell, Chairman.

College Work

The Rev. Charles Scott Neville, Chairman; The Rev. Ward McCabe, Executive Secretary; The Reverends J. Ogden Hoffman, Lawrence Carter, Clyde Everton, The Rt. Rev. Donald J. Campbell, Norman E. Stockwell.

Youth

The Rev. Alexander K. Campbell, Chairman; The Rev. L. Franklin Evenson, Provincial Advisor.

Rural Work

Mr. Hugh Brown, Chairman.

Promotion

Mr. Stephen Shadegg, Chairman.

Committee on Evangelism

(Merged with Department of Promotion)

Provincial Board of Examining Chaplains

The Rev. Louis B. Keiter, Chairman; The Rev. Frederick A. Schilling, Ph.D., Secretary.

Provincial Trustees, Church Divinity School of the Pacific

The Rt. Rev. Stephen F. Bayne, Jr. (1959), Dr. Dean K. Brooks (1960), The Rt. Rev. F. Eric I. Bloy (1961), The Rev. W. H. Hodgkin (1962), Mr. James D. Bronson (1963).

Provincial Court of Review

(Term expires 1959)

The Rt. Rev. Donald J. Campbell, The Very Rev. Marcus B. Hitchcock, The Rev. C. Corwin Calavan, The Very Rev. Joseph L. O'Rillion, Mr. Albert C. Agnew, Mr. Morton C. Albee, Mr. Hubert W. Briggs.

OFFICIAL ROLL
THE HOUSE OF BISHOPS
(In Order of Consecration)

- The Rt. Rev. Edward L. Parsons, D.D., LL.D., Ret., 2901 Broderick St., San Francisco 23, California.
- The Rt. Rev. Arthur W. Moulton, S.T.D., Ret., 171 S. 5th St., Salt Lake City 2, Utah.
- The Rt. Rev. Edward M. Cross, S.T.D., Ret., 2303 W. 1st Ave., Spokane 43, Washington.
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., Ret., Box 297, R.F.D., Winslow, Washington.
- The Rt. Rev. Walter Mitchell, D.D., S.T.D., Ret., 13 Rancho Santa Fe, California.
- The Rt. Rev. Norman S. Binsted, D.D., S.T.D., Ret., 1423 33rd St., N.W., Washington 7, D.C.
- The Rt. Rev. Harrington Littell, D.D., S.T.D., Ret., 16 Metropolitan Oval, 1-F Parkchester, Bronx 62, New York.
- The Rt. Rev. Robert B. Gooden, D.D., Ret., 1625 Santa Maria, Glendale, California.
- The Rt. Rev. John B. Bentley, D.D., S.T.D., The National Council, 281 Fourth Avenue, New York City.
- The Rt. Rev. A. W. Noel Porter, D.D., Ret., P. O. Box 157, Sutter Creek, California.
- *The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 1200 N.W. 23rd Avenue, Portland 10, Oregon.
- The Rt. Rev. Robert F. Wilner, D.D., Ret., Tunkhannock, Pa.
- The Rt. Rev. Karl M. Block, D.D., LL.D., S.T.D., Bishop of California, 1055 Taylor Street, San Francisco 8, California.
- The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Ret., 120 W. Idaho Street, Boise, Idaho.
- *The Rt. Rev. William F. Lewis, S.T.D., Missionary Bishop of Nevada, P.O. Box 985, Reno, Nevada.
- *The Rt. Rev. Sumner F. D. Walters, S.T.D., Missionary Bishop of San Joaquin, 1617 N. Hunter St., Stockton, California.
- The Rt. Rev. Harry S. Kennedy, D.D., Missionary Bishop of Honolulu, Queen Emma Square, Honolulu, T.H.
- *The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., Missionary Bishop of Arizona, 100 W. Roosevelt St., Phoenix, Arizona.
- The Rt. Rev. Lane W. Barton, D.D., Missionary Bishop of Eastern Oregon, P.O. Box 951, Bend, Oregon.
- *The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., Bishop of Olympia, 1551 Tenth Ave., N., Seattle, Washington.
- The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- The Rt. Rev. William J. Gordon, Jr., Missionary Bishop of Alaska, P.O. Box 441, Fairbanks, Alaska.
- *The Rt. Rev. Russell Sturgis Hubbard, D.D., Missionary Bishop of Spokane, 1125 Grand Ave., Spokane 10, Washington.
- *The Rt. Rev. Donald J. Campbell, D.D., Suffragan Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- *The Rt. Rev. Henry H. Shires, S.T.D., D.D., Suffragan Bishop of California, 1055 Taylor St., San Francisco 8, California.
- *The Rt. Rev. Richard S. Watson, D.D., Missionary Bishop of Utah, 231 E. First South, Salt Lake City, Utah.

- The Rt. Rev. Lyman C. Ogilby, Missionary Bishop of the Philippines, 1230
Gral. Luna, Manila, P.I.
- *The Rt. Rev. James W. F. Carman, Bishop Coadjutor of Oregon, 1200 N.W.
23rd Ave., Portland 10, Oregon.
- *The Rt. Rev. Norman Landon Foote, Missionary Bishop of Idaho, 125 E.
Jefferson St., Boise, Idaho.
- *The Rt. Rev. Clarence R. Haden, D.D., Bishop of Sacramento, 2620 Capitol
Avenue, Sacramento 16, California.
- *Indicates Present

THE HOUSE OF DEPUTIES

DEPUTIES AND ALTERNATES

MISSIONARY DISTRICT OF ALASKA

(No representation)

MISSIONARY DISTRICT OF ARIZONA

The Rev. Charles H. Crawford	Mr. William W. Clore
The Rev. Dallis L. Harris	Mr. George Goodale
*The Rev. David C. Trimble	*Mr. Stephen Shadegg

Alternates

The Rev. George W. Ferguson	Mr. C. E. Gollwitzer
The Rev. Paul L. West	Mr. Robert A. May
*The Very Rev. Thomas M. W. Yerxa	*Mr. Dow Ben Roush

DIOCESE OF CALIFORNIA

The Rev. Canon Richard Byfield	*Mr. Jefferson Beaver
The Rev. C. Corwin Calavan	*Mr. Eugene Chin
The Rev. Fordyce Eastburn	Mr. Arthur Towne
*The Rev. Kenneth Sandercock	Mrs. Milton Farmer

Alternates

The Rev. C. Peter Boes	*Mr. Stuart Blythe
The Rev. Harold Brumbaum	*Mr. Henry James
The Rev. John Luther	Mr. Harry Jue
The Rev. Elmer McLaughlin	Mrs. Lurline Coonan

MISSIONARY DISTRICT OF EASTERN OREGON

*The Rev. Donald Walster	*Mr. Arnold Anderson
*The Rev. Paul Hebberger	Mr. F. W. Patterson
*The Rev. John L. Welch	*Mr. James Patterson

MISSIONARY DISTRICT OF HONOLULU

*The Rev. W. Edwin Bonsey, Jr.

MISSIONARY DISTRICT OF IDAHO

*The Rev. James Davis	*Mr. Lester Hurst
The Rev. Morgan Sheldon	*Mr. Bert Larson
The Rev. Kenneth Whitney	*Mr. Fargo Wells

Alternates

*The Very Rev. M. B. Hitchcock	Dr. John Church
The Rev. William C. Johnson	Mr. Richard Knox
*The Rev. Harold V. Meyers	Mr. Sam Weber

DIOCESE OF LOS ANGELES

*The Rev. Alexander K. Campbell	*Mr. Carl E. Andersen
*The Rev. John E. Erickson	*Mr. St. Elmo Coombs
*The Rev. William A. Gilbert	*Mr. James G. Leovy
The Rev. George Lyon Pratt	Mr. George Maury

Alternates

The Rev. Robert E. Henry	Mr. Edson Seipel
The Rev. E. Addis Drake	Mr. James A. Williams
The Rev. Robert A. Tourigney	Dr. John Simmons
The Rev. Wayne W. Welch	Mr. James F. Kelly

MISSIONARY DISTRICT OF NEVADA

*The Rev. Edson P. Sheppard	*Dr. T. Vernon Frazier
*The Rev. George Girard	Mr. Donald J. Crosby
*The Rev. Richard R. Hausell	*Mrs. William Brussard

Alternates

*The Rev. John T. Ledger	*Mrs. John T. Ledger
The Rev. David K. Wilson	Mr. Arthur Bevan
The Rev. Thomas M. Magruder	Mrs. James Booth

DIOCESE OF OLYMPIA

*The Rev. W. Robert Webb	*Mr. Bruce E. Coulthurst
*The Rev. Edward W. Slater	*Mr. James F. Hodges
*The Rev. George Ziegler	*Mrs. C. A. Brennen
*The Rev. Edwin L. Bishop	*Mrs. C. C. Peterson

Alternates

The Rev. J. Irwin McKinney
The Rev. Charles T. Mentzer

DIOCESE OF OREGON

*The Rev. Louis B. Keiter	*Mr. John Vassie
*The Rev. Charles S. Neville	*Mr. Hobart P. Vermilye
*The Rev. Alfred Tyson	*Mr. Dale Pederson
*The Rev. James Kingsley	*Mr. George DeGraff

Alternates

The Rev. W. Robert Ellis	Mr. Claude Hutchens
The Rev. Clarence T. Abbott	Mr. C. Eugene Fields
The Rev. Robert Burton	Mr. Curtis Everets
The Rev. Albert E. Render	Mr. Jim Wahoske

MISSIONARY DISTRICT OF THE PHILIPPINES

(No representation)

DIOCESE OF SACRAMENTO

*The Rev. Kenneth B. Samuelson	*Mr. Charles Beardsley
*The Rev. A. St. George Colbourne	*Mr. Hugh D. Brown
*The Rev. Dr. Percy J. Hall	

MISSIONARY DISTRICT OF SAN JOAQUIN

*The Rev. Frederick A. Schilling	Mr. Thomas W. Holson
*The Rev. John C. Keester	*Mr. John Simonet
*The Rev. Stanley R. Sinclair	*Mr. A. F. Mills

Alternates

The Rev. B. Stanley Moore	*Mr. Walter Schenewark
The Rev. E. Leslie Rolls	Mr. Louis Bates
The Rev. James C. Caley	Mr. Dan Morrison

MISSIONARY DISTRICT OF SPOKANE

*The Rev. W. G. Greenfield	Dr. Charles Benson
*The Rev. W. H. Peckover	*Dr. R. O. Barton
*The Rev. Eric Jackson	*Mr. Harry Hudlow

Alternates

The Rev. Robert Baxter	Mr. Edward Doud
*The Rev. Harold Parrott	Mr. George Thomas
The Very Rev. Richard Coombs	Mr. Clark Dyer

MISSIONARY DISTRICT OF UTAH

*The Rev. Elvin R. Gallegher	*Mr. Robert W. Bauter
*The Rev. William J. Hannifin	*Mr. David Hammond
*The Rev. Roger Wood	*Mr. George Jensen

Alternates

The Rev. Joseph MacGinnis	Mr. Boone McReynolds
The Very Rev. Richard Rowland	Mr. Jack Ehrhorn
	Mr. William Miller

THIRTY-NINTH SYNOD OF THE PROVINCE OF THE PACIFIC

TUESDAY, MAY 6, 1958

This being the day and place set by the Provincial Council for the 39th Synod of the Province of the Pacific, the Bishops and Deputies (Clerical and Lay) convened in Trinity Church, Reno, Nevada, at 2:00 P.M. They were called to order by the President of the Province, the Rt. Rev. Sumner F. D. Walters, Missionary Bishop of San Joaquin, who thereupon called upon the Missionary Bishop of Idaho to lead the opening devotions. Bishop Foote read a portion of the Holy Scripture and led in prayer.

The Chairman of the Committee on Despatch of Business, the Bishop of Oregon, presented his first report, which was adopted.

The Secretary read the Roster of the House of Bishops, to which nine Bishops responded (three more Bishops subsequently were recorded as present), and the Roster of the House of Deputies, in which there was clerical representation from all jurisdictions except Alaska and the Philippines and lay representation from all except the foregoing and the Missionary District of Honolulu.

There being an undoubted quorum for the transaction of business, the President declared the 39th Synod officially open. He thereupon announced his appointment of Standing Committees, as follows:

Nominations: The Bishop Suffragan of Los Angeles, The Missionary Bishop of Nevada, The Very Rev. Marcus B. Hitchcock (Idaho), The Rev. George Ziegler (Olympia), Mr. Stuart Blythe (California), Mr. St. Elmo Coombs (Los Angeles).

Despatch of Business: The Bishop of Oregon, The Rev. David C. Trimble (Arizona), Mr. A. C. Mills (San Joaquin).

Religious Services: The Missionary Bishop of Idaho, The Rev. Kenneth L. Sandercock (California), Mr. Lester Hurst (Idaho).

Constitution and Ordinances: The Suffragan Bishop of California, The Rev. Secretary of the Synod, The Rev. Frederick A. Schilling (San Joaquin), Mr. Jefferson Beaver (California), Mr. J. F. Hodges (Olympia).

Necrology: The Bishop of Sacramento, The Rev. Alfred Tyson (Oregon), Mr. Dale Pederson (Oregon).

Resolutions: The Bishop Coadjutor of Oregon, The Rev. W. A. Gilbert (Los Angeles), Mr. Dow Ben Roush (Arizona).

Elections: The Rev. R. R. Housell (Nevada), The Rev. Harold V. Myers (Idaho), Mr. J. F. Simonet (San Joaquin), Mr. James Patterson (Eastern Oregon).

The Reports of the Provincial Council and of the several Departments and Commissions thereof were called for. By a blanket motion each was officially received and approved for inclusion in the Journal.

The Secretary presented the report of the Provincial Council by title only. **(Appendix A).**

The report of the **Department of Christian Education** was presented by the Rev. Alexander K. Campbell (Los Angeles), by title, distributing copies thereof, and commenting thereon briefly. **(Appendix B).**

Department of Missions. The Chairman, the Missionary Bishop of Spokane, requested that his report be deferred until Wednesday morning. Permission granted.

Department of Christian Social Relations, the Missionary Bishop of Idaho, Chairman. Report presented by title, copies distributed, and brief comments offered by the Chairman. **(Appendix C).**

College Work. The Chairman, the Rev. Charles S. Neville (Oregon) introduced the new Executive Secretary of the Department, the Rev. Ward McCabe, and requested permission to present the Department's report by

title only, sans comment, in view of the time allotted to the Director on Thursday morning for an extended address. Permission granted. (**Appendix D**).

Youth. In the absence of the Chairman and Provincial Youth Advisor, the Rev. L. Franklin Evenson, the report of the Department was presented by the Rev. Louis B. Keiter (Oregon), by title. Copies were distributed and the Rev. Mr. Keiter commented briefly on the report and on the structure and function of the Provincial Department. He also voiced the request of the Department for a workshop on Youth Work at some future Synod. (**Appendix E**).

The Chairman of the **Departments of Rural Work and Promotion** were not present and no reports were submitted by them of the work of their Departments.

The Chairman of the **Commission on Evangelism**, Mr. Stephen Shadegg, announced that his Commission had not been organized and that there was no report to be made. He suggested, however, that there might be some findings on the subject emerging from the sectional meeting scheduled for Wednesday morning, and requested that that be considered in lieu of a report.

The Rev. Louis B. Keiter (Oregon), Chairman of the **Provincial Board of Examining Chaplains**, instead of a written report, carried on a dialog interview with the Rev. Frederick A. Schilling, Ph.D. (San Joaquin), from which there emerged a clear picture of the task the Board has been carrying out in its annual meetings at the Church Divinity School and with the cooperation of the faculty of that Institution, in setting standards for Canonical examinations. Their work, of course, is advisory merely, and does not abrogate the independence of diocesan or district boards, but through the influence of the Provincial Board, progress is observable in changing the emphasis in such examinations from a mere repetition of seminary examinations (particularly "comprehensives") to one dealing with the relevance and application of theological knowledge to concrete situations. Examples of such questions were read. Another phase of the work has been the securing of some uniformity in procedure—as, for example, time and extent of examinations. A number of questions from the floor were asked and answered.

For the **Department of Finance**, the Chairman, Mr. John Vassie (Oregon) presented the Financial Statement for the Synodical Year 1957-1958, showing receipts from all sources of \$22,115.19, disbursements for the current year of \$21,742.32, and a balance on hand (including the balance from the previous year) of \$955.09. Copies of the report were distributed; and, by motion, duly seconded and carried, the report was accepted and filed. (**Appendix F**)

The Suffragan Bishop of California proposed a vote of appreciation for the work of Mr. Vassie. Seconded, the motion carried. While still on the floor Bishop Shires, as Chairman of the Committee on Constitution and Ordinances, announced that, pursuant to action of the 38th Synod, the Constitution and Ordinances of the Province had been brought up to date and printed and that copies were available for those who desired them.

The Chair called for resolutions. The Bishop of Oregon proposed a courtesy resolution congratulating the retired Missionary Bishop of Utah, the Rt. Rev. Arthur Moulton, upon his 86th birthday. Amended to include a similar message to the retired Bishop of California, the Rt. Rev. Edward Lambe Parsons, who will attain the age of 90 years on May 18, the resolution was adopted, and Bishop Dagwell was authorized to send the messages.

The Rev. David C. Trimble, Chairman of a special committee authorized by the 38th Synod to report on the subject of a proposed Church-related co-educational college under the jurisdiction of the Province, being called upon, read and distributed his report. Upon motion of the Secretary, properly seconded, the report was referred to the Committee on Despatch of Business, to be placed on the Calendar. (**Appendix G**)

The report of the Standing Committee on Nominations was called for. The Chairman, the Suffragan Bishop of Los Angeles, presented the following nominees for the offices to be filled:

Provincial Representative on the National Council

The Rev. Charles M. Guilbert (California)

The Rev. Frederick A. McDonald (Honolulu)

Provincial Council—Class of 1961

Episcopal

The Bishop of Sacramento

The Missionary Bishop of Utah

Clerical

The Rev. W. Robert Webb (Olympia)

The Rev. Norman Stockwell (Idaho)

Lay

Mr. Hobart Vermilye (Oregon)

Dr. T. Vernon Frazier (Nevada)

To be nominated to the Board of Trustees, Church Divinity School of the Pacific, for the Class of 1963.

Mr. James D. Bronson of Yakima, Missionary District of Spokane

Opportunity was given for nominations from the floor. None was offered for any office. It was moved, seconded, and carried, that the nominations be closed.

The Bishop of Oregon, presented the second report of the Committee on Despatch of Business, suggested calling on the Provincial Chairman for Laymen's Work for an informal address on the subject of the layman as evangelist. Mr. Shadegg spoke with great eloquence, eliciting a spontaneous ovation, and a general discussion from the floor.

A brief discussion of the program of Synod was initiated by the Rev. Albert St. George Colbourne (Sacramento). No action was taken.

The third report of the Committee on the Despatch of Business informed the Synod that the scheduled business of the day was completed.

Adjournment was had at 4:25 P.M.

Synod Evensong

A service of Evening Prayer was held at 7:30 P.M. in Trinity Church, with the Bishops and Deputies of the 39th Synod, the delegates to the 36th Annual Meeting of the General Division of Women's Work, and many visitors, in attendance. The Missionary Bishop of Nevada was the officiant, assisted by the Reverend Chairman of the House of Deputies and the Reverend Secretary of the Synod. The Missionary Bishop of Idaho preached the Synod sermon.

Following the service, there was a special Joint Session called for the purpose of hearing from the Deans of St. Margaret's House and the Church Divinity School of the Pacific, concerning their activities and their plans for the future. (**Appendices H and J**)

WEDNESDAY, MAY 7, 1958

The Holy Eucharist was celebrated for the Synod and the General Division of Women's Work in Trinity Church at 7:30 a.m. The President of the Province was the celebrant, with the Missionary Bishop of Idaho as Epistoler, the Missionary Bishop of Nevada as Gospeler, and the Bishop of Sacramento assisting.

First Joint Session

The Bishops and Deputies, with the delegates to the 36th Annual Meeting of the General Division of Women's Work, convened in Joint Session at 9:30 a.m.

The Bishop of Oregon led the session in Family Prayers and conducted a half-hour meditation.

At 10:00 a.m. the President of the Province took the chair. Recognizing the Rev. John T. Ledger, host rector, he called on him to introduce his distinguished guest, the Rt. Rev. John C. S. Daly, Bishop in Korea. It was announced that the headline speaker of the evening, Mr. Clifford Morehouse, would relinquish a portion of his time so that Bishop Daly might be heard concerning his work. The President then announced the theme of the joint Session, "The Mission of the Church", and turned the program over to the Missionary Bishop of Spokane, chairman of the Department of Missions.

After reading the annual report of the Department (**Appendix K**), Bishop Hubbard introduced the keynote speaker of the day, the Rev. G. Paul Musselman, executive secretary of the Division of Urban-Industrial Work of the National Council, who spoke on the evangelistic opportunities at mid-century in America, together with a realistic appraisal of the situation confronting the Church and an evaluation of obstacles to be overcome.

At the conclusion of the Rev. Mr. Musselman's address, at 10:45 a.m., the session was divided into four interest groups, as follows: **Rural Work**, the Missionary Bishop of Idaho, Chairman; **Urban Work**, the Rev. G. Paul Musselman, Chairman; **College Work**, the Rev. Ward McCabe, Provincial Executive Secretary for College Work, Chairman; and **Evangelism**, Mr. Stephen C. Shadegg, Provincial Chairman for Laymen's Work, Chairman.

The Joint Session reconvened at 12:00 o'clock noon, to hear reports from the several groups. After noon-day prayers by the Missionary Bishop of Idaho, the appointed reporters of the groups were heard.

I. The Rev. David C. Trimble (Arizona) reported for the Rural Work section. He defined the scope of the term "Rural Work" as referring to the Church's work in communities having a population of less than 11,000. The findings of the group were in two areas: of strategy and of leadership. In the former area, the group expressed its conviction that optimum effectiveness required that no clergyman be required to minister to more than two congregations. It was felt that the clergyman must be concerned with and active in the life of his community of residence, which becomes increasingly difficult, and ultimately impossible, as the number of cures for which he is responsible are multiplied. In this area, also, the group dealt with the perennial problem of brief incumbencies, and suggested some remedies. These included, (1) Salary increases for additional offspring to a reasonable maximum, (2) automatic annual salary increases to a \$4200 maximum, and (3) adequate travel allowances. In the area of leadership, tribute was paid to the work of the Town and Country Division and its Institutes; in addition, the group advocated closer pastoral supervision of younger clergy by Bishops or their deputies.

II. Mrs. Kathryn V. Clegg of Medford, Oregon, reported the findings of the interest group on Urban Work. The great publicity given to census statistics, which show an unprecedented high in Church membership, obscures the fact that there are in America 70 million persons who are "unchurched". The situation is peculiarly acute in urban churches. A recent sampling would suggest that a thousand people a day were being lost to the city churches of New York alone—a phenomenon which is paralleled in other large cities. Some of this leakage is being balanced by the growth of suburban congregations, but not all: there are evidences of the existence both of anti-denominationalism and even of anti-clericalism. An even more prevalent situation is suggested by a survey conducted by **Fortune** among junior executives who are being transferred from city to city: namely, an attitude of "shopping around" for a Church home. Some of the criteria uncovered by the survey are the following, in the order of their weight: (1) The man—the personality of the minister and his ability to relate relevantly to their problems, his preaching ability (interestingly, brevity is not a **desideratum**, and many consider a short sermon an insult to their intelligence), and his organizational ability; (2) the quality of the program of Christian

Education, which must be as different as possible from that of the day school; (3) proximity of the Church and convenience of parking facilities; (4) music, where preference is expressed for music which does not interfere with worship and for hymns which are singable; and (5), a very poor last, a congregation of some particular denomination.

In a voluntary situation, such as obtains in America, all Churches must appeal to people's motivations. There is nothing wrong with this: Jesus did the same. A study of the various appeals reveals that they fall into five general classifications: (1) Prudential-beneficial—"come with us and we will do thee good"; (2) Institutional—world-wide organization and ancient heritage; (3) Community concern; (4) Eschatological—"Prepare to meet thy God"; and (5) Ideological—promising to build a new world, a new society. Traditionally, the Episcopal Church appeals to the first two motivations. The most remarkable growth is seen among Churches which appeal to the last two: Roman Catholics, Mormons, Seventh-Day Adventists, Jehovah's Witnesses, and Communism.

Finally, the group gave some attention to the possible causes of leakage from and hostility to the Episcopal Church. They found these reasons, among others: (1) Lax standards—too easy to become an Episcopalian; (2) Clerical worldliness—especially in the area of clerical drinking; (3) "Piffling" organization—too great emphasis on money-making activities; (4) Too little challenge to a radical change of life; (5) Growing clericalism—failure to delegate work and to train and supervise laymen, and too little attention on feeding the spirit.

III. The Suffragan Bishop of California reported for the section on College Work. The following convictions of importance were expressed:

(1) College work represents one of the greatest missionary opportunities in the Province and the National Church. This is not only so because of the potential leadership of the college-trained (which has always been true), but particularly because of the vastly increased numbers of persons enrolled in college programs and the sober estimates of future growth.

(2) The work of the College Chaplain is more than the operation of a Canterbury Club program for students. The college community—students (undergraduate and graduate), faculty and administration, together with their families—constitutes a real parish; and the College Chaplain has a pastoral and priestly function to perform comparable to that of the parish priest.

(3) Personal evangelism — person-to-person witness by committed Christians is still the most effective method of Church extension. Where this method has been encouraged and used it has been attended by notable success.

(4) Youth is not the primary qualification for a College Chaplain. Some of the most effective chaplains are, and have been, older men, and all chaplains are better-equipped for having had other pastoral experience of some duration.

(5) Techniques must be developed for linking up students who have been won to the church during college days to the parishes to which they are to return. Some "follow-up" by college workers over a period of transition is probably desirable.

(6) College work in the Province of the Pacific offers particularly opportune situation for reaching students from the Orient with the Christian message.

IV. The section on Evangelism made its report through the Rev. Don Walster (Eastern Oregon).

A. Evangelism in the Episcopal Church suffers from the following obstacles:

1. The Prayer Book is strange to visitors.
2. Our worship services are unfamiliar to them.
3. We are called a "Class Church", cold and unfriendly.
4. Laymen are timid about asking someone to come to church because:
 - a. Evangelism reminds them of the techniques of the sects.
 - b. They don't have sufficient information about the Church.

B. These obstacles can be overcome in the following way:

1. By helping visitors with the Prayer Book.
2. By creating a friendly atmosphere for those who come.
 - a. Through "Greeters."
 - b. Through the Coffee Hour.
3. The timidity of the layman can be overcome
 - a. By giving them sufficient education in the Prayer Book and the ways of the Church.
 - b. By making them feel that they are needed in this work by giving them a specific job to do.
 - c. By making them realize that it is a privilege to be a Churchman.
 - d. By giving them a sense of urgency in the knowledge that "George will not do it."

C. Three outstanding opportunities for evangelism are:

1. The newly-confirmed person.
 - a. He needs to be challenged to share with someone else what he has discovered for himself, before it becomes common-can't be done.
2. There can never be a substitute for the concern of Christ for a particular person as expressed through a priest who is interested enough in that person to call at his home.
3. Although the clergyman should set the example, personal calling is a "team affair" involving laity. There is also no substitute for the Christian Layman, who is in fact "not ashamed to confess the faith of Christ crucified", but is willing to express God's concern for a particular person through a face-to-face encounter.

The joint session adjourned at 12:40 P. M.
place.

- b. He has not been a part of the Church long enough to be influenced by the "foolish knowledge" of those who think it

Second Business Session

The second business session was called to order by the President of the Province at 2:00 P. M. The Missionary Bishop of Idaho led the Synod in prayer. The reading of the minutes of the previous session was dispensed with by motion.

The Committee on the Despatch of Business moved the printed agenda, which was carried **nem con.**

The President called for resolutions for referral to the Committee on Resolutions. Several were presented by title and so referred.

The Order for the Day being called for, ballots were distributed; the polls were declared opened; and, after balloting was completed, at 2:17 P. M., the polls were closed, and the Committee on Elections retired.

The President thereupon called for the special order of business, viz., the expansion program of the Provincial Institution, the Church Divinity

School of the Pacific. The following persons spoke in favor of the expansion program: The Suffragan Bishop of California, former dean of the school; the Suffragan Bishop of Los Angeles; and Mr. James F. Hodges (Olympia). At the conclusion of his remarks, Mr. Hodges presented the following resolution, moving its adoption:

RESOLVED, That this Thirty-ninth Annual Synod of the Province of the Pacific, meeting at Reno, Nevada, on May 6-8, 1958, hereby:

1. Approves and heartily endorses a united, simultaneous capital development appeal for the Church Divinity School of the Pacific, its official seminary, to be conducted from July 1, 1959, to June 30, 1960, this period to be known as "Provincial Seminary Year":

2. Urges upon all diocesan conventions and district convocations the adoption and enthusiastic support of the plan, and calls upon all the clergy and the lay men and women of the Church to pray for the campaign, to work for its success, and to give generously;

3. Directs that a Joint Commission representing the Synod and the Board of Trustees be appointed to present the proposed campaign to each next annual Diocesan Convention and Missionary District Convocation, and to seek a vote of approval and authorization for such a united campaign in its jurisdiction within the said year; and

4. Asks that each Diocese and Missionary District schedule in its calendar for the year 1959-1960 a date for a Diocesan Rally meeting in the interest of theological education and the Provincial Seminary Year Program.

The motion was seconded by the Rev. Charles S. Neville (Oregon).

A brief discussion followed, and, upon the question being called for, the resolution was adopted unanimously.

The Chairman of the Committee on Elections was recognized, to present its report. The following elections were had:

Provincial Representative on the National Council

The Rev. Canon Charles M. Guilbert

Provincial Council, Class of 1961

The Missionary Bishop of Utah

The Rev. Norman E. Stockwell (Idaho)

Dr. T. Vernon Frazier (Nevada)

Board of Trustees, C.D.S.P., Class of 1963

Mr. James D. Bronson of Yakima, Washington.

The President at this juncture introduced the Bishop in Korea, Dr. Daly, who spoke briefly of the work of the Holy Catholic Church in Korea.

Mr. John Vassie (Oregon) presented a tentative budget for the Province for the provincial year 1957-58, as it had received consideration and approval by the Provincial Council. He explained the several changes (all increases) and additions to the budget of last year, and moved adoption as presented, in the amount of \$20,050. Duly seconded, the motion prevailed.

(Appendix L) A further motion authorized Mr. Vassie to apportion assessments to meet the budget.

A telegram of fraternal greeting from the retired Bishop of Utah, who had received the congratulation of Synod upon the occasion of his 86th birthday, was read by the Chair.

The Bishop Coadjutor of Oregon presented the first report of the Committee on Resolutions:

1. A resolution on tithing submitted by the Department of Missions, as follows:

WHEREAS, large sums of money are being given currently to educational and medical organizations, all of which are to be commended; and

WHEREAS, these causes had their inception and inspiration in the example and teaching of Christ and cannot and will not long continue without that inspiration; and

WHEREAS, The Church is seriously handicapped by lack of resources for needed plant and equipment for its ministry; now,

THEREFORE, BE IT RESOLVED, that this Thirty-ninth Synod of the Province of the Pacific set before the people of Christ the Biblical tithe (i.e., ten per cent of net income) as the minimum standard for the giving of our people; and

MOREOVER, BE IT RESOLVED, that the clergy and parish authorities be reminded that part of their duty in faithfulness to the Lord is to make known to people of means the great needs that exist; and

BE IT FURTHER RESOLVED, that the members of the Episcopal Church be called upon to give to the Church, of their charity, such sums as they are giving to other worthy enterprises.

The resolution was adopted.

2. A resolution of the Department of Missions on recruitment:

WHEREAS, the quality of a society is shown by the realization that service given, rather than wealth acquired, is the measure of greatness; and

WHEREAS, our society is grievously short of men and women qualified and trained for service in the Church to proclaim the Gospel of Jesus Christ; now,

THEREFORE, BE IT RESOLVED, that this Synod request the Bishops of the Province to call upon their clergy to make more effective presentation to our people that more men and women may be moved to give themselves to this service.

The resolution was adopted.

3. A resolution to reinstate a Provincial Commission on Seaman's Work. Mr. Cliff Horton, (Los Angeles) director of the Seaman's Church Institute of San Pedro, spoke of the continuing and growing need of seamen's work, no longer as relief, but in terms of evangelism. Bishop Carman offered an amended resolution, setting up, in place of a commission, an **ad hoc** committee to report to the 40th Synod, in the following terms:

WHEREAS, the work among merchant seamen is a missionary opportunity and responsibility of the Church; and

WHEREAS, this work is receiving more and more attention in some of the jurisdictions of the Eighth Province; now,

THEREFORE, BE IT RESOLVED, that a Committee be appointed by the Chair to study the question of re-establishing the Commission on Seamen's Work of the Province, the said Committee to report to the Fortieth Synod.

In this form the resolution was adopted.

The Suffragan Bishop of California was recognized to present the following resolution:

WHEREAS, the General Theological Seminary is presently engaged in a campaign to raise \$3,000,000 for the enlargement of its theological facilities; and

WHEREAS, we believe that in a very real fashion the cause of theological education is one; now,

THEREFORE, BE IT RESOLVED, that this Thirty-ninth Synod of the Pacific extend to the General Theological Seminary our sincere hope that they will bring their efforts to a successful conclusion.

Duly seconded, the resolution was adopted.

The President recognized the Bishop of Sacramento for a report of the Committee on Necrology. Bishop Haden read the following minute, which was adopted by voice vote:

WHEREAS, it hath pleased Almighty God to call to their rewards the following former members of this Synod:

The Rev. Canon Allison H. Baer, priest of the Missionary District of Idaho, a lay delegate to many Synods, who, following his retirement from business, took Holy Orders and served as Executive Assistant to the Dean of C.D.S.P. and later as Canon Missioner of St. Michael's Cathedral, Boise;

The Rev. Perry H. Smith, priest of the Diocese of Oregon;

The Rev. Thomas M. Baxter, retired priest of the Diocese of Oregon, formerly priest and clerical deputy of Eastern Oregon;

The Ven. Henry A. Willey, D. D., Archdeacon of the Island of Kauai, in the Missionary District of Honolulu;

The Rev. Harold Cooper, priest of the Diocese of Olympia;

Mrs. Elizabeth Lee Wells, president of the Olympia Diocesan Altar Guild, who held many exhibits at Synod;

"NOW THEREFORE, BE IT RESOLVED, That this Thirty-ninth Synod of the Province of the Pacific of the Pacific record its gratitude to Almighty God for the witness of their lives of Christian service, and request that this resolution be spread upon the minutes of this Synod, to be accompanied by appropriate prayers of gratitude and commendation.

Respectfully submitted,

The Rt. Rev. Clarence R. Haden (Sacramento)

The Rev. Alfred Tyson (Oregon)

Mr. Dale Pederson (Oregon)

Calling upon Synod to rise, Bishop Haden then read appropriate prayers.

It was moved by the Rev. Louis B. Keiter (Oregon) that the House of Deputies meet immediately upon the conclusion of the present business session, instead of at the scheduled time of 4:30 p.m. Seconded, the motion carried.

It was moved by Rev. Edwin L. Bishop (Olympia) that the resolutions adopted in this session be duplicated and distributed before the adjournment of Synod. The motion was passed. (Action was duly taken, thanks to the courtesy of the host parish.)

Bishop Dagwell, for the Committee on the Despatch of Business, moved that the report of the Special Committee on a Provincial Church College be taken from the Calendar. It was so ordered. The Rev. F. A. Schilling (San Joaquin) moved that the report be accepted with appreciation for the work of the Committee and that the report in full be filed in the proceedings of the Synod. This motion was seconded, and opened for debate. The Missionary Bishop of Spokane expressed himself in favor, rather, of a resolution which would give general approval to the idea of having a Church College in the Province, provided such resolution included no plans for a Province-wide subscription drive or allotment of quotas. Mr. Stephen Shadegg (Arizona), seconded by the Very Rev. Thomas Yerxa (Arizona), proposed a substitute motion, as follows: "Resolved, that this 39th Synod of the Province of the Pacific approve and adopt the report of the Special Committee on a Provincial Church College." Question being called, the substitute motion was defeated by a narrow plurality. The previous question was called for and passed.

The session was adjourned at 4:10 p.m.

The House of Deputies

The House of Deputies was opened with prayer by the Chairman, the Rev. Louis G. Keiter (Oregon), at 4:12 p.m. The chairman thereupon made some explanatory remarks as to the reason for the provision of separate Houses in the Synod, and outlined the importance of the office of Chairman. Nominations for this office being called for, the name of the incumbent was placed in nomination. The secretary took the chair and received a motion, duly seconded, that the nominations be closed and that a unanimous ballot be cast for the Rev. Louis B. Keiter. The motion carried **nem con.**

There being no further business, the House adjourned at 4:16 p.m.

The Synod Dinner

The Synod Dinner was held in the Holiday Hotel, with the President of the Province as toastmaster. The Honorable Charles H. Russell, Governor of Nevada, a Churchman, gave an address of welcome. The two featured speakers were the Rt. Rev. John C. S. Daly, Bishop in Korea, and Mr. Clifford Morehouse of New York, a member of the Delegation appointed by the National Council to visit and report on the Church of South India.

THURSDAY, MAY 8, 1958

The Holy Communion was celebrated at 7:30 a.m. in Trinity Church, with the Missionary Bishop of Nevada as Celebrant, the Missionary Bishop of Spokane as Epistoler, and the President of the Province as Gospeler assisted by the host rector, the Rev. John T. Ledger.

Second Joint Session

The Bishops and Deputies, with the Delegates to the 36th Annual Meeting of the General Division of Women's Work of the Province, convened in Joint Session at 9:30 a.m.

The Bishop of Oregon conducted a second meditation. At the conclusion of the meditation the Secretary of the Province rose to a point of personal privilege and presented the following resolution, which was adopted unanimously:

WHEREAS, the Bishop of Oregon, the Rt. Rev. Benjamin D. Dagwell, D.D., will this Summer retire after twenty-two years of consecrated leadership in the Diocese of Oregon; and

WHEREAS, during these years he has consistently given of himself to the development of the Eighth Province and its Institutions; now, therefore,

BE IT RESOLVED, That this Joint Session of the 39th Synod of the Province of the Pacific and 36th Annual Meeting of the Woman's Auxiliary, express continuing love, respect, and gratitude, to the retiring Bishop of Oregon, and determination to find inspiration from his life of service.

1) The National Council

The Provincial Representative on the National Council, the Rev. Canon Frederick A. McDonald of Honolulu, gave his annual report. He informed the Session that the recent meeting of the Council had been chiefly concerned with two things: appreciation of the varied achievements of the Presiding Bishop, on the eve of his retirement; and preparations for the forthcoming meeting the General Convention. Two major items, which will be before the Convention, were covered in detail:

(a) Capital funds drive. In view of the rapid increase of the population (17% in the past ten years) and of the Episcopal Church (29% over the same period), a vast construction program, running into many millions of dollars is anticipated in the coming ten years. It is proposed by the Council that the Church raise a capital fund of \$6 million over the next Triennium, as follows: in 1959, \$1 million; in 1960, \$2 million; in 1961, \$3 million.

(b) A National Church magazine. In response to countless suggestions, this matter has been under consideration by the Department of Promotion for some time: a scientific poll has been undertaken, the project has been studied by experts in the publication field, and consultations have been held with **Presbyterian Life**.

The following results of the sampling of the Church population by the Gallup-poll organization were of interest: 82% of Church people desire such a magazine; which should be a monthly publication the size of LIFE or TIME; costing no more than \$4.00 per year; and containing such features as the Church's ministry to teen-agers and young-marrieds, the work of the Church in the United States, and the faith of the Church. If General Convention approves, the magazine will be independent of the Council, as is Seabury Press. It is anticipated that that the cost of launching would be \$600,000; \$300,000 the first year, \$200,000 the second year, and \$100,000 in the third year. It is proposed that these sums be added to those sought in the capital-funds drive.

Canon McDonald reported briefly on the plan of the Home Department for reducing appropriations on a 10-year devolution scheme. The Church School Missionary Offering for 1959 is designated for the new Missionary District of Central America and for College Work in the United States.

The Bishop of Sacramento, at the conclusion of the report, rose to a point of personal privilege and presented the following resolution, which was seconded by the Secretary, and passed:
WHEREAS, The Rev. Canon Frederick A. McDonald has, for the past three years, represented the Province of the Pacific on the National Council, faithfully, efficiently, and with concern for the Province; therefore,

BE IT RESOLVED, That this 39th Synod of the Province of the Pacific and the 36th Annual Meeting of the General Division of Women's Work, in Joint Session assembled, express their appreciation to Canon McDonald for his service to the Church and to the Province, and wish him a fond "Aloha" as he returns to the Islands.

2) National Executive Board of the Woman's Auxiliary

Mrs. St. Elmo Coombs, ex-president of the body, on behalf of the Provincial Representative, Mrs. John R. Newsomer of Arizona, reported as follows:

Consultation conferences with diocesan boards, a program initiated in 1955-56, continues. Eight such conferences have been held so far in the Province and two more are scheduled.

A change of name of the Board has taken place as the result of a resolution adopted in Honolulu after having been defeated many times previously. The matter has been under discussion at the national level for two years. In the meantime, several portfolios of the Woman's Auxiliary have been merged with corresponding departments of the National Council, and the Presiding Bishop's Committee on Laymen's Work had made overtures for a merger. The time seemed right for both a change of name and for a change of status as regards relationship with the National Council. Upon petition of the National Executive Board, therefore, the National Council has approved the setting up of a new division of the Council, to be known as the General Division of Women's Work.

By the time of the Spring In-gathering the United Thank Offering had exceeded the total anticipated for the entire Triennium, and there is still one more in-gathering before General Convention.

Under the head of finance, the women have adopted a new plan for a Revolving Loan Fund, under which money will be loaned out without interest.

the Province, after distributing copies of his annual report proceeded
3) The Rev. Ward McCabe, Executive Secretary for College Work in to comment thereon. In respect of the Episcopal student population, the Rev. Mr. McCabe reported that it is very high, but that it increases in proportion as the cost of tuition rises: in the lowest categories the Episcopalians may represent between one-half and one-and-a-half percent of the students, in three colleges with the highest tuitions, Episcopalians are in excess of 20%. The proportion of Churchman on college faculties is also extremely high.

4) The work of the Overseas Missions Society was presented by the Rev. Massey H. Shepherd of Berkeley. This is a voluntary organization formed for the purpose of stimulating interest in missions, providing a forum for the discussion of mission strategy and the theological presuppositions underlying it, and maintaining liaison among missionaries and between missionaries and the home Church.

The Bishop of Oregon, for the Committee on Despatch of Business, suggested that confirmatory action concerning the meeting place of the 40th Synod be taken in Joint Session, inasmuch as the Woman's Auxiliary was equally concerned with the Synod in the matter. The Missionary Bishop of Spokane repeated his invitation to hold the 40th Synod and the 37th Annual Meeting of the Woman's Auxiliary at his Cathedral Church of St. John the Evangelist in Spokane in 1959. Acceptance was moved by the Suffragan Bishop of Los Angeles. Seconded, the motion carried.

The Joint Session adjourned at 11:25 a.m.

Third Business Session

The third session of the 39th Synod was called to order by the President at 11:35 a.m.

Mr. Lester Hurst (Idaho) led the Bishops and Deputies in prayer.

By motion the Synod dispensed with the reading of the minutes.

The President announced the names of the following men to represent the Province on the Joint Commission for the expansion campaign of the Church Divinity School of the Pacific: The Rev. Paul E. Langpaap (Olympia), Mr. George Livermore (California), Mr. Stephen Shadegg (Arizona), and Mr. Robert Young (Los Angeles).

The President then introduced the subject of a proposed National Capital-Funds drive and called on the Missionary Bishop of Nevada, a member of the National Council, to speak to the subject.

Bishop Lewis presented the following background material:

(1) The General Convention in October of 1958 will consider a Budget in excess of \$10 million for each year of the triennium 1959-1961, the largest budget in history. The Budget includes no items for capital expenditures: the 29% to 40% increase over the 1956-1958 goal represents almost a cost-of-living increase.

(2) It is estimated that during the next few years the Church at large will be faced with expansion needs ranging between \$70 million and \$80 million. On the basis of past experience, the raising of such sums will require the assistance of the National Church, for incentive loans and gifts, to the extent of nearly 10% of the total. The National Council is proposing the raising of a sum of \$6 million over the next triennium (\$1 million in 1959, \$2 million in 1960, and \$3 million in 1961) to be used as a revolving loan fund for the financing of a few of the most desperately needed items. This amount would be raised locally as the jurisdictions choose to do it.

(3) During the same period, in addition to diocesan efforts, concerning which no information is available, two of the Church's seminaries

will be engaged in major capital-funds endeavors—The General Seminary for \$3 million and C.D.S.P. for \$4 million.

Mr. James Hodges (Olympia) was called to the podium for comment. Mr. Hodges introduced his remarks with a comment on the General Church budget increases, expressing his belief in the cause and the reasons lying behind the increases, but his doubt about the ability or willingness (or both) of many jurisdictions to meet the increased askings. He then went on to voice opposition to capital-funds drives over and above the budget, belief in the superior efficacy of local fund-raising, and doubt of the need for a national fund.

Spirited discussion followed. Bishop Walters adverted to the Reconstruction and Advance Fund immediately after World War II, the small sums raised, and the slight good accomplished by it. The Bishop of Sacramento asked for information about methods of raising the fund and was answered by Bishop Lewis to the effect that the National Council had discussed no plan to be universally followed, but that there would definitely be no quotas assigned to the jurisdictions. After several other persons had spoken, the Suffragan Bishop of Los Angeles suggested that Synod memorialize General Convention to challenge the Church with an adequate national program.

The Bishop of Sacramento moved a resolution to General Convention which would

- (1) Record the unqualified opposition of the Synod of the Province of the Pacific to the presently-proposed Capital-Funds drive;

- (2) Request the National Council to investigate thoroughly over the next Triennium the probable needs of the Church for the next 10 to 15 years, reporting to the General Convention of 1961;

- (3) Further request the General Convention of 1961 to present a Capital-Funds Objective to the Church of such magnitude that it will elicit a response commensurate with our resources.

The motion was seconded, but failed to carry.

The Missionary Bishop of Spakane moved the same resolution with the following changes: (1) that the National Council report its findings to the 1958 General Convention, and (2) that the 1958 Convention adopt such an adequate objective. This motion, duly seconded, carried **viva voce**.

The Treasurer announced that the Synod offerings had amounted to \$382.37, and that, by action of the Provincial Council, this sum would be given to the Missionary District of Nevada for the Galilee Conference Center.

The Bishop of Sacramento invited Synod to meet in his diocese in 1962. The invitation was accepted with gratitude.

The Committee on Resolutions presented the following:

(1) WHEREAS, The people of the Province of the Pacific have little personal contact with our overseas missionary effort; and, WHEREAS, Missionary concern among our people lags because of this lack of personal contact with our overseas missionary districts and people; now, therefore,

BE IT RESOLVED, That the Synod of this Province encourage the dioceses and missionary districts of the Province to take steps to adopt, or otherwise stimulate local interest in, particular overseas jurisdictions.

The resolution, submitted by the Rev. Edwin L. Bishop (Olympia), was seconded and adopted.

(2) WHEREAS, The Joint Commission on Ecumenical Relations will present the following report to the General Convention of 1958:

“(I) Be it resolved that;—Having considered the form and practice of

consecration and ordination in use in the Church of South India and the intention explicitly asserted in its Constitution 'that eventually every minister exercising a permanent ministry in it will be an episcopally ordained minister', we acknowledge the bishops, presbyters and deacons consecrated or ordained in the Church of South India at or after the inauguration of that Church as true bishops, priests and deacons in the Church of God.

"(II) And be it further resolved that

"(1) A bishop or episcopally ordained presbyter of the Church of South India when temporarily within a diocese or district of the Protestant Episcopal Church may be invited to celebrate the Holy Communion in churches of the diocese or district in accordance with the Order for the Administration of the Holy Communion in the Prayer Book of this Church, with the permission of the Bishop; provided that he be willing while within that diocese or district to celebrate in Protestant Episcopal Churches only, except upon occasions recognized by the Bishop as having major ecumenical significance.

"(2) An episcopally ordained deacon of the Church of South India when temporarily within a diocese or district of the Protestant Episcopal Church may be invited to assist at Services of the Holy Communion in churches of the diocese or district with the permission of the Bishop.

"(3) Bishops, presbyters and deacons of the Church of South India may be invited to preach in churches of the Protestant Episcopal Church, with the permission of the Bishop of the diocese or district.

"(4) A Bishop or episcopally ordained presbyter or deacon of the Church of South India may be granted license or permission for a stated period of time to act and officiate as a bishop, priest, or deacon of the Protestant Episcopal Church, and such bishops, presbyters and deacons shall be thereupon subject in all respects to the canons and other regulations governing ministers of the Protestant Episcopal Church.

"(5) The Bishop of a diocese or district may upon special occasions authorize the celebration of the South India Liturgy (an Order for the Lord's Supper or the Holy Eucharist, approved by the Synod of the Church of South India, January, 1954) in a church within his diocese by an episcopally ordained presbyter of the Church of South India.

"(6) Bishops and priests of the Protestant Episcopal Church who visit the territory of the Church of South India may accept the hospitality of that Church for celebrating the Holy Communion within it.

"(7) Communicant members of the Church of South India when temporarily within the dioceses or districts of the Protestant Episcopal Church may receive Holy Communion in Protestant Episcopal churches. Members of the Church of South India who desire to become habitual communicants or communicant members of the Protestant Episcopal Church shall be required to conform to the regular discipline of the Protestant Episcopal Church.

"(8) Members of the Protestant Episcopal Church who visit the Church of South India may accept the hospitality of that Church for receiving Holy Communion and other sacramental ministrations at the hands of its bishops and episcopally ordained presbyters."

BE IT RESOLVED, That this 39th Synod of the Province of the Pacific approve the proposed resolution of the Commission and recommend its passage by General Convention.

The resolution, submitted by the Rev. William A. Gilbert (Los Angeles), was duly seconded, and a spirited discussion ensued. The Rev. Canon Eric Jackson (Spokane) was the principal speaker for the reso-

lution, and in the course of his remarks read the following piece of light verse of his composition, which by acclamation was directed to be printed in 'the Journal':

"How doth the gentle bumble-bee progress upon its way,
And make its flight from flower to flower throughout the livelong day?
Its wing-span is inadequate; its bulk is far to great.
'Demonstrably impossible!' the scientists will state.

"How doth th' embattled CSI pursue her chosen bent,
Unfortified by priesthood or by valid sacrament?
Her creeds are labelled 'Optional'; her orders are unsound.
The whole thing's most unCatholic; It's heresy profound!

"Still doth the gentle bumble-bee buzz on in busy flight!
And CSI goes forward in the' appointed path of light.
For though around the fringes there is much schismatic noise,
The strains of Rimsky-Korsakoff are louder than DuBois."

After several speakers had been heard on both sides, the Rev. Louis B. Keiter (Oregon), after expressing his own favoring of the resolution, and his probable intention of supporting the Commission's proposals in General Convention, moved to lay on the table. Seconded, the motion prevailed by a slim majority.

(3) Resolutions of courtesies—in each instance seconded and passed, **nem con.**

WHEREAS, The Rev. Alfred Lockwood was active in the inception of meetings of the Synod of the Province of the Pacific, and was for many years its Secretary, and

WHEREAS, This faithful service has not been forgotten;

THEREFORE BE IT RESOLVED That this 39th meeting of the Synod send to him its affectionate greetings of appreciation and best wishes.

RESOLVED, That messages of greeting be sent to the retired bishops of the Province and to those other bishops unable to attend by reason of health or of other commitments, and

RESOLVED FURTHER, That a special and appropriate message be sent to each of the former President-Bishops of the Province, i.e., The Rt. Rev. Arthur Moulton, The Rt. Rev. Robert B. Gooden, and The Rt. Rev. Frank A. Rhea.

WHEREAS, This 39th Synod of the Province of the Pacific has much enjoyed the hospitality of the Bishop and people of the Missionary District of Nevada, and especially of the host parish of Trinity Church, Reno, its clergy and people; now therefore,

BE IT RESOLVED, That we extend our appreciation to the Rt. Rev. William Fisher Lewis; The Rev. John T. Ledger; Mr. Richard E. Munn, General Chairman on Arrangements; and to all the good people who helped provide so amply for us, our meetings, our comfort, and our enjoyment.

The Synod adjourned **sine die**, at 12:45 p.m.

GENERAL DIVISION OF WOMEN'S WORK PROVINCE OF THE PACIFIC

President

Mrs. Don Denning (1959), 1175 Harmon Blvd. Bend, Oregon.

Vice-Presidents

First—Mrs. P. L. Herbig (1959), 1138 Fourth Ave., Eugene, Oregon.

Second—Mrs. Alexander Lowe (1960), 10434 Lorenzo Place, Los Angeles 64, California.

Third—Mrs. George Carlstrom (1961), 1201 Harrison Blvd., Boise, Idaho.

Secretary-Treasurer

Mrs. Joseph J. Davis (1960), 320 Hyde Way, Visalia, California.

Member of National Council

Mrs. Sumner Walters, 1617 N. Hunter St., Stockton, California.

Representative on National Executive Board

Mrs. John R. Newcomer, 324 Willetta St., Phoenix, Arizona.

Nominating Committee

Mrs. Clarence Keister (1959), 2638 Westminster Ave., Stockton, California.

Mrs. Richard Rowland (1960), 253 S. 9th East St., Salt Lake City, Utah.

Mrs. R. G. Airey (1961), 228 Empire Ave., Spokane, Washington.

Special Members of Provincial Executive Board

Provincial President, Church Periodical Club:

Mrs. Paul Reed, 309-23rd Ave., San Mateo, California.

Provincial President, Daughters of the King:

Mrs. Ethel Twitchell, 355 E. Palm Lane, Phoenix, Arizona.

Member-at-large, National Executive Board:

Mrs. St. Elmo Coombs, 431 S. Meredith Ave., Pasadena, California.

National Vice-President of Girls, Friendly Society:

Mrs. John Kulbitski, 508-14th St. Bellingham, Washington.

Associate Members of the Provincial Council

Ex-Officio, Mrs. Don Denning.

Ex-Officio, Mrs. John R. Newcomer.

Mrs. St. Elmo Coombs (1959).

Mrs. Claude R. Davis (1960), 900 Harrison Blvd., Boise, Idaho.

Mrs. P. L. Herbig (1961), 1138 Fourth Ave., Eugene, Oregon.

Presidents of Women's Work in Dioceses and Districts

Missionary District of Alaska:

Mrs. Corrine Kenway (1959), 633 Franklin St., Juneau, Alaska.

Missionary District of Arizona:

Mrs. J. E. Thompson (1960), 125 N. Fraser Dr., Mesa, Arizona.

Diocese of California:

Mrs. Harold Sorg (1961): Office: 1404 Mason St., San Francisco 11.
Home: 1233 California St., San Francisco 8.

Missionary District of Eastern Oregon:

Mrs. Laurence Lutcher (1960), 212 S. W. 8th St., Milton Freewater, Oregon.

Missionary District of Honolulu:

Mrs. George Goss (1958), 5224 Oio Dr., Honolulu, Oahu, T.H.

Missionary District of Idaho:

Mrs. George Carlstrom (1960), 1201 Harrison Blvd., Boise, Idaho.

Diocese of Los Angeles:

Mrs. Alexander H. Lowe (1960), 10434 Lorenzo Pl., Los Angeles 64, California.

Missionary District of Nevada:

Mrs. Joseph Coppa (1961), 1640 F Street, Sparks, Nevada.

Diocese of Olympia:

Mrs. B. Franklin Miller (1959), 1518 E. Howe St., Seattle 2, Wash.

Diocese of Oregon:

Mrs. Douglas P. Elliott (1961), 3726 N.E. 66th Ave., Portland 13, Oregon.

Diocese of Sacramento:

Mrs. Harold Moore (1961), 520 Cooper Ave., Yuba City, California.

Missionary District of San Joaquin:

Mrs. Clarence Keister (1960), 2638 Westminster Ave., Stockton, California.

Missionary District of Spokane:

Mrs. R. G. Airey (1960), 228 Empire Ave., Spokane, Washington.

Missionary District of Utah:

Mrs. Samuel I. Bowditch (1958), 1547 Harrison Ave., Salt Lake City, Utah.

THIRTY-SIXTH ANNUAL MEETING OF THE GENERAL DIVISION OF WOMEN'S WORK IN THE PROVINCE OF THE PACIFIC

Reno, Nevada

May 6, 7, 8, 1958

TUESDAY, MAY 6, 1958

The meeting was called to order by the Provincial President, Mrs. Don Denning, at 1:30 p.m. Mrs. Clarence Keister (San Joaquin) gave the opening devotions and prayers, using for her theme, "Missions".

Mrs. Alexander Lowe (Los Angeles) and Mrs. P. L. Herbig (Oregon) were appointed time-keepers.

Mrs. Joseph Coppa (Nevada) greeted the delegates, and Mrs. K. H. Talbot (Arizona) responded to the greeting, on behalf of the Annual Meeting.

Mrs. J. V. High of Trinity Church, Reno, added her welcome, expressing pleasure for the opportunity of entertaining the Provincial Meeting, and the desire of everyone at Trinity to offer hospitality.

Roll call showed all Missionary Districts except Alaska and Honolulu represented, and full delegations from every Diocese.

The President appointed the following Committees:

REFERENCE: Mrs. B. Franklin Miller, Chairman; Mrs. Harold Moore, Mrs. David Smith, Mrs. Churchill Jackson, and Mrs. Ralph Overton.

COURTESY: Mrs. R. G. Airey, Chairman; Mrs. Raymond Reeves, Mrs. Mervin Lunstrom, Mrs. T. J. Byrne, and Mrs. O. Reeves Cross.

PAGES: Mrs. Donald Beck, Mrs. James Belesa, Jr., and Mrs. Stanley Watson.

Minutes of the previous meeting were dispensed with.

The Treasurer, Mrs. Joseph Davis, presented her report, which was accepted and filed (Supplement No. 1), and a budget for 1958-1959, in the amount of \$1301.00. The budget was adopted as presented (Supplement No. 2), together with a schedule of "Fair-share" Allotments to the Dioceses and Missionary Districts.

In the absence of the Chairman, Mrs. Peat, Mrs. B. Franklin Miller presented the report of the Nominating Committee, as follows:

Representative on the National Executive Board:

Mrs. John R. Newcomer (Arizona).

Associate Member of the Provincial Council (Class of 1961):

Mrs. P. L. Herbig (Oregon).

Third Vice-President:

Mrs. George Carlstrom (Idaho)

Member of Nominating Committee:

Mrs. R. G. Airey (Spokane).

Mrs. Hugh Brown (Sacramento), Chairman of the Program Committee, announced the programs planned for the Annual Meeting, and presented a panel-discussion on program-planning. The participants were: Mrs. Brown, Moderator; and Mesdames Lowe and Herbig. Mrs. Thomas L. Gore recorded the discussion, questions, and answers, and distributed duplicated copies to all present.

Mrs. R. G. Airey conducted closing devotions.

WEDNESDAY, MAY 7, 1958

After Joint Session with Synod, the meeting was called to order by the President at 1:45 p.m.

Mrs. Samuel Bowditch (Utah) led in opening prayers.

The President then introduced the Rt. Rev. John C. S. Daly, Bishop in Korea, who gave an interesting account of the work of the Anglican Church in that country, with an amusing account of his "hitch-hike" to the Lambeth Conference.

Mrs. St. Elmo Coombs, speaking in place of Mrs. John R. Newcomer, Provincial Representative on the National Executive Board, reported on the meetings of the Board and told of plans for the Triennial Meeting in Miami Beach in October. Her message from Bishop Sherrill was that women should all feel a deeper concern for others, and a stronger realization of the Mission of the Church, and dedicate themselves to work harder for the Church we all love so much.

The President presented a gift to Mrs. Coombs, expressive of the appreciation of the women of the Province for her faithful representation of them on the National Board, as member-at-large.

Mrs. Elizabeth Patterson (Olympia) reported for the Provincial Altar Guild.

Mrs. Ethel Twitchell reported for the Daughters of the King.

Mrs. Sumner Walters, member of the National Council, reported on action taken by that body, including the action by which the National Executive Board of the Woman's Auxiliary has become the "General Division of Women's Work", within the structure of the Council.

A panel-discussion on the theme, "Missionary Conference at Seabury House" was then put on, with Bishop Bayne of Olympia as moderator, and the following participants: Bishop Campbell of Los Angeles, The Rev. Albert St. G. Colbourne of Sacramento, Mrs. B. Franklin Miller, and Mrs. George Carlstrom.

A symposium entitled, "I Beleive", was presented by the women of the Diocese of Sacramento, with the following women taking part: The Mesdames Victor Williamson, Jeanne Miller, Harold Moore, K. B. McCarthy, and Blaine McGowan.

Mrs. William Goodwin (California) read closing prayers.

THURSDAY, MAY 8, 1958

The last business session of the Annual Meeting was called to order by the President at 11:30 a.m., following a Joint Session with the Synod. Mrs. Laurence Lutcher (Eastern Oregon) led in opening prayers and devotions.

The offering, in the amount of \$54.70, was received, and it was voted to give this amount to the Overseas Mission Society.

Mrs. John Kulbitski (Olympia), National Vice-President of the Girl's Friendly Society for the Eighth Province, reported for that organization. She asked that the names of outstanding girls between the ages of fourteen and eighteen be sent to her. She announced her availability to visit each Diocese upon invitation.

Mrs. Paul Reed (California) reported for the Church Periodical Club.

Dean Grammer reported for St. Margaret's House.

The slate presented by the Nominating Committee was elected unanimously.

Mrs. Miller presented the report of the Reference Committee (Supplement No. 3).

Mrs. Airey reported for the Courtesy Committee (Supplement No. 4).

The President pronounced the Meeting adjourned after offering final prayers.

SUPPLEMENT NO. 1

TREASURER'S REPORT 1957-1958

Receipts:

Balance brought forward	\$ 570.86
Offering at Annual Meeting	70.17
Alaska	15.00
Arizona	50.00
California	75.00
Eastern Oregon	40.00
Honolulu	25.00
Idaho	50.00
Los Angeles	100.00
Nevada	40.00
Olympia	85.00
Oregon	60.00
Sacramento	50.00
San Joaquin	50.00
Spokane	35.00
Utah	40.00
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	\$1356.03

Disbursements:

True Sunshine Mission	70.17
Mrs. Nan Lucas (promotion).....	10.00
St. Paul's Church (promotion).....	7.30
Mrs. Don Denning	
Provincial Meeting \$75; Promotion \$39.70	114.70
Mrs. John Newcomer	
Provincial Representative.....\$100	
Letter expense 95	
Promotion 69	264.00
John Vassie (Journal).....	69.76
Mrs. Don Denning—Annual Meeting; post'ge	65.00
Mrs. Hugh Brown—Program Chairman.....	75.00
Mrs. Joseph Davis—Annual Meeting; post'ge	70.00
Mrs. Don Denning—Promotion.....	105.07
To Savings Acct;	
President's Travel to Triennial.....	100.00
	<hr/>
	\$951.00

Balance on hand, May 6, 1958.....	\$405.03
Balance in Promotion Account.....	246.79
Working Balance	\$158.24
Savings Account	\$375.00
Interest	11.11
	<hr/>
	\$386.11

SUPPLEMENT NO. 2

PROPOSED BUDGET 1958-1959

Annual Meeting:

President	\$50.00	
Secretary	50.00	\$ 100.00
Representative on National Executive Board		100.00
Postage:		
President	15.00	
Secretary	20.00	35.00
Printing and Mailing Journal		75.00
Stationery		23.00
President's Travel Fund:		
Triennial	100.00	
Provincial	100.00	200.00
Program Chairman Fund		100.00
Promotion		500.00
Miscellaneous		168.00
		<u>\$1301.00</u>

FAIR SHARE ALLOTMENTS 1958-1959

Alaska	\$ 37.50
Arizona	25.00
California	198.00
Eastern Oregon	24.00
Honolulu	62.50
Idaho	14.50
Los Angeles	294.00
Nevada	42.50
Olympia	210.00
Oregon	159.00
Sacramento	114.00
San Joaquin	45.00
Spokane	40.00
Utah	35.00
	<u>\$1301.00</u>

These figures are based on the operating budget of the District or Diocese. They are taken from the Bishop's Budget, not that of the Woman's Auxiliary.

Percentage for Missionary District.....	25/100 of 1% (.0025)
Percentage for Diocese	3/10 of 1% (.003)

SUPPLEMENT NO. 3

REPORT OF REFERENCE COMMITTEE

The Missionary District of Eastern Oregon Woman's Auxiliary respectfully submits the following resolution:

WHEREAS, Two outstanding women, Mrs. E. B. Christie and Mrs. Harold Sorg have been nominated from Dioceses within this Province to serve on the National Executive Board as Members-at-large, and

WHEREAS, the westward trend of population makes it essential that we have more representation from the West,

THEREFORE, BE IT RESOLVED, that the Churchwomen of the Eighth Province prayerfully consider the possibility of supporting both women as Representatives on the National Executive Board.

WHEREAS, it has come to the attention of the thirty-sixth Annual Meeting of the General Division of Women's Work of the Province of the Pacific in Reno, Nevada, that Mrs. Grafton Burke, well known as Clara Burke, is ill and unable to attend this meeting and has been forced to resign from the Nominating Committee of this meeting, and

WHEREAS, for many years Mrs. Burke has served the Eighth Province faithfully and devotedly in many capacities, both in the National Church and its missionary fields,

BE IT RESOLVED, that the General Division of Women's Work of the Province of the Pacific, greatly missing her presence at their thirty-sixth Annual Meeting in Reno, send to Clara Burke this small token of their love and gratitude for her many years of joyous service to the Woman's Auxiliary, and pray that God may richly bless her continuing witness.

WHEREAS, it has been brought out and stressed through programs at the 1958 Synod and Provincial Meeting, that the Episcopal Church is losing ground in comparison with growth in population in this country, and

WHEREAS, upwards of 70,000,000 people in the United States are not claimed by organized religion,

THEREFORE, BE IT RESOLVED, that the Churchwomen of the Eighth Province direct their energies in a more positive effort toward the increase of Christ's Kingdom.

WHEREAS, the central point of Bishop Dagwell's meditations was the thought that "The Freedom of the Episcopal Church is our strength and our weakness, a reproach and an opportunity"

THEREFORE, BE IT RESOLVED, that the Churchwomen of the Eighth Province witness in a manner that is truly Christian.

Respectfully submitted,

Mrs. B. Franklin Miller, Chairman
Mrs. Churchill Jackson
Mrs. Ralph Overton
Mrs. H. W. Moore
Mrs. David B. Smith

REPORT OF THE COURTESY COMMITTEE

WHEREAS, the women of the Eighth Province have enjoyed a most interesting and inspirational Synod.

THEREFORE, BE IT RESOLVED, that we extend our sincere appreciation to the following:

The Diocesan Presidents for their devotions and prayers; and to the Rt. Rev. Benjamin D. Dagwell for his meditations;

The Rt. Rev. William F. Lewis and Mr. Richard E. Munn and their committees; Mrs. Joseph Coppa and Mrs. J. V. High, and the Rev. John T. Ledger for their warm welcome and gracious hospitality;

Mrs. Hugh Brown and her Program Committee for presenting to us the excellent panels on "Program Planning and Leadership", "Missionary Conferences", and the symposium "I Believe".

All those responsible for giving us such interesting reports, information, and exhibits:

The Rt. Rev. Russell S. Hubbard, chairman of the seminar on "The Mission of the Church", for bringing to us such interesting speakers and leaders;

The Rt. Rev. John C. S. Daly, for his delightful words concerning his work in Korea;

Mrs. Don Denning, our provincial President, and other officers, with our deep gratitude, for their tireless devotion and dedication to God's work here in the Eighth Province.

Respectfully submitted,

Mrs. Reginald G. Airey, Chairman

Mrs. T. J. Byrne

Mrs. M. W. Lunstrum

Mrs. O. Reeves Cross

Mrs. Raymond H. Reeves

Appendix A

THE PROVINCIAL COUNCIL

Synodical Year 1957-1958

All three specified meetings of the Council, as provided in the Ordinances, were held in the Synodical Year.

THE ORGANIZATIONAL MEETING was held, on call of the President, in the Dining Room of Cathedral House, San Francisco, on Thursday, May 9, 1957. The President announced his departmental appointments for the year, which, as they are printed in the Journal of the 38th Synod, are not set down here. The dates and places for the 1957 Stated Meeting and the 39th Synod were set.

THE STATED MEETING met on October 15, 1957, at the Church Divinity School of the Pacific in Berkeley. Reports were received of the several departments of the Council and the Budget proposed by the Department of Finance for 1958-1959 was considered. The recommendations of the Department for the increase of items for Synod expense and travel were approved by the adoption of the proposed Budget of \$19,500. After a discussion of the proposed provincial college, the balance of the meeting was given to the planning of the program of the 39th Synod and the report of the Provincial Representative on the National Council.

THE ANNUAL MEETING convened in the Primary Room of the Parish Hall of Trinity Church, Reno, Nevada, on Tuesday, May 6, 1958. The chief business was a review of the Budget to be submitted to Synod, which, with additions and adjustments, amounted to \$20,500.

DEPARTMENT OF CHRISTIAN EDUCATION

The Department of Christian Education is happy to express its gratitude to the Department of Christian Education of the National Council for the leadership provided in the two activities in which the members of the Province participated. During the period October 14-17, 1957, the department met, with the Bishops of the Province, at San Francisco, and at Portland. By common consent, we agreed to establish a department meeting in Omaha, Nebraska, during the meeting of the National Department of Christian Education, in January, 1958, rather than setting a separate date for another provincial meeting.

The October meetings were arranged in two areas so that greater participation by all of the dioceses and districts could occur. At San Francisco, bishops and department heads were present from Sacramento, Nevada, California, Utah, San Joaquin, and Los Angeles. At Portland, delegates represented Olympia, Spokane, Idaho, Oregon, and Eastern Oregon. Leadership was provided from the various divisions of the National Department. Each of the dioceses or districts were requested to consider the areas of their work where they felt that they were not successful. Each department met separately to analyze the reason for the problems stated. We had revealed to us through this analysis, that most of our frustration resulted from the fact that our departments thought in terms of short-range tactics and stop-gap procedures, rather than in an overall strategy which would, and could, serve the parishes and missions more fruitfully in meeting the problems of Christian Education. Each diocese and district learned, and noted, the need for trained personnel who could serve in the program of education on the local level; recognized the problems of communication both on the diocesan and the parish or mission level; and that the task of the various departments was to earn the support of the bishops and clergy through the development of an overall plan for training and communication, which would merit support of the diocesan or district bishops, clergy, and laity.

Representatives from the Province of the Pacific were present in force at the meeting of directors and parish workers in Christian Education in Omaha, Neb., from February 4-10, to learn of the activities of the Church's Program for Christian Education from Dr. David Hunter and his staff. Delegates from this Province came from Utah, Nevada, Los Angeles, California, Eastern Oregon, Oregon, Olympia, Spokane, Idaho, and San Joaquin. We were privileged to meet together for a luncheon to hear The Rev. Allan Langdon, Director of Christian Education for the Diocese of Sydney, Australia. At this luncheon, members of the department once again put forth the plea for an interchange of mailing pieces among the dioceses and districts, so that we might benefit from new ideas, programs, and general information.

Highlight of the Omaha meeting was the session of Bible Study, under the leadership of the eminent international teacher, Suzanne de Dietrich. "Madamoiselle", as she was known to the delegates, presented a method of Bible study which stressed the important concepts—such as, "Sheep, Shepherd, Lamb, Flock, etc."—and tracing the image through both Testaments, so that the student can come to understand the content of the figure, Christ had in mind when He described Himself in these terms. We commend to you her books, *THE WITNESSING COMMUNITY* and *DISCOVERING THE BIBLE*, for study, and for use in Bible-study groups for laymen.

National Department members led the members of the conference in a consideration of the means of training people as Christian educators. They suggested that the first step in the process is to motivate our people to the task of being teachers of the Gospel; second, to orientate them to the

philosophy of education, and the materials to be used; and third, to offer consultation, and supervision to them as they work in the task week by week. To assist us in the understanding accomplishments of this program, separate workshops were offered in each stage of this procedure.

The Rev. Richard L. Harbour, Executive Secretary of the Division of Youth, introduced his staff, including Miss Louise Hatch, formerly of this Province, who is now responsible for the development of Junior High School programs for use in the Church. The Rev. Mr. Harbour and his staff outlined the work of the Youth Division, and demonstrated the means by which the EPISCOPAL YOUNG CHURCHMAN'S NOTEBOOK could and should be used in the youth program of the parish or mission. Dr. Arthur O. Phinney, Executive Secretary of the Division of Camps and Conferences, announced the publication of a guide for diocesan camping and conference programs.

The Rev. Richard Smith, Editor of FINDINGS (also a former member of this Province), discussed the publication of this magazine, and asked for suggestions from the members which aid his staff in making the materials more helpful to the readers.

Dr. Hunter addressed the conference on "The Task of Christian Education." He stressed the fact that "while the purpose of secular education is to train future citizens, Christian Education was responsible for bringing the child of God into the experience of redemption within the fellowship of the Church NOW!" He emphasised the fact that to accomplish this task parents must be involved in the process of education; that the parish as a whole must recognize its place in the total scheme of Christian Education; that teachers must be trained by the parish; that they must receive constant support and help, rather than be subjected to "holy neglect"; that adequate time for classes must be provided; that the family must worship as a unit; and that if the parish is concerned with Christian Education, it must provide the answers to its problems through prayerful self-examination, and ultimate conviction of its total membership.

At the end of this report, the Department of Christian Education wishes to express its genuine and sincere appreciation to the Synod of the Province of the Pacific for its genuine support and assistance to the program of your department.

Appendix C

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

The Department has held no meetings since last Synod, but did solicit reports from each chairman of diocesan and district departments, a summary of which follows:

THE DIOCESE OF OREGON still hopes to have a full-scale paid executive to head its Department and has done some preliminary work in a study of the possibilities of a home for the aged; clergy are ministering to jails, rest homes, etc.; Social Service Sunday was observed; several churches have adopted wards at the Oregon State Hospital, taking responsibility for visiting and entertaining of patients. One church is providing gifts and articles for patients in the T.B. Hospital. Two clergy serve as official visitors in State institutions.

THE MISSIONARY DISTRICT OF EASTERN OREGON reports that the primary efforts of the Department have been directed toward the establishment of community mental-health programs. With the assistance of the director of the Oregon State Hospital at Salem, and the head of Chaplaincy Services at Salem Hospital, various parishes and missions of the District have initiated and supported mental-health programs for their respective cities.

THE DIOCESE OF LOS ANGELES has been engaged in the resettlement of refugees through their Diocesan World Relief secretary. A number of Dutch-Indonesian families have been settled in the Diocese, and a Mutual Aid Society has been formed to help integrate these people into American life. A Commission on Alcoholism and Narcotics has been formed; they have developed so far an educational program in convocations and parishes and missions. A service of Christian witness to community welfare work was held at the Cathedral in March. A committee on racial relations is at work and the Department has kept in touch with social service institutions.

THE DIOCESE OF SACRAMENTO has been conducting a statistical survey of population trends; also a review of age groupings in parishes and missions to see if present programs are relevant to the actual needs of people. This has been part of a study of the State of the Church which has been started to compare statistics of baptisms and confirmations with increase in population.

THE MISSIONARY DISTRICT OF NEVADA reports that both clergy and laity have been engaged in many programs in their respective fields. Activities such as marital counselling, juvenile-delinquency adjustments, welfare and social agencies, and the presentation of sermons and addresses dealing with Christian Social Relations have been a part of the ministry of the clergy and laity. Of special interest and note is the work being done in certain penal institutions in the State and among wards of the Juvenile Court; also the sponsoring of refugee families and the care of needy families at Christmas and Easter.

THE DIOCESE OF CALIFORNIA has been engaged in the consolidation of three neighborhood centers into one large agency serving the Mission District of San Francisco under Church sponsorship. It has undertaken the establishment of a hospice for alcoholic men with a fund-raising campaign for \$48,000 now in progress. The hospice, under the title of The Protestant Episcopal Hostel of San Francisco, will offer board and room and counselling service to alcoholic men who are beginning their recovery and rehabilitation. It will be under the direction of a resident priest and will be able to serve about fifty men. The Department has continued to help resettle refugee people from both Europe and the Orient, with approximately twenty-five families and individuals being resettled in 1957.

THE MISSIONARY DISTRICT OF IDAHO reports activity of the Department in the area of migrant work. Calling at the State penitentiary was begun this year and a survey of clergy relationships with institutions was made, relative particularly to hospitals and nursing homes.

THE MISSIONARY DISTRICT OF SPOKANE has been involved in migrant work, and in investigation and exploration of juvenile problems, and hopes to sponsor a two-day institute on alcoholism. A very active program this year was that of fighting the proposed wilderness areas which would endanger the economy of the majority of our people in the Cascade water-shed. The chairman has written on the subject; he made trips to Olympia for meetings with the Governor; gave seventy-eight talks in Washington and Oregon; had a conference in Washington, D.C., with the Secretary of Agriculture, and the Forest Service Chief, and now plans to spend two weeks in Washington, D.C., meeting with senators and representatives on the crucial problem of a guaranteed lumber supply for their area.

THE MISSIONARY DISTRICT OF SAN JOAQUIN has slanted its emphasis in 1957 to the field of juvenile delinquency by furnishing the clergy with resource materials and suggestion. Information has been furnished the clergy concerning the question of tax-supported parochial schools.

THE MISSIONARY DISTRICT OF ARIZONA has recently been enlarged. On their recommendation Convocation recently took a strong stand on a bill before the legislature outlawing racial discrimination in public accommodations.

THE DIOCESE OF OLYMPIA has organized committees of the Department on aging, alcoholism, legislation, refugees and work relief, education and communication, parole and correction. The Alcoholism Committee has maintained a "Speakers' Bureau", distributed literature, and worked with community groups. The Committee on Aging has done a great deal of study, prepared guides, and also proposed that the National Church strengthen its resources in this area. The Legislative Committee requested the Seattle churches to educate people in their Christian duty to vote, and is studying current legislative proposals in Washington. The Refugee Committee has watched over the needs of the six Hungarian families in the Diocese, helping them particularly in the period of severe job shortage in the Seattle area. Attempts to provide a better ministry to penal institutions have also been made.

Much is also being done in other parts of the Province which was not reported at the time this report was prepared. In the study that was made by mail, of possible work of the Provincial Department, suggestions were made ranging from study of common problems to the need for an opportunity occasionally for district and Diocesan chairmen to meet together. It is the suggestion of the Provincial chairman on his own, that the Synod continue the present budget of the Department, adding to it the lapsed balance from the last preceeding year in order to enable the Provincial Department and diocesan chairmen to meet sometime in the 1958-59 period at a central location, together with a representative of the National Council's Department, to secure ideas and to discuss the place and function of the Provincial Department. While there is a large variety of work being done and needs exist in one diocese which do not exist in another, there are also a number of common problems such as that of the aged; the problem of migrants, which exist pretty much throughout the Province; the Church's relationship to migrant labor; the resettlement of refugees; alcoholism; juvenile delinquency; and the relation of the Church to social institutions and agencies. There are many meetings, but it would seem that a meeting of the Provincial Department of this type with diocesan chairmen once every three years might serve a useful purpose.

Appendix D

DEPARTMENT OF COLLEGE WORK

Members: The Rt. Rev. Donald J. Campbell, the Rev. Norman Stockwell, Miss Evelyn Carr (secretary), the Rev. E. Lawrence Carter, Miss Margaret Fletcher, the Rev. J. Ogden Hoffman, Jr., the Rev. Charles Neville (Chairman), and the Rev. Ward McCabe, executive secretary, all serving as the executive committee; together with other chaplains and college associates at Synod as the full Department.

The Executive Committee met at Synod in 1957, in Berkeley, in October, 1957, and at the School of the Prophets in San Francisco in January, 1958. The first of these meetings authorized the chairman to employ the Rev. Ward McCabe as full-time executive secretary, as authorized by Synod.

The October meeting served to outline for the new secretary the hopes and expectations of the Province with regard to his work, and, in addition, to discuss the usual matters of the Department. It gave careful consideration to requests for grants-in-aid from the National Council, for college work in the Province. These requests were then presented to the National Council meeting in November by the secretary. Grants for the current year (dependent on the budget of the present Triennium) total \$18,350. For the period 1959-61, \$32,334 annually, they range from a minimum of "no request" from Nevada to \$7050 approved for Spokane (all dependent on the action of General Convention this year). Even this generous figure represents a cut from our "askings", such being the need in the Province. The January meeting evaluated the work being done throughout the Prov-

ince, included discussions of faculty work, area conferences, the problems of locating Episcopal students on campus, and other matters .

In presenting a few aspects of our college work, the executive secretary cannot begin without a clear and certain tribute to the extensive preparation made in times past for college work, for the considerable goals already reached, and for the persons whose work and service has made these things so vividly true. Bishop Lewis, our present host, in a survey and report more than ten years ago presented the challenge of college work to the Province. Each member of the present executive committee has made one or more notable contributions to the college work of the Province, several serving as part-time executive secretaries over and above other full-time duties.

A few of the things we would like you to hear about are these:

Splendid Canterbury conferences have marked the year, in the dioceses and districts of Los Angeles, Arizona and San Joaquin, and elsewhere, with a large area group—meeting this past weekend representing five dioceses of the central area, and one next weekend for the northwestern dioceses. Illness prevented the writer from attending the retreat-conference in Arizona. However, this was, I understand, a very fine conference. As for the other I can commend personally the calibre of student leadership and the careful preparation and cooperation of chaplains and college workers. Similarly, a splendid conference for the whole area, especially planned for Anglican students from overseas, met under the leadership of the Rev. Dr. William Z. L. Sung.

Prof. Greer Taylor of C.D.S.P. proved a stimulating and instructive speaker at our annual Chaplains' Training Conference in January at the School of the Prophets. This year we included for the first time students of St. Margaret's and C.D.S.P. who go into college work on graduation and who serve an apprenticeship in parishes with college work while in course. The conference included a workshop on welding the Episcopal students into a real "parish" (all too often we have thought of them as just so many individuals away from home)—a "community of the Holy Spirit", led valuably by Chaplain Ogden Hoffman, Jr.; a workshop study of the counselling problems a chaplain is likely to encounter, together with ways of self-preparation, prayer, and study by the chaplain that he may be ready to counsel when these problems do arise; and a workshop on program planning.

In the Province we have about 24,000 students of college age. We probably have about 17,500 students. Taking into account those students and graduate students who are married, and faculty and administrators, we have easily over twenty thousand persons toward whom we have the duty of chaplaincy. Thousands of others are very closely connected with college work in such locations as St. Martin's, Davis, Calif., or St. Paul's, Tucson, Arizona, (and many others) where the mission or parish was founded because of the college Episcopal community.

We have one of the best Provincial budgets for college work among all the provinces. But before we let this go to our heads, note that it amounts to less than a dollar per year per **undergraduate** student of those students whose names we **already know**. (The rest of the cost of having that student in college is about \$1300 per year.)

Episcopal young people go to college more. We are one of 94 in the general population as Episcopalians. In college in this Province we tend to be one of 17! This is a judgement on the Church as a class church—but that's another question (the higher the tuition, the higher percentage of Episcopalians)—it is for us here and now an indication that the Church has a very grave duty: we are contributing very large numbers to the coming leaders of the next generation, indeed at a rate five to ten times that of our proportion of the population. And we run even higher proportions among faculty!

We are making progress. Counting only those chaplains and college workers whose salaries are more than half designated for college work, last year we had 12. Now, including several who are now considering calls, and for whom budgets are prepared, the number is 24. In addition, we have some fifty clergy who are doing significant work through their parishes in the nature of real college chaplaincy.

During this past year in particular, the departments of college work for the dioceses and districts have provided especially fine leadership. Much as we appreciate grants-in-aid, they are solely for the purpose of getting chaplaincies started, and this past year has seen appreciable gain among diocesan departments in growing beyond the very helpful past grants into self-support.

But the big thing this year is not statistical growth.

It is the changing concept of college work.

No longer do we think of Canterbury groups as Sunday-night suppers for post-graduate acolytes who happen to be in college. (Sunday-night suppers are perfectly all right if they are in the proper context of the vision of the whole college Episcopal community). No longer are we content to say that we reach 5% of the Episcopal Students, but that after all the Lutherans and others do no better. And it is no longer good enough to say "If an Episcopal student wants counselling or teaching or the sacraments, all he has to do is to look up the church in his desk copy of the Episcopal Church Annual" . . .

College work now is seen under two concepts, each essential to the other:

First, the Episcopal students and faculty in a college or university are a parish—a congregation—a community of persons whose greatest point in common is, or should be, that they are fellow-members of Christ's flock. They are a parish with **all** the needs—and more—of any other communicants: Sacraments, counselling, instruction, conversion, consolation, **everything**; and,

Secondly, these needs come upon them with greater rapidity, with greater intensity, than at any other time in their lives. They are under sterner attacks by all kinds of paganism and secularism, and most of these attacks come fortified by strong framework of authority.

Chaplains with long experience find that when they and the Church grasp these truths, students do come to them, as servants of the Church, in great numbers.

The Episcopal Church is losing 50% of its communicants within five years of their confirmation—and still gaining a little. As Billy Sunday once said, "If the Episcopal Church ever wakes up, watch out!"—for what would happen if we **held** these other 50%? We are losing most of them in college. Now, it is great and impressive to recapture them when they are 27 or 30, married, and ready to bring the first child to baptism in a new suburban parish. **BUT WHAT ABOUT THAT LOST TEN YEARS?**

For these are your future vestrymen, and Sunday-School teachers, Auxiliary leaders, clergy (when there is good college chaplaincy there are always good candidates for holy orders. **One** Canterbury Association has sent into the ministry 5% of all our clergy in the past twenty years). And these are your own children and young people; going away to college.

If your son or daughter is faced with the problem of an inter-faith marriage do we want advice to be sought from an agnostic room-mate—or an Episcopal chaplain? If there is a sudden death in the family, shall we notify our son away at school **via** a Western Union boy—or will we know ~~that~~ there is a chaplain there, how to reach him, and have the help of a priest of the church? If our daughter is a major in one of the natural sciences and finds that the last things she heard in Sunday School when she was about 11 years old are not especially helpful, shall we let her drift into atheism

—or will there be study groups during the year, with the help of Episcopal faculty, on mature Christian answers in the field of science and faith?

These college Episcopalians in the Province amount in size to a good sized diocese. And they bring into their own group, modest as their present **active** numbers are, four or five percent growth through converts from among their fellow students right now.

Yes, this Province has college work which is well above average for the Church—and yet we are finding three out of four Episcopal college students losing touch with church at least while they are in college, many of them never to return.

The Province is strong: (1) in concern and in the past and present service of many fine leaders, both clergy and laity; (2) in good student leadership; (3) in splendid help in many ways from C.D.S.P. and its faculty; (4) in the encouragement and the deep concern and interest of our bishops; (5) in a fine "second generation" of college graduates going back to parishes to tell how much it meant to have a good chaplain.

We are weak also: We are absolutely at the bottom of the list of the whole church in notifying our chaplains of our Episcopal students. At a time when most colleges are giving up "religious preference cards" (and those we get, we get in November or December), about one-half of one percent only of the students are commended to the chaplains by the home parishes. Are your chaplains supposed to find them by radar? If there is one big improvement we can make this year, it is to tell our chaplains who our Episcopal students are. This, of course, will involve communicating to the vestry, Auxiliary, the parents, and to the parish at large, the new concepts of college work expressed above. The parish must understand **why** it is important, before becoming willing to undertake this seemingly tedious task. But it **is** a matter of life and death: the life or death of souls of over ten thousand students who may otherwise drift away from Church and Faith—unless we find them and minister to them.

Appendix E

DEPARTMENT OF YOUTH

The Episcopal Young Churchmen's Synod of the Eighth Province met at the historic Conference Center at Cove, in the Missionary District of Eastern Oregon, June 17-21, 1957. Nine dioceses and missionary districts were represented.

The program was led by the Executive Secretary of the Division of Youth of the National Council, the Rev. Richard L. Harbour, in the area of leadership training. There was a desire for further leadership training conferences throughout the Province in various geographical areas overlapping diocesan boundaries. Such a program might be conducted if there were a full time Youth Director in the Province, such as College Work has.

Officers for the year are:

President.....	Karen Overgaard, Inglewood, Calif.	(LA)
National Delegate.....	Linda Meyer, Hood River, Ore.	(EO)
Alternate Delegate.....	Falken Kalin, Spokane, Wash.	(Spo)
Recording Secretary.....	Merle Gillespie, Portland, Ore.	(Ore)
Corresponding Secretary.....	Dave Moler, Tucson, Arizona	(Ari)
Treasurer.....	Ted Long, Twin Falls, Idaho	(Ida)
Northern Vice-President.....	Lydia Bayne, Seattle, Wash.	(Oly)
Central Vice-President.....	Sheron Cullen, Sacramento, Calif.	(Sac)
Southern Vice-President.....	Katherine Cooper, San Francisco, Cal.	(Cal)

These officers are invited to be members of the Provincial Conference the following year.

The National Youth Program-Planning Committee did not meet in February, 1958, in Greenwich; but our representatives, Karen Overgaard, Linda Meyer, and Falken Kalin, will probably be invited to meet in Ohio immediately before the National Youth Convention in August.

Our 1958 Synod will be held at the Summer Conference Center of the Missionary District of Arizona, near Prescott, June 24-28. These dates were settled at the June meeting last year at Cove; and all those concerned who were not present at that meeting were duly notified early last Fall. We have made every effort to avoid the usual problems of conflicting schedules. The program will be on the relevance of the Christian Gospel to the lives of high school students.

Appendix F

THE PROVINCE OF THE PACIFIC (8th) TREASURER'S REPORT OF CASH RECEIPTS AND DISBURSEMENTS

For the Fiscal Year Ended April 30, 1958

1957-58

Budget

Cash Receipts

\$19,300.00	Estimated available funds	
	From Dioceses and Missionary Districts,	
	1957-58 Assessments	\$19,017.78
	From other sources:	
	Synod Collections	361.00
	Women's Auxiliary towards Journal Expense	69.76
	Domestic and Foreign Mission Society, N. Y. for	
	Stipend of The Rev. Mr. McCabe.....	2,666.65
	Total Receipts	\$22,115.19
<u>\$19,300.00</u>		

Disbursements

Details of
budget

\$ 500.00	Secretary's Office	\$ 500.00
200.00	Treasurer's Office	200.00
300.00	Synod Expense	300.00
500.00	Journal Expense	296.32
5,750.00	Department of College Work	5,750.00
1,000.00	Department of Youth	1,000.00
1,200.00	Department of Christian Education	1,200.00
100.00	Department of Publicity and Promotion	None
600.00	Council Travel Expense (Fall Stated Meeting).....	549.52
50.00	Rural Work	None
600.00	Committee on Laymen's Work	600.00
200.00	Department of Social Relations	None
500.00	Expense for Prov. Repr. of Women's Auxiliary	500.00
5,000.00	Church Divinity School of the Pacific	5,000.00
2,000.00	St. Margaret's House	2,000.00
100.00	Stationery, Postage, Auditing	77.61
250.00	Travel of Provincial Officers to 1957 Synod	154.31
150.00	Examining Chaplains' Expense	150.00
300.00	Reserve Fund	172.60
<u>\$19,300.00</u>	Disbursements of Budgeted Items	\$18,450.36

	Church Div. School of the Pacific Synod Offerings.....	361.00
	Printing Auxiliary Section of the Journal.....	69.76
	The Rev. Mr. McCabe's Stipend, 9-1-57—4-30-58.....	2,666.65
	Printing 500 copies of Constitution and Ordinances.....	194.55

Total Disbursements **\$21,742.32**

	Cash Receipts in excess of Disbursements	372.87
	Cash on Deposit April 30, 1957	582.22

Cash on Deposit April 30, 1958 \$ 955.09

Respectfully submitted,
John Vassie, Treasurer.

A REPORT TO THE 39TH SYNOD OF THE PROVINCE OF THE PACIFIC of the Interim Committee to study the proposal of a Province-controlled college for men and women.

With the authorization of the Synod of the Pacific meeting last year in Grace Cathedral, San Francisco, your President, the Rt. Rev. Sumner F. D. Walters, appointed an interim committee to study the proposal of a Province-controlled college for men and women somewhere within this Province, this committee to report its findings to the 39th Synod.

Because of the distance involved, no formal committee meeting has been held. Rather, communication has been had between the members either by personal contact or by correspondence. Appointed to the committee were the Rev. David C. Trimble (Princeton University and the Virginia Theological Seminary), Rector of St. Luke's Church, Prescott, Arizona, chairman; Scott B. Appleby (President, the Plastex Corporation, layman of Tucson, Arizona, and Washington, D.C., who is the Chairman of the Board of Young Harris College, Ga., and a Trustee of American University, Washington, D.C.); Dr. C. Clement French (layman, and President of State College, Pullman, Washington); Mrs. Harold James, Prescott, Arizona (laywoman, and a graduate of Scripps College); Tallant Tubbs, layman, San Francisco (one time of Yale University).

Consulted in the preparation of this report were: Dr. E. Wilson Lyon, President, Pomona College; Dr. George H. Armacost, President, the University of Redlands; the Rev. Walden Pell, Headmaster, St. Andrew's School, Middletown, Del., for 25 years; the Rev. Charles U. Harris, President and Dean, Seabury-Western Theological Seminary; Dean Glenn Eason, Grand Canyon College, Phoenix, Arizona.

Back of this investigation lies the desire on the part of some of our Church people to own and operate a Church college concerned with higher education, offering science and the liberal arts to students in an atmosphere sympathetic to religion, developing men and women spiritually, morally, mentally, physically, and socially, to take their places as trained leaders in Church, community, State, and world, and small enough to preserve personal contacts between faculty and students.

In a careful survey of the area covered by the Synod, including the territories of Alaska and Hawaii, a total of 49 colleges and universities affiliated with various Church groups was found to exist. These number as follows: Adventist, 3; Baptist, 3; Brethren, 1; Christian, 1; Congregational, 2; Disciples of Christ, 2; Free Methodist, 2; Friends, 2; Latter Day Saints, 2; Lutheran, 2; Methodist, 3; Nazarene, 1; Presbyterian, 5; Roman Catholic, 20.

Conspicuously absent on this list is our Church, with no college of any kind to its credit in the Far West. For our trained leadership we must depend upon our laity graduating from either State Colleges or those controlled by other Churches or independent groups. There is surely some connection between this fact and a clergy shortage which causes us to rely upon other Churches for 20 percent of the 'supply' of our active clergy.

To gather information for our findings, a questionnaire was mailed to the committee members and consultants, asking nine pertinent questions. These questions and their respective condensed answers follow:

1. What would be a minimum faculty for the beginning of such a college, and the approximate salaries of same?

Answer: A minimum faculty would depend on the number of students enrolled and courses offered. For a student body of 100, ten faculty members

would be required for the first year. For 500 students, 40 faculty personnel are necessary. Salary rates are: instructors, \$4,500-\$5,000; assistant professors, \$5,300-\$7,725; full professors, \$7,000-\$13,000. There are in our Church many clergy possessing graduate degrees qualifying them as teachers. No doubt some of these persons could be used.

2. What buildings would be necessary for such a college?

Answer: Buildings needed to start would be: Administration unit, with library, classrooms, and laboratory equipment; temporary chapel; playing field. An estate with a residence might be purchased to offer these facilities. Should permanent dormitories, dining hall, and units, be built later on, \$3,000,000-\$5,000,000 would be required. If a suitable residence and grounds could be purchased, only the purchase price and cost of remodelling same would be required.

3. Would you advise starting with the Freshman class and adding a class each year?

Answer: Start with Freshman class only, adding another Freshman class each year until the four-year program is reached. This is the logical and conservative method of gradual growth.

4. What central location for the college would you suggest? The Eighth Province extends from Alaska to Arizona and takes in the Pacific States and those adjacent to them.

Answer: Locations suggested to be in strong Episcopal population area. Either northern or southern California; the Monterey peninsula; Los Angeles section; Phoenix, Arizona; Santa Barbara.

5. Do you advise raising an endowment initially rather than depending on tuition fees and gifts; if so, how much?

Answer: A college should not depend upon gifts and tuitions to cover operating costs. There should be an endowment, estimated between \$2,000,000 and \$3,000,000. One suggests even \$5,000,000. One college contacted has no endowment of any kind. It depends upon an active public-relations officer who canvasses annually the high schools of the area for students and the churches of the area for gifts and grants. The churches have a voluntary assessment for the college's support coming from College-Sunday offerings and budgeted offerings.

6. What would you estimate to be the cost of operation per student?

Answer: The operating cost to the college per student is between \$1,200 and \$1,500, exclusive of room and board. Expected payment by the student would be \$800 to \$1,200 per year, exclusive of room and board. The difference between operating cost and receipts would have to be made up from endowments and gifts. For example, the operating cost for 100 students would amount to \$150,000. Receipts from students would amount to \$80,000-\$120,000. Another \$30,000-\$70,000 would be required from endowments and gifts to meet the difference in operation costs and receipts.

7. Should such a college be near a metropolitan center, or in a small community?

Answer: The college would best be outside a metropolitan center where the land is less expensive, perhaps three to ten miles away, but close enough for day students to attend. The metropolitan center will add to the cultural and recreational advantages.

8. How many acres would you suggest for a campus, with ample land for future development?

Answer: The size of the campus depends upon how large the student body is expected to be. For suitable recreation, athletic, and other purposes, 40 to 100 acres would seem desirable.

9. Would you favor a co-educational college or not?

Answer: The co-educational college was considered by all to be prefer-

able. If not co-education, then certainly a college for men. It is difficult to finance women's colleges.

In conclusion, the greatest growth of this country is now in the West and will continue to be so for some years. It is predicted that 18 million persons will come west to settle in the next 12 years. How about their education? We are building churches for their spiritual welfare. Can our Church minister to their minds as well as their spirits through a college for their education? One hundred years ago the University of the South, at Sewanee, Tenn., was undertaken by the Fourth Province of this Church. It is owned by 21 of our dioceses. It has given great leaders ever since to the Church. Nine students entered its doors at the start. There are now 650 men students. Less than ten years later, what is now the great St. Paul's University, Tokyo, began humbly with five students. There are today 7000 students on its campus with 800 co-eds included. St. Paul's has trained 97 per cent of the bishops and other clergy of the Japan Province of the Anglican Communion. In his annual appeal, March 31 of this year, to the Diocese of Tucson, the Roman Catholic Church, for support for the Catholic University in Washington, D.C., Bishop Daniel J. Gercke had these words to say:

"It is said that two things are vital to one's success, the knowledge to do and the power to execute. Even with these gifts a third one is needed, and that is courage based on prudence and confidence in Divine Providence.

"It was a trust of this kind that made our great Catholic University at Washington possible. It was brought into being by a body of courageous, prayerful bishops in times when there were relatively but meager resources.

"Looking down through the vista of ages to come, they saw the need and laid their foundations accordingly. It is a precious heritage that is ours. Its influence for the good of the Church is experienced throughout our country in the graduates, priests, sisters, and laymen, whom it sends forth every year."

Bishops, priests, laymen, and laywomen, of the Province of the Pacific, there are now in the Province 339,814 baptized Church members, 664 parishes and organized missions, and 907 priests. There are abundant resources, spiritual and material, latent among us. As the great missionary to India, William Carey, once put it, "expect great things of God; do great things for God". The committee which you authorized last May to study the proposal of a Province-controlled college for men and women presents its findings. Any further steps in this very important, and not impossible, project can be taken only with your consent and advice.

Appendix H

REPORT OF THE DEAN OF SAINT MARGARET'S HOUSE

Three years ago the Synod of this Province was held in Honolulu, and on that occasion Saint Margaret's requested and received recognition as a national training center. A great deal has happened at Saint Margaret's since that date.

The student body has grown from 18 in 1954-1955 to 30 for the current year. A total of 48 students have been through Saint Margaret's in the course of these three years. Students from every Province but the Second; from Panama; Japan; Alaska; Mexico; Travancore, India; China; and Hawaii. From the Eighth Province we have had 20 (counting Alaska and Hawaii). Province I and Province V tie for second place with six from each. Applications for next year include two from Province II—so we are indeed a national training center.

In the course of this three-year period, we have admitted, trained, and placed, our first class in Program II. This is the program opened at the request of some bishops. It is designed for a few carefully selected mature women who do not have the college education required for the graduate program. Five entered the first class and three completed the course. Two are at work in Province VIII and one in Province IV. Letters and reports indicate that these women are doing much-needed work and doing it with joy and with good results. We shall graduate in this Program one student this year, and we have five to carry over to next year. The number in this program will necessarily be small. I am happy to say that there is a high degree of unity in our student body which is complicated for such a small group. We have two classes in each of two programs; we have day-students and residents; and we have a small group of special students, who are not matriculated in either program but are fitting themselves for more effective volunteer service in their parishes.

With the opening of Program II, Saint Margaret's took on a greater load of teaching. In 1954-55 our school was responsible for 20 course-hours of instruction; we are now responsible for 46 course-hours. To this load of formal instruction in the class-room, we must add the doubled load of supervision in field work. The full-time faculty has been increased from two to four and the number of instructors from three to five.

Our gain should be measured not only in number but in better defined goals, in the development of curricula which provide greater depth and enrichment. We were delighted to have our plan of coordinating field-work experience under supervision, with lectures and laboratories, praised by the examiner for the American Association of Schools of Religious Education. A graduate of today is, of course, concerned about her first position; but she is neither in the dark as to what her job is, nor in the way she is to proceed to fulfill it.

All of this expansion has been costly. The budget has grown from \$33,000 in 1954-55 to \$57,000 in 1957-58. Due to the increase in support from the National Council and through the U.T.O., and due to the increase in income from tuition and board, for the enlarged group of students, our ratio of dependence upon contributions remain approximately the same. We still need to receive one-third of our total budget from group contributions and individual gifts.

We are grateful for the increase in the number of students **from** this Province, for the increase in the number of workers we have provided **for** this Province, and for the increase in support. As we advance we shall need not less, but far greater, support. We are now running at capacity; further expansion is necessary; and we, too, along with our brother institution, but not as imminently, must enlarge our dormitory, library, classroom, facilities, and later, of course, our faculty and staff.

Our student from Travancore India, will return in September to her country to train the women of her Church. Our student from Mexico is drawing up plans for the inauguration of a training center for the women of our Church in Mexico. Our faculty and our graduates are assisting in the evaluation and development of programs of Christian Education on national and diocesan levels as well as in the parishes. This province **is** on the growing edge of our Church and Saint Margaret's is happy to be a part of this growth in the development of training women who will be able to support the ordained ministry in the important task of the education of children, young people, and adults, in the work which the Church is commissioned to do.

ST. MARGARET'S HOUSE 1957-58

SUBSCRIPTIONS, ASSOCIATE DUES AND

SPECIAL OFFERINGS

From May 1, 1957 — April 30, 1958

Diocese or Missionary District	Total Receipts 1957-1958	Total Receipts 1956-1957
Alaska	\$ 57.50	\$ 35.00
Arizona	393.26	372.30
California	2,372.25	2,062.04
Eastern Oregon	281.10	430.58
Honolulu	271.80	249.80
Idaho	296.81	290.00
Los Angeles	1,827.75	1,680.14
Nevada	333.60	141.00
Olympia	635.00	866.75
Oregon	523.79	136.35
Sacramento	588.29	307.75
San Joaquin	345.00	432.00
Spokane	502.30	737.70
Utah	152.20	127.20
Province VIII	2,000.00	2,000.00
Outside Province VIII.....	427.35	710.40
	<u>\$11,008.00</u>	<u>\$10,679.01</u>

Appendix J

ANNUAL REPORT FROM THE CHURCH DIVINITY SCHOOL OF THE PACIFIC TO THE SYNOD OF THE PROVINCE OF THE PACIFIC

This is a very interesting place in which to hold the Provincial Synod, for of all the cities of the world Reno reminds one most of Damascus, the city to which St. Paul was going when the blinding splendor of the risen Son of God captured him and made him Christ's greatest Apostle and missionary. Just as the Truckee River comes out of the Sierras and rushes through the city, so the Cold River flows from the Anti-Lebanon range, sings and laughs through innumerable gardens, makes trees grow, and enlivens the desert, providing food and coolness and refreshment. This is a kind of parable of the living water of the Holy Spirit, which comes into the waste places of our land and all nations and brings healing and fullness of life.

Our concern is to make this living water available to all. That is why we are here.

I wish to begin by expressing gratitude to Almighty God and appreciation to the people of the Eighth Province for what the Divinity School has been able to do in the last seven years in building on the foundations so firmly laid by Bishop Shires.

We have acquired all the land and buildings in the block where the School is located, except for two parcels, for which we are now negotiating.

The resident faculty has doubled in number and includes persons of high ability and achievement. Next Fall we are adding an Assistant Professor of New Testament, and the Alumni of the School have provided funds sufficient for us to call an Assistant Professor of Christian Education. The Alumni Chair is an actuality. The student body, totalling 155, is the third largest of our Episcopal Seminaries. Of this number, 106 men are from jurisdictions in the Eighth Province. It represents quality as well as quantity.

This has been made possible through "Builders" pledges, individual gifts, bequests, and Theological-Education-Sunday offerings. This special offering has doubled in five years, and last year amounted to \$47,577. The offering for 1958 at the present time is several thousand dollars ahead of the amount received at the same date last year, so that we shall almost certainly have more than \$50,000.

All of this shows the loyalty and confidence of the clergy and people of the Province, and for this we are profoundly grateful.

Our only concern is missionary. The subjects dealt with at this Synod—evangelism; urban, rural, and overseas missions; college work; St. Margaret's House and the Divinity School—are all glued together, part of the one outreach of the Church, and if one is weak, all are weak. It is the needs of the Church itself, not of the Divinity School, for which we plead.

The Episcopal Church is not quite keeping pace with the growth of the population. The Province of the Pacific is the fastest growing part of the Church but it does not match the vast influx of the population. Census projections and estimates of university and college increase show that 1962 will be a year of crisis for the Church Divinity School, and in 1968 applications should reach a peak. These prospective clergy will be needed for the new families that will be established in the 1960's and 70's. Already the number of applications is embarrassing. Next year's class is practically full and we are having to reject or postpone half of the applications now in hand.

This calls for strategy. The next fifteen years will be crucial years for the Eighth Province. They will determine whether we meet our responsibilities. If we develop properly we can capture the unchurched for the sound, reasonable, wholesome, deep historic type of Christianity that we call Anglicanism.

The Church Divinity School cannot adequately serve you and make its contribution to the future unless it is developed now. We need men of the highest quality in our ministry, and to get them we must have sufficient faculty of real stature. The present buildings, while some of them are beautiful, are outgrown, outworn, and outmoded. They must be replaced by structures sufficient to operate a School of 250 men, of whom 175 will live in the dormitories. Tonight we are showing you color slides of what we propose to build. Our architects,—Skidmore, Owings and Merrill,—have designed a flexible, economical, and beautiful, master plan. It is so devised that no building need be torn down until it has served its purpose. The order of constructing the several parts can be varied as need arises. One building is in the stage of working drawings—the Academic Building, which will include Library, faculty offices, and some of the classrooms. To construct it, only one building, Shires Hall (the former deanery), will have to be torn down.

We are not interested in building for the sake of constructing beautiful buildings. The purpose of these is for **people**—for the faculty and students who will make possible the spread of saving truth.

We enter the campaign with a strong Board of Trustees which has studied the problems over several years and is thoroughly committed to the plan. In Ward, Dreshman and Reinhardt, represented by Mr. Edward R. Pike, we believe we have the best fund-raising counsel available.

It is necessary to have a broadly-based campaign, so that all the people of the Province may share in this enterprise. We have an objective

of \$4,000,000; which will just about pay for the buildings and their furnishing. A joint meeting of the Trustees and your bishops has approved the plan. We are asking that the Synod endorse this campaign, so that we may go before every diocesan convention and district convocation and enlist its support. In a Province where many parishes raise from a third to a half million dollars for their own needs, this is a perfectly feasible goal. If we can do this—and I am entirely convinced that we can—the results will be far beyond anything that we can dimly imagine, for we shall become members of one another as we have never been before, and we shall begin to realize the power of the Gospel and the strength which Almighty God has made available to us.

SHERMAN E. JOHNSON, Dean.

Appendix K

DEPARTMENT OF MISSIONS

The missionary work of the Church and the proclamation of the Gospel depend upon two factors: people who are called, trained, and equipped, to speak the Word; and the buildings in which congregations may assemble for worship, fellowship, and study.

Last year the report of your Department emphasized the need for buildings, especially here in the West, where there is rapidly expanding population. It appeared that six dioceses are able to make loans, two are able to make grants; but that none are in a position to make any strong attack upon the problem of a new congregation in a new area and its need to secure a building in which strength can be developed.

Since our last meeting, a study prepared by Dr. Wright of the National Council has pointed out the large sums that actually have been raised and given for new buildings. Recently, the National Council has requested of the bishops detailed information about what has been done, and the needs that remain. Two things appear: surprise that our people have done as much as they have; and needs that stagger us. While we may be surprised at the amounts that our people have given, we must face with shame the fact that such gifts have only enabled the Episcopal Church to hold the line of caring for that proportion of the population that previously belonged to us—and not quite even that. There has been no increase of the Episcopal Church that matches the growth in the population of our country. There has been no building of churches in places where there are people thronging, unless those people insist that the church be built—no leadership on the part of the leaders of the Church or resources with which to uphold the hands of the leaders who would like to implement an aggressive program, with very few exceptions. Our missionary work in this Province has usually been too little and too late.

We hear with gratitude the report of C.D.S.P. for expanding the facilities for training men for the ministry. It is necessary that this support be given. The Seminary is grievously overcrowded in its present facilities. Even the enlarged facilities will not provide for the training of enough men to serve the growth of the Church in the Province. There is not one of the bishops who does not need more men of high calling and adequate training. We note with delight the growing strength of St. Margaret's House, and the provision for the training of women. Again, the need is vastly greater than the supply. Pray that the Lord will call more people into his harvest.

Given, the shortage of man-power, it is essential that we call upon the laity to give more of their time and effort and wisdom in the work of evangelism. At this Synod, ways and means of doing this are being ex-

plored. We hope that there can be some sharing of ways that have worked well.

In an age when our Western society, with its basis in Christian faith, is being threatened as never before in history, when our people are all too prone to grasp for military solutions to the problems of spiritual confusion and uncertainty, every member of the Church must awaken. "The kingdoms are moved"; but if God is to show His voice He will probably do it only as He has done it at other times, through His servants who give Him their tongues, their minds, and hearts. The opportunity is all around us. Our people have the resources, but not yet dedicated to the Lord and His work.

Respectfully submitted,

RUSSELL S. HUBBARD, Bishop of Spokane.

Appendix L

PROVINCE OF THE PACIFIC

1958-1959 BUDGET

As Recommended by Provincial Council at Stated and Annual Meetings

	1957-58 Budget Approved by Synod	1957-58 Budget Expenditures	Council Recommendation, 1958-59 Budget	Increase or Decrease
A. Secretary's Office	\$ 500.00	\$ 500.00	\$ 500.00	
B. Treasurer's Office	200.00	200.00	200.00	
C. Synod Expense	300.00	300.00	400.00	100.00
D. Journal Expense	500.00	296.32	500.00	
E. Department of College Work	5,750.00	5,750.00	5,750.00	
F. Department of Youth	1,000.00	1,000.00	1,000.00	
G. Dept. of Christian Ed.....	1,200.00	1,200.00	1,200.00	
H. Dept. of Pub. & Prom.....	100.00		100.00	
I. Council Travel Expense (Fall Stated Meeting) ..	600.00	549.52	600.00	
J. Rural Work	50.00		50.00	
K. Committee on Laymen's Work	600.00	600.00	600.00	
L. Dept. of Soc. Relations ..	200.00		200.00	
M. Expense for Prov. Repr. of W.A.	500.00	500.00	500.00	
N. Church Divinity School of the Pacific	5,000.00	5,000.00	5,000.00	
O. St. Margaret's House	2,000.00	2,000.00	2,000.00	
P. Stationery, Postage, Auditing	100.00	77.61	100.00	
Q. Travel, Prov. Officers to Synod	250.00	154.31	400.00	150.00
R. Examining Chaplains' Expense	150.00	150.00	150.00	
S. Reserve Fund	300.00	172.60	300.00	
T. Girl's Friendly Society, Prom. and Education....			500.00	500.00
	<u>\$19,300.00</u>	<u>\$18,450.36</u>	<u>\$20,050.00</u>	<u>\$ 750.00</u>

JOURNAL

OF THE

PROCEEDINGS

OF THE

FORTIETH SYNOD

OF THE

PROVINCE ^{OF}_{THE} PACIFIC

Together with a Record of the Proceedings of the Thirty-seventh Meeting

OF THE

EPISCOPAL CHURCH WOMEN

OF THE

PROVINCE OF THE PACIFIC



PROVINCE OF THE PACIFIC

JOURNAL

OF THE

FORTIETH SYNOD

AND

THIRTY-SEVENTH MEETING

EPISCOPAL CHURCH WOMEN

OF THE PROVINCE

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A TABLE OF PROVINCIAL SYNODS

No.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	Sept. 29-Oct. 2	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20-24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9-13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Samuel Shoemaker	Phoenix
14	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12-14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Block	Salt Lake City
23	May 14-16, 1941	Bishop Moulton	Bishop Parsons	Portland
24	May 13-15, 1942	Bishop Moulton	Bishop Tucker	Oakland
25	June 9-10, 1943	Bishop Moulton	Bishop Rhea	Santa Rosa
26	May 3-4, 1944	Bishop Moulton	Bishop Sanford	Reno
27	May 1-2, 1946	Bishop Gooden	Bishop Lewis	Berkeley
28	April 30-May 2, 1947	Bishop Gooden	Bishop Cross	Medford
29	May 11-14, 1948	Bishop Gooden	Bishop Bayne	Santa Barbara
30	May 3-4, 1949	Bishop Gooden	Bishop Walters	Seattle
31	May 2-4, 1950	Bishop Gooden	Bishop Bentley	Stockton
32	May 1-3, 1951	Bishop Rhea	Bishop Bloy	Salt Lake City
33	May 6-7-8, 1952	Bishop Rhea	Bishop Kinolving	Boise
34	May 5-6-7, 1953	Bishop Rhea	Bishop Campbell	San Francisco
35	May 4-5-6, 1954	Bishop Rhea	Bishop Watson	Bellingham
36	September 12, 1955	Bishop Rhea		Honolulu
37	May 1-2-3, 1956	Bishop Walters	Bishop Hubbard	Phoenix
38	May 7-8-9, 1957	Bishop Walters	Bishop Carman	San Francisco
39	May 6-7-8, 1958	Bishop Walters	Bishop Foote	Reno
40	May 12-13-14, 1959	Bishop Walters	Bishop Haden	Spokane

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OFFICERS OF THE PROVINCE AND SYNOD

President: The Rt. Rev. Sumner F. D. Walters, S.T.D.
1617 N. Hunter Street, Stockton, California

Vice-President: The Rt. Rev. Norman L. Foote,
125 E. Jefferson St., Boise, Idaho

Secretary: The Rev. Canon Charles M. Guilbert, S.T.D.
2833 Claremont Boulevard, Berkeley 5, California

Treasurer: Mr. John Vassie
809 Jackson Tower, 806 S.W. Broadway, Portland 5, Oregon

Provincial Representative on the National Council:
The Rev. Canon Charles M. Guilbert (term expires 1961)
2833 Claremont Boulevard, Berkeley 5, California

Chairman, House of Deputies: The Rev. Louis B. Keiter
3932 S.E. Woodstock Boulevard, Portland 2, Oregon

THE PROVINCIAL COUNCIL

Ex-Officio

The President, the Secretary, the Treasurer, The Provincial Representative on the National Council, the Chairman of the House of Deputies, the President of the Episcopal Church Women of the Province, the Provincial Representative on the General Division of Women's Work, the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work.

ELECTED MEMBERS

Class of 1960

The Rt. Rev. Norman Landon Foote, 125 E. Jefferson St., Boise, Idaho; The Rev. Alexander K. Campbell, 12244 Emelita St., North Hollywood, California; Mr. Hugh D. Brown, P. O. Box 1003, Grass Valley, California.

Class of 1961

The Rt. Rev. Richard S. Watson, D.D., 231 E. South First Street, Salt Lake City, Utah; The Rev. Norman E. Stockwell, 202 Blue Lakes Boulevard, Twin Falls, Idaho; Dr. T. Vernon Frazier, 957 Gear Street, Reno, Nevada.

Class of 1962

The Rt. Rev. Russell S. Hubbard, D.D., 1125 Grand Ave., Spokane 10, Washington; The Rev. Elmer B. Christie, D.D., 1807 38th Ave., Seattle 22, Washington; the Hon. Edward P. Fogg, Superior Court, San Bernardino, California

ASSOCIATE MEMBERS

Mrs. Don Denning, ex-officio; Mrs. John R. Newcomer, ex-officio; Mrs. Claude R. Davis (1960), 900 Harrison Boulevard, Boise, Idaho; Mrs. P. L. Herbig (1961), 1138 Fourth Avenue, Eugene, Oregon; Mrs. B. Franklin Miller (1962), 1518 E. Howe St., Seattle 2, Washington.

DEPARTMENTS OF THE COUNCIL

Finance

Mr. John Vassie, Chairman; Mr. St. Elmo Coombs, Mr. Gordon Sampson, Mr. Douglas M. Parker.

Christian Education

The Rt. Rev. Russell S. Hubbard, Chairman; The Rev. Gordon A. Cross, Secretary; the Chairmen and Directors of Diocesan and District Departments of Christian Education.

Christian Social Relations

The Rt. Rev. Norman Landon Foote, Chairman.

Missions and Rural Work

The Rev. Elmer B. Christie, Chairman

College Work

The Rev. Norman E. Stockwell, Chairman; the Rev. Ward McCabe, Executive Secretary; the Reverends J. Ogden Hoffman, Lawrence Carter, Clyde Everton, Charles S. Neville, and The Rt. Rev. Donald J. Campbell.

Youth

The Rev. Alexander K. Campbell, Chairman; The Rev. L. Franklin Evenson, Advisor.

Promotion and Evangelism

Mr. Stephen Shadegg, Chairman.

Commission on Seamen's Work

Mr. Clifford Horton, Chairman; The Reverends Harold H. Kelley, Leslie DeV. Dunton, Marshall Ellis; Mr. J. Herbert Carson; and Mrs. Grafton Burke.

Board of Examining Chaplains

The Rev. Louis B. Keiter, Chairman; The Rev. Frederick A. Schilling, Ph. D., Secretary.

Provincial Trustees, Church Divinity School of the Pacific

Dr. Dean K. Brooks (1960), The Rt. Rev. F. Eric I. Bloy (1961), The Rev. W. H. Hodgkin (1962), Mr. James D. Bronson (1963), Mr. William W. Clore (1964).

Provincial Court of Review (Term expires 1962)

The Rt. Rev. James A. Pike, J.S.D., J.U.D.; The Very Reverends Marcus Hitchcock and Joseph L. O'Rillion; The Rev. Richard F. Ayres; and Messrs. Merton C. Albee, Harold Shefelman, and Philip S. Brook.

OFFICIAL ROLL

THE HOUSE OF BISHOPS

(In order of Consecration)

- The Rt. Rev. Edward L. Parsons, D.D., LL.D., Ret., 2901 Broderick St., San Francisco 23, California
- The Rt. Rev. Arthur W. Moulton, S.T.D., Ret., 171 S. 5th St., Salt Lake City 2, Utah.
- *The Rt. Rev. Edward M. Cross, S.T.D., Ret., 2303 W. 1st Ave., Spokane 43, Washington.
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., Ret., Box 297, R.F.D., Winslow, Washington.
- The Rt. Rev. Walter Mitchell, D.D., S.T.D., Ret., 13 Rancho Santa Fe, California.
- The Rt. Rev. Norman S. Binsted, D.D., S.T.D., Ret., 1423 33rd St., N.W., Washington 7, D.C.
- The Rt. Rev. Harrington Littell, D.D., S.T.D., Ret., 16 Metropolitan Oval, 1-F Parkchester, Bronx 62, New York.
- The Rt. Rev. Robert B. Gooden, D.D., Ret., 1625 Santa Maria, Glendale, California.
- The Rt. Rev. John B. Bentley, D.D., S.T.D., The National Council, 281 Fourth Avenue, New York City.
- The Rt. Rev. A. W. Noel Porter, D.D., Ret., P.O. Box 157, Sutter Creek, California.
- *The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 1200 N.W. 23rd Avenue, Portland 10, Oregon.
- The Rt. Rev. Robert F. Wilner, D.D., ret., Tunkhannock, Pa.
- The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Ret., 120 W. Idaho Street, Boise, Idaho.
- *The Rt. Rev. William F. Lewis, S.T.D., Missionary Bishop of Nevada, P.O. Box 985, Reno, Nevada.
- *The Rt. Rev. Sumner F. D. Walters, S.T.D., Missionary Bishop of San Joaquin, 1617 N. Hunter St., Stockton, California.
- The Rt. Rev. Harry S. Kennedy, D.D., Missionary Bishop of Honolulu, Queen Emma Square, Honolulu, T.H.
- *The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., Bishop of Arizona, 100 W. Roosevelt St., Phoenix Arizona.
- *The Rt. Rev. Lane W. Barton, D.D., Missionary Bishop of Eastern Oregon, P.O. Box 951, Bend, Oregon.
- *The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., Bishop of Olympia, 1551 Tenth Ave., N., Seattle Washington.
- The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- The Rt. Rev. William J. Gordon, Jr., Missionary Bishop of Alaska, P.O. Box 441, Fairbanks, Alaska.
- *The Rt. Rev. Russell Sturgis Hubbard, D.D., Missionary Bishop of Spokane, 1125 Grand Ave., Spokane 10, Washington.
- *The Rt. Rev. Donald J. Campbell D.D., Suffragan Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- The Rt. Rev. Henry H. Shires, S.T.D., D.D., Archdeacon of California, 1055 Taylor St., San Francisco 8, California.
- The Rt. Rev. Richard S. Watson, D.D., Missionary Bishop of Utah, 231 E. First South, Salt Lake City, Utah.
- The Rt. Rev. Lyman C. Ogilby, Missionary Bishop of the Philippines, 1230 Gral. Luna, Manila, P.I.

- *The Rt. Rev. James W. F. Carman, Bishop Coadjutor of Oregon, 1200 N.W. 23rd Ave., Portland 10, Oregon.
- *The Rt. Rev. Norman Landon Foote, Missionary Bishop of Idaho, 125 E. Jefferson St., Boise, Idaho.
- *The Rt. Rev. Clarence R. Haden, D.D., Bishop of Sacramento, 2620 Capitol Avenue, Sacramento 16, California.
- *The Rt. Rev. James A. Pike, J.S.D., J.U.D., D.D., Bishop of California, 1055 Taylor St., San Francisco 8, California.
- The Rt. Rev. Benito Cabanban, Suffragan Bishop of the Philippines, 1230 Gral. Luna, Manila, P.I.
- *Indicates Present

THE HOUSE OF DEPUTIES

DEPUTIES AND ALTERNATES

MISSIONARY DISTRICT OF ALASKA

(No Representation)

DIOCESE OF ARIZONA

*The Rev. Adams Lovekin
*The Rev. Mac R. Stanley
*The Rev. Paul Urbano

*Mr. Stephen Shadegg
*Mr. Harry Musgrove
Mr. Francis J. Ryley

Alternates

The Rev. David C. Trimble
The Rev. J. Clinton Fowler
The Rev. Jerry Wallace

Mr. Laurens Henderson
Gen. Frederick R. Stofft
Mr. George Goodale

DIOCESE OF CALIFORNIA

*The Rev. Richard Byfield
The Rev. David Hill
The Rev. Fordyce Eastburn
*The Rev. Philip Dauntton, Th. D.

Mr. Lloyd Hamilton
Mr. Walter Christie
*Mr. Robert Pennell
*Mrs. T. C. Worley

Alternates

*The Rev. Carl N. Tamblyn
*The Rev. Robert S. Morse
*The Rev. Tod W. Ewald
The Rev. David R. Forbes

Mr. Ridley Stone
Col. Fred Buechner
*Mr. Royal Burnett
Mrs. James Coonan

MISSIONARY DISTRICT OF EASTERN OREGON

*The Rev. Bruce Spencer
*The Rev. Charles Wood
*The Rev. Clarence Kopp

*Mr. Melvin Durgan
*Mr. Jay Graybeal
Mr. Harold Fabre

MISSIONARY DISTRICT OF HONOLULU

(No Representation)

MISSIONARY DISTRICT OF IDAHO

*The Very Rev. Marcus B. Hitchcock
*The Rev. James Trotter
*The Rev. Norman E. Stockwell

*Mr. Bert Larson
Mr. L. L. Hurst
*Dr. E. M. Perry

Alternates

*The Rev. Harold V. Myers
The Rev. Douglas Ellway
The Rev. Fred Pickett

Mr. James S. Voeller
Mr. Frank Wilson
Dr. Wesley O. Young
Mr. Cyril McGilvray

DIOCESE OF LOS ANGELES

The Rev. Alexander K. Campbell
*The Rev. C. Boone Sadler
*The Rev. William A. Gilbert
*The Rev. John E. Erickson

*Mr. James G. Leovy
Mr. St. Elmo Coombs
*Dr. Alfred Focke
*The Hon. E. P. Fogg

Alternates

*The Rev. Richard Flagg Ayres
The Rev. Henry L. Ewan
The Rev. Robert M. Wolterstorff
The Rev. Leonard P. Wittlinger

Mr. George Maury
*Mr. Chester Parker
Mr. Dan Petrakis
Mr. Alexander H. Lowe

MISSIONARY DISTRICT OF NEVADA

*The Rev. H. Neville Tinker
*The Rev. David K. Wilson
The Rev. Edson P. Sheppard

*Mr. Francis Brown
Mr. Joseph Coppa
Mr. William Grant

Alternates

*The Rev. John T. Ledger
The Rev. Robert H. Cochran
The Rev. T. H. Kerstetter

*Mr. Gary J. Adams
Mr. Kenneth Van Vorst
Mr. Tod Davis
*Dr. T. V. Frazier

DIOCESE OF OLYMPIA

*The Rev. Marshall Ellis
*The Rev. William Forbes
*The Rev. Arnold Fenton
*The Rev. Herman Berngen

*Mr. J. E. Pinkham
*Mr. Walter Russell
*Lt. (jg) Thomas Fowler
*Mr. James Hodges

Alternates

*The Rev. Edward Slater

Mr. R. Daniel Welch

DIOCESE OF OREGON

*The Rev. Lee Owen Stone
*The Rev. Louis B. Keiter
*The Rev. O. Steen Whiteside
*The Rev. Charles S. Neville

*Mr. Hobart P. Vermilye
*Mr. John Vassie
*Mr. Lester D. Pederson
*Mr. Douglas M. Parker

Alternates

The Rev. Rene Bozarth
The Rev. Albert Render
The Rev. W. Robert Ellis
*The Rev. James Kingsley

Mr. Riley Stevens
Mr. Floyd Robb
Mr. Ward Hammond
Mr. Wallace Carson

MISSIONARY DISTRICT OF THE PHILIPPINES

*Deaconess Ashcroft

DIOCESE OF SACRAMENTO

*The Rev. Godfrey W. J. Hartzel
The Rev. Harry Leigh-Pink
*The Rev. Norman A. Lowe
*The Rev. Lloyd F. Gebhart

Dr. Donald E. Bux
Mr. Carl Kaski
*Mr. Joseph de Freitas
Mr. Paul E. Mudgett

Alternates

*The Rev. Percy G. Hall, D.D.
The Rev. Thomas G. Ward
The Rev. Kenneth B. Samuelson
The Galen H. Onstad

*Mr. William Trehearne
*Mr. Guy Mainwaring
*Mr. Robert Montgomery

MISSIONARY DISTRICT OF SAN JOAQUIN

*The Rev. Victor M. Rivera
*The Very Rev. Harry B. Lee
The Rev. Leonard Dixon

*Mr. Robert Newell
Mr. Elwyn Peterson
*Dr. Harvey Hood

Alternates

*The Rev. Ralph Jeffs
The Rev. Wayne Parker
The Rev. Peter N. A. Barker

Mr. Lindsay Marshall
*Mr. C. Sam Johnson
Mr. Jack Davis

MISSIONARY DISTRICT OF SPOKANE

*The Rev. Robert L. Baxter, Jr.	*Mr. Ford S. Barrett
The Rev. William G. Greenfield	*Mr. Howard Whitbeck
*The Rev. D. R. McCoy	*Mr. Thomas I. Oakshott

Alternates

*The Rev. K. M. Snyder	Capt. Paul Dickson
The Rev. T. W. Howarth	Mr. Arthur Philip
*The Rev. C. Lester Kinsolving	Mr. G. Kaynor

MISSIONARY DISTRICT OF UTAH

*The Rev. Carl Roy Ericson, D.D.	*Mr. James Beless
	*Mr. Albert J. Colton

FORTIETH SYNOD OF THE PROVINCE OF THE PACIFIC

TUESDAY, MAY 12, 1959

The Fortieth Synod of the Province of the Pacific met in the Ridpath Hotel, Spokane, in the Missionary District of Spokane, convening on Tuesday, May 12, this being the day and place set by the Stated Meeting of the Provincial Council. The first business session opened at 1:30 P.M., being called to order by the President of the Province, the Rt. Rev. Sumner F. D. Walters, who thereupon called upon the chairman of the Committee of Religious Services, the Bishop of Sacramento, for opening devotions. This was followed by an address of welcome from the host bishop, the Missionary Bishop of Spokane.

The Chairman of the Committee on Despatch of Business, the Missionary Bishop of Nevada, was called upon, who moved the printed order of business. This motion was seconded and carried.

The Secretary announced the appointment of the Rev. Norman A. Lowe of Sacramento, as Assistant Secretary, which appointment was confirmed.

The President called for the Secretary to call the roll of Synod. The Secretary read the roster of the House of Bishops, to which thirteen Bishops responded, and the roster of the House of Deputies, in which there was clerical representation from all jurisdictions except Alaska, Honolulu, and the Philippines, and lay representation from all except Alaska and Honolulu. There being an undoubted quorum for the transaction of business, the President declared the Fortieth Synod officially open. He thereupon announced his appointment of Standing Committees as follows:

Nominations: The Bishop of Spokane, the Suffragan Bishop of Los Angeles, The Rev. R. L. Baxter, Jr., (Spokane), Mr. Bert Larson, (Idaho), Mr. Robert Montgomery, (Sacramento).

Despatch of Business: The Bishop of Nevada, The Rev. Richard Byfield (California), Mr. Harry Musgrove (Arizona).

Religious Services: The Bishop of Sacramento, The Rev. James P. Trotter (Idaho), Mr. James G. Leovy (Los Angeles).

Canons: The Rt. Rev. Henry H. Shires (California), The Reverend Secretary The Rev. C. S. Neville (Oregon), Mr. Ford S. Barrett (Spokane), Mr. James F. Hodges (Olympia).

Necrology: The Bishop of California, The Rev. Harry Leigh-Pink (Sacramento), Mr. Francis Brown (Nevada).

Resolutions: The Bishop of Idaho, The Rev. Clarence Kopp (Eastern Oregon), Mr. Joseph deFreitas (Sacramento).

Elections: The Rev. Marshall Ellis (Olympia), The Rev. Lee Owen Stone (Oregon), Mr. Robert J. Newell (San Joaquin), Mr. Royal Burnett (California).

The Chairmen were authorized to fill any vacancies due to non-attendance of Deputies.

The reports of the Provincial Council and of the several Departments and Commissions thereof were called for and by a blanket motion each was officially received and approved for inclusion in the Journal.

Provincial Council: Presented by the Secretary by title. (Appendix A)

Department of Finance: Mr. John Vassie distributed copies of his report (**Appendix B**) and explained the format, commenting upon certain items. He reported that practically all assessments from jurisdictions had been received in the Synodical Year. Receipts amounted to \$23,864.63; disbursements \$23,596.16; with cash on hand \$1,223.00. The Missionary Bishop of Nevada requested an opportunity to express verbally his gratitude to the Synod for the offerings at the 39th Synod which were designated for the Galilee Conference Center.

Department of Christian Education: There was no report from this Committee in the absence of its Chairman, the Missionary Bishop of Utah.

The submitting of reports was interrupted for the presentation of the following resolution:

WHEREAS we are interested in the work of our Church in this Province and cannot ask intelligent questions about it without knowing what is being done; therefore,

BE IT RESOLVED, that written reports be prepared by the Departments and Commissions of Synod and sent to the delegates before the annual meeting.

The resolution was second and carried.

Department of Christian Social Relations: A verbal report was made by the Chairman, the Missionary Bishop of Idaho, who told Synod that almost all of the work in the Department in the past year was directed toward the setting up of a two-day conference to follow Synod immediately. He requested permission to submit the report of that conference, which will be mailed to Deputies of Synod, as a report of the Department. This request was granted.

Department of Missions: The Rev. Norman E. Stockwell, Chairman, distributed a mimeographed report (**Appendix C**). After commenting upon it, he moved commendation to the Missionary District of Arizona upon its achieving Diocesan status during the Synodical Year. This motion was seconded and carried by a standing ovation.

College Work: The Chairman of the Department, the Rev. Charles S. Neville (Oregon), distributed a mimeographed report and called upon the Provincial Executive, the Rev. Ward McCabe, who gave a supplementary report. (**Appendix D**).

Department of Youth: In the absence of the Chairman of the Department the report of the advisor was submitted by title by the Rev. Louis B. Keier. (**Appendix E**).

Rural Work: There was no report of this Committee by reason of the illness of the Chairman, Mr. Hugh D. Brown (Sacramento). The Rev. Robert Nicholas of Weiser, Idaho, Director of the Western Extension of the National Institute for Town and Country, was called upon to give a brief comment on Rural Work and some indication of the scope for this work in the Province.

Commission on Evangelism and the Department of Promotion: The Chairman, Mr. Stephen Shadegg, not being in the house, no report was presented.

The Committee on the Despatch of Business presented its second report, which was adopted.

The Provincial Board of Examining Chaplains made its report through its Chairman, the Rev. Louis B. Keier (Oregon), who distributed a duplicated report, which he supplemented with verbal comments. (**Appendix F**)

At this juncture the **Committee on Nominations**, under the Chairmanship of the Missionary Bishop of Spokane, announced its readiness to make nominations for officers of the Province.

For Treasurer, a three-year term, Mr. John Vassie (Oregon). It was moved, seconded, and carried that the nominations be closed.

For **Members of the Provincial Council, Class of 1962**, in the episcopal order, The Missionary Bishop of Eastern Oregon, the Missionary Bishop of Spokane; in the presbyteral order, The Rev. Elmer B. Christie (Olympia), the Rev. David C. Trimble (Arizona); in the lay order, Mr. Philip Adams (California), and the Hon. E. P. Fogg (Los Angeles). It was moved, seconded, and carried that the nominations be closed.

For the **Board of Trustees of the Church Divinity School of the Pacific**, for a five-year term, Mr. William W. Clore (Arizona) and the Bishop of Sacramento. It was moved, seconded, and carried that the nominations be closed.

For the **Provincial Court of Review**, for a three-year term, in the episcopal order, The Bishop of California and the Missionary Bishop of Utah; in the presbyteral order, The Vy. Rev. Marcus B. Hitchcock (Idaho), The Vy. Rev. Joseph L. O'Rillion (Oregon), The Rev. C. Corwin Calavan (California), The Rev. Victor M. Rivera (San Joaquin), The Rev. Richard Flagg Ayres (Los Angeles); in the lay order, Mr. Merton C. Albee (Los Angeles), Mr. Oliver Koelsch (Idaho), Mr. Harold Shefelman, (Olympia), Mr. William L. Shaw (Sacramento), Mr. Philip S. Brook (Spokane). It was moved, seconded, and carried that the nominations be closed.

The **Special Committee on Seamen's Work** was called upon for its report, which report had been submitted previously to the President, who presented it by title and copies were distributed. (**Appendix G**)

The President took the floor to make announcements concerning the program for the balance of the day.

Synod recessed at 3:10 P.M. to enable the Deputies to attend the tea and reception given by the Missionary District of Spokane at the home of Mrs. Stanley Jewett.

Synod Evensong

The service of Evening Prayer was held at 7:30 p.m. in the Cathedral Church of St. John the Evangelist, with the Bishops and Deputies of the Fortieth Synod, the delegates to the 37th Annual Meeting of the Women of the Province, and many visitors in attendance. The Dean of the Cathedral, the Very Reverend Richard Coombs, was the officiant, assisted by the Reverend Chairman of the House of Deputies and the Reverend Secretary of the Synod, with the President of the Province and the host Bishop in the sanctuary. The Bishop of Sacramento preached the Synod sermon on the subject of the ministry of the laity which, by popular request, is reprinted in the appendix. (**Appendix H**)

Following the service, there was a special Joint Session, under the chairmanship of the Missionary Bishop of Idaho, on the subject of Christian Social Relations. The speakers on the panel were the Rev. Kenneth E. Nelson, Executive Secretary of the Division of Health and Welfare Services, the Rev. Arthur E. Walmsley of the Division of Christian Citizenship, and Miss Katherine Guice, all of the National Department of Christian Social Relations.

WEDNESDAY, MAY 13, 1959

The Holy Eucharist was celebrated for the Synod and the Women of the Province in the Cathedral Church of St. John the Evangelist at 7:30 A.M. The celebrant was the President of the Province, assisted by the Bishops of California and Oregon and the Missionary Bishop of Spokane.

First Joint Session

The Bishops and Deputies, together with the delegates to the 37th Annual Meeting of the Women of the Province, convened in Joint Session at 9:30 A.M.

The session opened with a meditation led by the Reverend Professor Massey H. Shepherd, Jr., PhD., Professor of Church History at the Church Divinity School of the Pacific.

At 10:00 A.M. the President of the Province took the chair and introduced the keynote speakers of the Session: Mr. Stephen Shadegg, Provincial Representative on the General Division of Laymen's Work, and Mrs. Theodore O. Wedel, PhD., of the National Council of Churches of Christ in America, Division of the Laity, and member of the National Council of the Episcopal Church. The subject of both speakers was the ministry of the laity. This was followed at 10:30 A.M. by interest sections, as follows: Home and Family, with the Bishop of Olympia as resource leader; Job and Work, with Mrs. John R. Newcomer, Provincial Representative on the General Division of Women's Work, as resource leader; the Community, with Dr. Charles A. Benson of Spokane as resource leader; and the Church, with Mrs. Cynthia Wedel, as resource leader. The Sections remained in session until 12:00 noon.

Second Business Session

The second business session was called to order by the President of the Province at 2:15 P.M. The Reverend James Trotter (Idaho) led the Synod in devotions. The minutes of the first session were read and approved.

The Committee on the Despatch of Business presented its third report, moving the printed order of business, which motion was carried.

The Missionary Bishop of Spokane was recognized, who issued a warm invitation to members of Synod to visit St. George's School.

The special order of the day was called for, which was the matter of elections. Ballots were distributed and by voice vote Mr. John Vassie (Oregon) was unanimously re-elected as Treasurer of the Province.

A recess was taken for the purpose of marking ballots and the polls were officially closed at 2:35 P.M.

The President called for the report of the Committee on Necrology, which was presented by its Chairman, the Bishop of California, who led Synod in a service of commemoration of the following former members of Synod: The Rev. John Kinnon Watkins (Alaska); Mr. Lloyd Williamson (Eastern Oregon); The Rev. Edmond L. Souder and the Rev. Lawrence H. Ozaki (Honolulu); the Rev. Richard R. Houssell (Nevada); the Rev. Arthur Walters, the Rev. E. Leslie Rolls, and Mr. Hubert W. Riggs (San Joaquin); and the Rt. Rev. Karl Morgan Block (California).

At the conclusion of the service of commemoration the President called upon the Bishop of Olympia to present the report of the Joint Commission of the Synod and of the Trustees of the Church Divinity School of the Pacific, appointed by the 39th Synod. (Appendix I)

The Treasurer of the Province, Mr. John Vassie, presented the budget for the Synodical year 1959-1960, as recommended by the Provincial Council. He called attention to eight items requiring an increase over last year's budget and moved the adoption of the whole budget in the amount of \$21,508.00, together with permission to assess the jurisdictions their proportional shares. After a number of questions concerning specific items of the budget were raised and answered, the question was called for and the budget was carried as recommended. (Appendix J)

The President raised the issue of the report of the Special Committee on Seamen's Work and called upon the Suffragan Bishop of Los Angeles for an informal report of the work of the Institute in that diocese. At the conclusion of the discussion the President appointed the following persons as a Commission on Seamen's Work to report annually to Synod: Mr. Cliff Horton (Los Angeles), Mrs. Grafton Burke (Los Angeles), the Rev. Harold Kelley (California), Mr. J. Herbert Carson (Los Angeles), the Rev. Leslie DeV. Dunton (Oregon), the Rev. Marshall J. Ellis (Olympia).

The President raised the issue of the purpose and organization of provinces and called on Mr. John Vassie, a member of the General Convention Committee on the Organization of Provinces, for a report of its findings and the failure of the General Convention to act upon the findings of the Committee. There was a brief discussion, chiefly involving

the Missionary Bishop of Nevada and the Bishop of Sacramento. The latter moved the appointment of a Provincial Committee of five to study the question at the local level, which motion was seconded. The Rev. Charles S. Neville (Oregon) suggested the possibility of assigning the responsibility for this study to the Provincial Council. This amendment was accepted by the mover and carried.

At this moment the Committee on Elections announced their readiness to report, which report was called for, with the following results:

For the Provincial Council, Class of 1962, in the episcopal order, the Missionary Bishop of Spokane; in the presbyteral order, the Reverend Elmer B. Christie (Olympia); in the lay order, the Honorable E. P. Fogg (Los Angeles).

For the Board of Trustees for the Church Divinity School of the Pacific, a five-year term, Mr. William W. Clore (Arizona).

For the Provincial Court of Review, Class of 1962, in the episcopal order, the Bishop of California; in the presbyteral order, the Very Reverend Marcus Hitchcock (Idaho), the Very Reverend Joseph L. O'Rillion (Oregon), the Reverend Richard Flagg Ayres (Los Angeles); in the lay order; Mr. Merton C. Albee (Los Angeles), Mr. Harold Shefelman (Olympia), Mr. Philip S. Brook (Spokane).

The Session adjourned at 3:40 P.M.

House of Deputies

The House was called to order at 3:45 P.M. by its acting chairman, the Rev. Louis B. Keiter (Oregon), who, after prayer and opening remarks concerning the nature of the House of Deputies and its function, opened nominations for chairman for 1959 and 1960. The name of the acting chairman was put into nomination and the secretary took the chair, receiving a second to the nomination, and a motion that the nominations be closed. Upon the motion being put, it was carried, and the Rev. Louis B. Keiter was named chairman of the House of Deputies for the Synodical year.

After several comments, mostly facetious, the Rev. C. Boone Sadler (Los Angeles) took the floor to speak on the subject of camps and conferences, particularly stressing the need for the securing of land for conference centers. He also commented on two experimental types of conferences for older young people with which he has been working, "pack" conferences and "trailer" conferences. No action was taken on this subject, but some discussion resulted.

The Very Rev. Marcus B. Hitchcock (Idaho) asked for the floor and proposed a resolution of commendation to the Bishop of Olympia upon his appointment as executive officer of the Anglican Communion, together with the hopes of this House for the success of his dreams and plans for the Anglican Communion, the resolution to be presented to the Bishop at the Synod banquet. The resolution was seconded and carried in the following words:

"RESOLVED, that the House of Deputies of the Fortieth Synod of the Province of the Pacific, meeting in Spokane on May 13, 1959, assures the Bishop of Olympia that our prayers and best wishes accompany him in his new office as executive officer of the Anglican Communion, to the end that his hopes and plans will be fulfilled in the strengthening of the Anglican Communion."

House adjourned at 4:00 P.M.

The Synod Dinner

The Synod dinner was held in the Davenport Hotel in Spokane, at 7:00 P.M., with the President of the Province as toastmaster. Mrs. John Kulbitski, Provincial Representative of the Girls Friendly Society, together with a group of Girls Friendly girls from the Missionary District of Spokane, presented the dramatic reading, "Dangerous Assignment",

which expressed the reason for being of the Society. The Bishop of Olympia spoke informally concerning his present vision of his new responsibility as executive officer of the Anglican Communion. The main speaker of the evening was the Bishop of California, who spoke on the findings and reports of the Lambeth Conference of last Summer.

THURSDAY, MAY 14, 1959

The Holy Communion was celebrated at 7:30 A.M. in the Cathedral Church of St. John the Evangelist, with the Bishop of Spokane as Celebrant, assisted by the Missionary Bishop of Idaho, the Suffragan Bishop of Los Angeles, and the President of the Province.

Second Joint Session

The Bishops and Deputies, with the Delegates to the 37th Annual Meeting of the Women of the Province, convened in Joint Session at 9:30 A.M.

A second meditation by the Reverend Professor Massey H. Shepherd, Jr., Ph.D., was followed, at 10:00 A.M., by the reports of the Provincial Representative to the National Council, The Rev. Canon Charles M. Guilbert (California); and of the National Executive Board of the General Division of Women's Work., Mrs. John R. Newcomer (Arizona).

The Dean of the Church Divinity School of the Pacific, the Rev. Sherman E. Johnson, Ph.D., presented his annual report (**Appendix K.**)

The Dean of St. Margaret's House, Miss Kathryn A. Grammer, presented her annual report (**Appendix L.**)

Third Business Session

The third session of the Fortieth Synod was called to order by the President at 11:05 A.M., in the Ridpath Hotel.

Mr. James G. Leovy (Los Angeles) led the bishops and deputies in prayer.

The minutes of the second business session were read and approved and the Committee on the Despatch of Business made their final report, moving the printed order of business, which motion was seconded and carried.

The Secretary was called upon to read the minutes of the Organizational Meeting of the Provincial Council held the evening before, which he did.

The Treasurer reported that the Synod offerings amounted to \$555.62, which was 45% higher than the offerings the previous year. By previous action this sum is to be sent to St. Andrew's Theological Seminary in Manila.

The Committee on Resolutions was called upon for its report and presented the following resolutions:

1) BE IT RESOLVED, that the several dioceses of the Eighth Province, located on the Pacific Seaboard, be encouraged to consider the establishment of work similar to that of the Seamen's Church Institute, and

BE IT FURTHER RESOLVED, that the President of the Province appoint a committee, consisting of at least one person from each of these dioceses, to survey the needs and opportunities and to report to the next Synod as to the ways and means by which the Province might assist those dioceses in establishing such work.

2) BE IT RESOLVED, that messages of greetings be sent to the retired bishops of the Province and to those unable to attend this Fortieth Synod of the Eighth Province.

3) WHEREAS, this Fortieth Synod of the Province of the Pacific

has enjoyed the gracious hospitality of the Bishop and the people of the Missionary District of Spokane and especially of the Dean and members of St. John's Cathedral,

NOW, THEREFORE, BE IT RESOLVED, that we extend our appreciation to the Rt. Rev. Russell S. Hubbard, the Very Rev. Richard Coombs, and the clergy and laity who helped provide for our comfort and convenience, and

BE IT FURTHER RESOLVED, that we express to Mr. Albert Turrill and the staff of the Ridpath Hotel our thanks for the fine arrangements and special efforts they have made on our behalf.

The President announced the appointment of the Committee called for in Resolution (1), as follows: Mr. Clifford Horton (Los Angeles), Mrs. Grafton Burke (Los Angeles), the Rev. Harold H. Kelley (California), Mr. J. Herbert Carson (Los Angeles), the Rev. Lesley DeV. Dunton (Oregon), and the Rev. Marshall Ellis (Olympia).

The matter of the place of the Forty-first Synod was raised by the Suffragan Bishop of Los Angeles, who reiterated the invitation of the Diocese to meet there in 1960. There is some question of the capacity of the City of Santa Barbara for the purpose and several suggested alternatives were made, including Coronado or Los Angeles itself. The final decision will be made later. The invitation of the Diocese of Los Angeles was accepted and the dates May 3, 4, and 5 were adopted.

Notice was given that the Synod will meet in San Jose, California, in 1961, being the centennial of the foundation of Trinity Church, San Jose. In 1962 it will meet in Sacramento and in 1963 in the Diocese of Oregon.

The Very Rev. Marcus B. Hitchcock (Idaho) issued an invitation for the 1964 Synod to meet in Boise, this being the centennial of the first Episcopal services in Idaho.

A discussion of the subject of stewardship and tithing was introduced by the President and a spirited discussion ensued, during which the Secretary of the Synod, Mr. Robert Moriarty of Los Angeles, Dean Lee of Fresno, Bishop Foote of Idaho, and Canon Byfield of California, participated.

The President led the House in closing devotions and the Fortieth Synod adjourned *sine die*, at 12:05 P.M.

EPISCOPAL CHURCHWOMEN, PROVINCE OF THE PACIFIC

President

Mrs. Don Denning (1962) 1175 Harmon Blvd., Bend, Oregon

Vice-Presidents

First—Mrs. Alexander Lowe (1961) 10434 Lorenzo Place, Los Angeles 64, California.

Second—Mrs. George Carlstrom (1961) 1201 Harrison Blvd., Boise, Idaho

Third—Mrs. Harold Moore (1962) 520 Cooper Ave., Yuba City, California

Secretary-Treasurer

Mrs. Joseph J. Davis (1960) 320 Hyde Way, Visalia, California

National President of Girls' Friendly Society

Mrs. Sumner Walters, 1617 N. Hunter Street, Stockton, California

Representative on General Division of Women's Work

Mrs. John R. Newcomer, 324 Willetta St., Phoenix, Arizona

Nominating Committee

Mrs. Richard Rowland (1960), 253 S. 9th East St., Salt Lake City, Utah

Mrs. R. G. Airey (1961), 228 Empire Ave., Spokane, Washington

Special Members, Provincial Executive Board

Mrs. Laurence Lutchter (1962), 212 S.W. 8th St., Milton Freewater, Oregon

Provincial President, Church Periodical Club

Mrs. Paul Reed, 309 23rd Ave., San Mateo, California

Provincial President, Daughters, of the King

Miss Maude Williams, 414 S. Central Ave., Stockton, California

Member-at-large, General Division of Women's Work

Mrs. Harold Sorg, Office: 1401 Mason St., San Francisco 11, Calif.

Home: 720 Keeler St., Berkeley 8, California

National Vice-President, Girls' Friendly Society

Mrs. John Kulbitski, 508 14th St., Bellingham, Washington

Associate Members of Provincial Council

Ex-Officio, Mrs. Don Denning

Ex-Officio, Mrs. John Newcomer

Mrs. Claude R. Davis (1960) 900 Harrison Blvd., Boise, Idaho

Mrs. P. L. Herbig (1961) 1138 Fourth Ave., Eugene Oregon

Mrs. B. Franklin Miller (1962) 1518 E. Howe St., Seattle 2, Washington

Presidents of Branches

MISSIONARY DISTRICT OF ALASKA

Mrs. Corrine Kenway (1959) 633 Franklin St., Juneau, Alaska

DIOCESE OF ARIZONA

Mrs. J. E. Thompson (1960) 125 N. Fraser Dr., Mesa, Arizona

DIOCESE OF CALIFORNIA

Mrs. Harold Sorg (1961) 1404 Mason St., San Francisco 11, Calif.

Home, 720 Keeler St., Berkeley 8, California

MISSIONARY DISTRICT OF EASTERN OREGON

Mrs. Laurence Lutchter (1960) 212 S.W. 8th St., Milton Freewater, Oregon

MISSIONARY DISTRICT OF HONOLULU

Mrs. George Goss 5334 Oio Dr., Honolulu, Hawaii

MISSIONARY DISTRICT OF IDAHO

Mrs. George Carlstrom (1960) 1201 Harrison Blvd. Boise, Idaho

DIOCESE OF LOS ANGELES

Mrs. Alexander H. Lowe (1960) 10434 Lorenzo Pl., Los Angeles 64,
California

MISSIONARY DISTRICT OF NEVADA

Mrs. William R. Orr, Pioche, Nevada

DIOCESE OF OLYMPIA

Mrs. B. Franklin Miller (1959) 1518 E. Howe St., Seattle 2, Wash.

DIOCESE OF OREGON

Mrs. Douglass P. Elliott (1961) 3726 N.E. 66th Ave., Portland 13,
Oregon

DIOCESE OF SACRAMENTO

Mrs. Harold Moore (1961) 520 Cooper Ave., Yuba City, California

MISSIONARY DISTRICT OF SAN JOAQUIN

Mrs. Clarence Keister (1960) 2638 Westminster Ave., Stockton,
California

MISSIONARY DISTRICT OF SPOKANE

Mrs. David Knapp 812 W. 21st St., Spokane, Washington

MISSIONARY DISTRICT OF UTAH

Mrs. David Moore (1961) 2289 South 21st East, Salt Lake City,
Utah

THIRTY-SEVENTH ANNUAL MEETING, EPISCOPAL CHURCHWOMEN PROVINCE OF THE PACIFIC

**THEME: MINISTRY OF THE LAITY
RIDPATH HOTEL SPOKANE. WASHINGTON**

MAY 12, 1959

The meeting was called to order by the President, Mrs. Don Denning.

Mrs. Laurence Lutchter led the opening devotions, entitled, "Early Assignment".

Mrs. David Knapp, President of the Missionary District of Spokane, welcomed the delegates and visitors to Spokane: Mrs. Brant Bernhard welcomed all to the Cathedral of Saint John the Evangelist, and told a little of the Cathedral.

Mrs. George Carlstrom responded to the greetings.

Roll call showed all Dioceses and Missionary Districts represented, except Honolulu. Each Diocesan President introduced her Bishop's wife.

Mrs. Denning introduced Miss Katherine Guice, Assistant Secretary of the Department of Christian Social Relations of the National Council, and Deaconess Ashcroft, on sabbatical leave from the Philippines. Deaconess Ashcroft thanked the women for the grant from the United Thank Offering and told briefly of her work at Saint Hilda's Training Center. There is a need for strong cotton and woolen clothing, knitting wools and cottons, and money. \$500 will pay for a woman Church worker and her assistant for one year. Address: Deaconess Ashcroft, Mission of Saint Michael and All Angels, Tadian, Kayan, Mountain Province, Philippines.

Mrs. Denning appointed the following committees:

Resolutions: Mrs. Rolls, Mrs. Battey, Mrs. Goronson, Mrs. Simpson.

Courtesy: Mrs. Kenway, Miss Johns, Mrs. Ledger, Mrs. Thompson.

Pages: Mrs. Colton, Mrs. Edgar, Mrs. Plummer.

Mrs. P. L. Herbig, Program Chairman, explained the program and made announcements.

Mrs. Denning gave the President's Message.

The Treasurer's Report was presented and accepted. (Supplement #1)

The Budget for 1959-1960 was presented and adopted. Supplement #2)

Mrs. Clarence Keister reported for the Nominating Committee, as follows:

President: Mrs. Don Denning, (Eastern Oregon)

Third Vice-President: Mrs. Harold Moore (Sacramento)

Member of Nominating Committee: Mrs. Laurence Lutchter
(Eastern Oregon)

Associate Member on Provincial Council: Mrs. B. Franklin
Miller (Olympia)

Mrs. Harold Moore led the delegates in closing prayers.

MAY 13, 1959

After Corporate Communion and Joint Session the meeting was called to order by the President at 2:15 p.m.

Opening devotions were lead by Mrs. Douglass P. Elliott.

The Registrars reported that there were 75 delegates in attendance and 100 visitors.

Reports were given by the following:

Mrs. Ethel Twitchell, Daughters of King

Mrs. John Kulbitski, Girls' Friendly Society

Mrs. Paul Reed, Church Periodical Club. Mrs. Reed thanked the Rev. and Mrs. Thomas W. Howarth for their hospitality. She announced that the By-Laws have been accepted, and a slate of officers presented.

The Rev. Ward McCabe spoke on College Work.

A panel, "Methods on How We Do It", was presented. Panel members were: Mrs. Theodore Wedel, National Council; Mrs. John Newcomer, Member of the General Division of Women's work; Miss Katherine Guice, Assistant Secretary, Department of Christian Social Relations of the National Council. A question-and-answer period followed.

Mrs. Denning expressed the thanks of all the women of the Eighth Province to Mrs. Wedel and Miss Guice.

The Offering was presented and it was voted that it be used for the Student Wives' Loan Fund (\$85.20).

Closing prayers were led by Miss Dorothy Martin of Utah.

MAY 14, 1959

After Joint Session, the meeting was called to order by the President at 11:00 a.m.

Opening prayers were given by Mrs. Stanley of Arizona.

Mrs. Keister presented the slate of nominees. The slate was unanimously elected.

Mrs. Miller reported for the Resolutions Committee (Supplement #3).

Mrs. Miller reported for the Resolutions Committee (Supplement #4). The report was accepted.

Mrs. Denning thanked all the women of the Missionary District of Spokane for their hospitality and the convenient arrangements, and introduced Mrs. Alexander Lowe, Program Chairman for 1960. Mrs. Lowe announced that the 1960 Synod will be in the Diocese of Los Angeles.

Mrs. Newcomer spoke concerning her Provincial letter.

Mrs. Katherine Grammer gave an interesting report of Saint Margaret's House, telling of the many nations represented there, and placement of graduates.

The newly elected officers were installed by the Rt. Rev. Russell S. Hubbard, Missionary Bishop of Spokane. After closing prayers, the meeting was adjourned at 12:30 p.m.

Respectfully submitted,
Effie D. Davis Secretary

SUPPLEMENT NO. I

**EPISCOPAL CHURCHWOMEN PROVINCE
OF THE PACIFIC
TREASURER'S REPORT**

Balance on Hand May 1958	\$ 405.03
(\$246.78 Promotion)	
Offering, May, 1959	54.70
Transferred From Savings Account	
President's travel to Triennial	375.00
Dues From Branches	1302.00
Total Receipts	\$2136.73

DISBURSEMENTS

Overseas Mission Society	54.70
Gladys N. Canedy	
(Mimeograph By-laws).....	7.00
C & H Reproductions	
(Mimeograph Synod reports).....	19.76
Morehouse-Gorham Co.	15.60
Mrs. Don Denning	
Triennial travel	\$275.00
Extra in savings	
account	100.00 375.00
Promotion expense	138.00
John Vassie (Journal)	76.50
To Savings Account	
Triennial travel	100.00
Mrs. John Newcomer	
Provincial Representative Gen'l Div.	
of Women's Work	100.00
Mrs. P. L. Herbig	
Program Chairman	100.00
Mrs. Joseph Davis	
Travel and postage	70.00
Mrs. Don Denning	
Travel and postage	65.00
Mrs. Joseph Davis	
Mimeograph By-Laws (misc.).....	11.44
Total Disbursements	\$1133.00
Balance Brought Forward	
May 1959	\$1003.73
(\$89.02 promotion)	
Savings Account (including interest) \$	115.40

SUPPLEMENT NO. 2

**EPISCOPAL CHURCHWOMEN PROVINCE
OF THE PACIFIC**

BUDGET 1959-1960

Annual Meeting		
President	\$50.00	
Secretary	50.00	\$100.00
Representative on General		
Division of Women's Work		100.00
Postage		
President	15.00	
Secretary	20.00	35.00
Printing and Mailing Journal		75.00
Stationery		23.00
President's Travel Fund		
Triennial	100.00	
Provincial		
Board Meeting	100.00	200.00
Program Chairman Fund		100.00
Promotion		
Travel	500.00	
Alaska and/or		
Hawaii travel	100.00	600.00
Miscellaneous		68.00
		<u>\$1301.00</u>

SUPPLEMENT NO. 3

**EPISCOPAL CHURCHWOMEN PROVINCE
OF THE PACIFIC**

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved:

That we, the Episcopal Churchwomen, Province of the Pacific, express our deep love and affection to Lucy Bayne, beloved wife of the Rt. Rev. Stephen Bayne, Bishop of Olympia, and wish her Godspeed and His richest blessings in her new home. Although no one can replace her in our affections, we are grateful for the few years she has been amongst us and wish her well in her endeavors.

Betty Elliott, President
Episcopal Churchwomen
Diocese of Oregon

I.
WHEREAS, the theme of the Synod and Provincial Meeting is the Ministry of the Laity; and

WHEREAS, this was the subject of Bishop Haden's opening sermon, Dr. Shepherd's meditations, and the panels and discussions of members from the National Council; therefore,

BE IT RESOLVED, that the Churchwomen of the Province spend the next year prayerfully considering the meaning of the ministry of the laity.

II.

WHEREAS, we are told that the laity of the Church includes all people of God, and the difference between lay people and clergy is one of function and not status; therefore,

BE IT RESOLVED, that we bend our energies to working as a Church and not as individual groups within the Church.

III.

WHEREAS, our real ministry is to those outside the Church, and any organization within the Church must serve this ministry, therefore,

BE IT RESOLVED, that we bend our energies to working as a Church and to parishes and missions within their area an examination of their organizational structure in order to increase their effectiveness as witnesses.

Mrs. Rolls, California

Mrs. Battey, Utah

Mrs. Goronson, Idaho

Mrs. Simpson, San Joaquin

EPISCOPAL CHURCHWOMEN PROVINCE

REPORT OF COURTESY COMMITTEE

I.

WHEREAS, Mrs. Claude R. Davis, Past-President of the Woman's Auxiliary of the VIII Province is unable to be present at this meeting;

WHEREAS, her services in the Province have been deeply appreciated for many years; therefore,

BE IT RESOLVED, that this 37th meeting of the Episcopal Churchwomen send to her its love and appreciation.

II.

WHEREAS, the women of the VIII Province have felt a sincere welcome and have enjoyed the well-planned programs, and the inspirational speakers at this Synod; therefore,

BE IT RESOLVED, that we extend our sincere appreciation to Diocesan Presidents for their devotions and prayers; the Reverend Massey H. Shepherd, Jr., for his meditations; the Rt. Rev. Clarence R. Haden for his sermon; the Rt. Rev. Russell S. Hubbard and the Very Rev. Richard Coombs, and their committees; Mrs. David Knapp, Mrs. R. G. Airey, and Mrs. Brant Bernhard, and their committees; the people of the Missionary District of Spokane and the host parish of the Cathedral of Saint John the Evangelist for their warm welcome and gracious hospitality. Mrs. G. F. Jewett for opening her charming home and gardens to the guests of the Synod;

To management of the Ridpath Hotel and the management of the Davenport Hotel for the many courtesies extended;

To "The Chronicle" "The Review", and TV stations, for their excellent news coverage;

To Mrs. P. L. Herbig and her committee for an excellent program.

To Dss. Ashcroft for her inspirational report on her work in the Philippines.

To the Rt. Rev. Norman L. Foote for directing the interesting panel on Christian Social Relations, and to the speakers, the Rev. Kenneth Nelson, the Rev. Arthur E. Walmsley, and Miss Katherine Guice for their special contributions.

To Mrs. Theodore O. Wedel and Mr. Stephen Shadegg for the outstanding introduction to "The Ministry of the Laity"; the Rt. Rev. Stephen F. Bayne, Jr., Mrs. John R. Newcomer, Dr. Chas. A. Benson and Mrs. Wedel as leaders of interest sections and to the moderators who assisted. To Mrs. Wedel, Mrs. Newcomer, and Miss Katherine Guice, for their practical presentation of women's work in the Church.

To The Rt. Rev. James A. Pike for his important report on the Lambeth Conference.

To The Provincial Altar Guild and all those responsible for interesting and informative reports and exhibits.

To Mrs. Don Denning, our Provincial President, and her officers, with our heartfelt gratitude for their devotion and dedicated service throughout the year.

Respectfully submitted,
Mrs. Corrine J. Kenway, Chr.
Mrs. Edward S. Thompson
Mrs. John T. Ledger
Mrs. Desking Bergey
Miss Mary Johns

Appendix A

THE PROVINCIAL COUNCIL

Synodical Year 1958-1959

All three specified meetings of the Council, as provided in the Ordinances, were held in the Synodical Year.

THE ORGANIZATIONAL MEETING was held, on call of the President, in the Nave of Trinity Church, Reno, at the conclusion of the Eucharist on Thursday, May 8, 1958. The President announced his departmental appointments for the Synodical Year, which, as they are printed in the Journal of the 39th Synod are not repeated here. The dates and place for the 1958 Stated Meeting were set.

THE STATED MEETING met on September 23, 1958, in the library of Cathedral House, San Francisco. Reports were received of the several departments of the Council and the budget proposed by the Department of Finance for 1959-1960 was considered. The recommendations of the Department for increase in several items in the budget were approved by the adoption of a proposed budget in the amount of \$20,500. After a discussion concerning the theme for the 40th Synod, the balance of the meeting was given to the planning of the program of that Synod.

THE ANNUAL MEETING convened in the Ridpath Hotel in Spokane on May 12, 1959, at 11:10 A.M. The main item of business was the further consideration of the budget to be presented to the 1959 Synod. After a thorough discussion of several of the items, a revised and amended budget in the amount of \$21,580 was moved, seconded, and carried for recommendation to the Synod. The date of the Stated Meeting was discussed and it was decided to hold it on Wednesday, September 23, in the Bay Area. The last item of business was the disposition of Synod offerings and it was resolved that these be designated for St. Andrew's Theological Seminary in Manila.

THE PROVINCE OF THE PACIFIC (8th)**Treasurer's Statement of Cash Receipts and Disbursements****For the Fiscal Year ended April 30, 1959****Cash Receipts**

1958-59

Budget

\$20,050.00	Estimated available funds	
	From Dioceses and Missionary Districts,	
	1958-59 Assessments	\$19,055.76
	From other sources:	
	Synod Collections	382.37
	Women's Auxiliary towards Journal Expense.....	76.50
	Domestic and Foreign Miss. Society, N. Y. for	
	Stipend of The Rev. Mr. McCabe	4,000.00
	The Rev. Edward McNair, Unused portion of \$500.00	
	advanced to him in 1955 for	
	Publicity & Promotion	350.00
	Total Receipts	\$23,864.63

\$20,050.00

Detail of

Budget

Disbursements

\$ 500.00	Secretary's Office	500.00
200.00	Treasurer's Office	200.00
400.00	Synod Expense	176.00
500.00	Journal Expense	422.70
5,750.00	Department of College Work	5,750.00
1,000.00	Department of Youth	1,000.00
1,200.00	Department of Christian Education	580.49
100.00	Department of Publicity and Promotion	None
600.00	Council Travel Expense (Fall Stated Meeting).....	762.72
50.00	Rural Work	None
600.00	Committee on Laymen's Work	600.00
200.00	Department of Social Relations	200.00
500.00	Expense for Prov. Repr. of Women's Auxiliary	500.00
5,000.00	Church Divinity School of the Pacific	5,000.00
2,000.00	St. Margaret's House	2,000.00
100.00	Stationary, Postage, Auditing	161.06
400.00	Travel of Provincial Officers to 1958 Synod	266.92
150.00	Examining Chaplains' Expense	150.00
500.00	Girls' Friendly Society, Promotion & Education	500.00
300.00	Reserve Fund	367.40
\$20,050.00	Disbursements of Budgeted Items	\$19,137.29
	The Rt. Rev. William F. Lewis Synod Offerings.....	382.37
	Printing Auxiliary Section of the Journal.....	76.50
	The Rev. Mr. McCabe's Stipend, 5/1/58 - 4/30/59.....	4,000.00
	Total Disbursements	\$23,596.16
	Cash Receipts in excess of Disbursements	268.47
	Cash on Deposit April 30, 1958	955.09
	Cash on Deposit April 30, 1959	\$ 1,223.56

Respectfully submitted,

John Vassie, Treasurer

REPORT OF THE DEPARTMENT OF MISSIONS

A survey of the dioceses and missionary districts of the Eighth Province, made through the bishops and diocesan offices, reveals a healthy and significant advance in the Church's missionary program in all areas. It is with deep and sincere gratitude to Almighty God and His faithful servants, the bishops, clergy, and consecrated laymen, that we offer our prayers of thanksgiving for the continued establishment and progress of the Lord's work in new communities and among the relocated people in the suburbs that are growing so extensively around our large metropolitan centers. There are many significant factors which contribute to this strengthening of the Church's work in the province:

1. The strong sense of unity and mission which the Church's family of God has in recognizing that we are brothers one to another and that this relationship carries with it the responsibility of serving each other wherever the need might be.

2. The renewed sense of stewardship which is growing among so many of our people and which is reemphasized in their sacrificial giving. This partnership with the Lord enables the Church to broaden the scope of her work and establish new points of contact. To these consecrated people who give so liberally of their substance we extend our heartfelt thanks.

3. The dedicated and loyal service of so many laymen who, apart from their secular work, give so generously of time and energy to further the extension of the Kingdom as lay readers. Many of our newly established missions within the province would have had to remain dormant or would have failed to come to fruition except for this faithful service of our dedicated lay readers. We pray that they may grow in numbers and consecration and that others might also see an avocation in this most important area of service for the Lord.

4. The foresight, initiative, and courage, of our bishops, together with the Bishop and Councils, Councils of Advice, diocesan conventions, who have the courage of their faith to move into new areas and assume material responsibilities that at the moment seem huge and burdensome but in time will result in strong congregations serving the Lord in His Church. This forward look will undoubtedly in time make the Eighth Province one of the strongest in the National Church.

Although statistics are not always a true indication of work and advancement accomplished, and because they are so often inaccurate, they represent an incomplete picture of our missionary work in the province. However, this data collected from the various jurisdictions of this Synod might in some way give an indication of the accomplishments and advancements of the year 1958.

- | | |
|--|--------------|
| 1. Total missionary budget was | \$471,700.00 |
| 2. New Missions established..... | 32 |
| 3. Mission Stations closed | 3 |
| 4. New church buildings, (churches,
parish halls, rectories, etc.)..... | 43 |
| 5. One missionary district, Arizona, was advanced by the last
Convention, to diocesan status. The congratulations of this
Synod are extended to Bishop Kinsolving, the clergy, and lay
people, of the Diocese of Arizona. | |

This incomplete and inadequate report is respectfully submitted.

Norman E. Stockwell
Chairman, Department of Missions

DEPARTMENT OF COLLEGE WORK

Members of the Department: The Rt. Rev. Donald J. Campbell, The Rev. Norman Stockwell, The Rev. Charles Neville, Chairman; The Rev. E. Lawrence Carter; The Rev. Clyde Everton, The Rev. J. Ogden Hoffman, Jr.

Three areas of advance have especially marked the College Work of the Province since we met at the Synod of 1958:

1. Exceptionally fine service to the Church through the chaplaincies of a remarkably able group of persons serving in the first year of their chaplaincies. Their service, together with the very high calibre of the chaplaincy as already established, gives us in Province Eight a team of chaplains and college associates (women workers and lay assistants) which is at least the equal of any other Province.

2. A very encouraging spreading of the understanding of the full scope of chaplaincy through the whole body of the Church: among members and leaders in the work of the Churchmen of the parishes, the Episcopal Churchwomen of the parishes of the Province, and especially among the clergy of parishes not themselves located in college areas. Much of the Church now realizes that college chaplaincy is the full pastoral ministry to communicants of the Church who happen to live in a special situation, and that it is also the full evangelical ministry to the unchurched in such a community — a great missionary frontier.

3. The very generous assumption of the responsibilities of college chaplaincy on the part of parish priests near campuses. In nearly every such case this means spending hours upon hours over and above a regular parish schedule. The service of these clergy, often with the splendid help of lay volunteers, also emphasizes the fact that there is much less difference between college chaplaincy and parish ministry than we sometimes assume.

However, in each of these areas there is much yet to be done.

In line with the question as to what a college chaplain really is, I believe it would be wise to give some estimate of the functions of my own work as your servant here in Province Eight:

The work of advising, leading, and encouraging college work in the Province involves such things as these:

- (a) Meeting with the members of the Department of College Work several times each year for their advice and counsel, and in turn to acquaint them with the whole scope of the work in the Province. In turn, each of the members offers invaluable aid in connection with the diocese and area in which he lives.

- (b) Arranging the annual week-long Chaplains' Conference. The conference this year met at the School of the Prophets in San Francisco. The Rev. Philip Zabriskie and the Rev. Samuel Wylie led the major part of the conference, the latter speaking especially on the great movements within the Churches in Europe — liturgical, ecumenical, lay missionary work, etc.

Attending this conference were 34 of our full-time and part-time chaplains and college associates (all but two in the Province who give as much as one-third of their time to chaplaincy in colleges). Half of these chaplains were serving in the first year of their chaplaincies. This has been a year of substantial advance, and we are now reasonably close to being well-staffed in college work in the whole Province.

- (c) Arranging or assisting with the area study conferences. In some cases this means primarily encouraging attendance and participation by visits to the local college parishes (especially visiting parishes to help begin college work), for some of the conferences are well established, with a long tradition of excellent leadership in the area. Some

are very new, need much more help. We have had seven of these conferences this past year, representing over one hundred college campuses. One of the outstanding conferences again this year was that of Overseas Anglicans under the leadership of our chaplain to overseas students in the west, Dr. William Z. L. Sung, the former president of St. John's College in Shanghai. He was ably assisted by Dr. William Baar, the Church's chaplain to the Univ. of Chicago academic community and director of Brent House. This conference also illustrated one of our weaknesses, though: of fifty students present, all but three were recruited personally for the conference by Dr. Sung. Our dioceses and chaplains could do much more to strengthen this aspect of our work.

(d) Visiting college-related parishes at the invitation of the parish to help start Canterbury Associations and good college work.

(e) Visiting chaplains and their Episcopal groups to help lead studies, to learn of their work, to offer the help of the Church in many ways.

(f) Helping to locate men suitable for the chaplaincy and commending them to the respective bishops and diocesan departments.

(g) Meeting with the national Church twice yearly to determine the grants for college work. Our Province has been dealt with very generously in these grants. The area of college work is almost unique in the budget of the Church: all grants are designed to help begin work only and are for a maximum of six years. Each grant begins to devolve — becomes smaller — right away, going down by ten percent at first, then by thirds.

(h) Meeting with diocesan departments of college work to learn of their work and to offer the resources which come from the experience of other comparable groups.

(i) One of the important aspects of this work is that visiting the various groups provides invaluable experience from each group to pass on to each other. Instead of all these college Episcopal communities being isolated from one another, they may share what they learn of the college work.

There are other functions, such as meeting occasionally with comparable men in other communions, studying the whole of college work, commending books and materials useful to chaplains, etc.

In summary, the strong points of the college work of the Province are these:

Keen awareness of what college chaplaincy means

Very strong support from diocesan leadership: both the leadership of the bishops themselves and that of diocesan departments of college work.

The strongest team of chaplains and associates in the country

Growing response to the meaning of college work from the parish level.

In turn, the weakest points are these:

The almost total failure of parishes to commend their students to the chaplains. (There was a slight increase this past year).

A "carry-over" in which too many people still think of college work as merely a Sunday night supper and do not yet realize its scope

The need for further progress in awareness of our responsibilities as a Church to the students from overseas Anglican parishes.

There are many reasons for encouragement; we are still well along in our work. The Province offers a degree of teamwork which can offer an example to every other Province in the Church.

Faithfully yours

Ward McCabe

PROVINCIAL YOUTH SYNOD REPORT

MAY 1, 1959

The Episcopal Young Churchmen's Synod of the Eighth Province met at the Prescott Conference Center in the Missionary District of Arizona, June 24-28, 1958. Nine Dioceses and Missionary Districts were represented. Discussions and Bible studies on the Church as a family, and the relevance of the Christian Gospel to the lives of high school students, were led by the Provincial Youth Advisor. The recreation was directed by the Rev. Reginald Rodriguez.

The chief value of this program is found in the opportunity for a conference of representative young people and their leaders at the Provincial level. Attention is given to providing them with conference experience with emphasis on the fact that they are living members of the Church here and now. Specific back-home applications have been found to be not too effective. We try to keep in mind that they are taking themselves back home, rather than note books of directions and activities.

Officers for the year are:

President.....	Brad Tracy, Tucson, Arizona	(Ari)
Northern V. P.	Roberta Havill, Lebanon, Oregon	(Ore)
Central V. P.	Douglas Perrill, Boise, Idaho	(Ida)
Southern V. P.	Eric Noda, Denair, California	(SJ)
Treasurer.....	Claire Haydon, Auburn, California	(Sac)
Cor. Secretary.....	Judy Schaeffer, Seattle, Washington	(Oly)
Rec. Secretary.....	Jerilyn Wood, San Carlos, California	(Cal)
National Del.	Duane Frederic, Spokane, Wash.	(Spo)
Alternate Del.....	Linda Meyer, Hood River, Oregon	(EO)

These officers are invited to be members of the Provincial Conference for the following year. They are elected one from each Diocese and Missionary District so that we could call a representative council meeting should the need for one arise.

The National Youth Program Planning Committee has not met for several years. The Fourth Province and the Eighth Province are the only two that are organized at the present time to send delegates to such a conference.

The 1959 Synod will be held at Camp Cross Point near Coeur d'Alene, Idaho in the Missionary District of Spokane July 5-9.

Respectfully submitted,
(The Rev.) L. Franklin Evenson
Provincial Youth Advisor

Report of the Provincial Board of Examining Chaplains to the Fortieth Synod, Province of the Pacific.

The Provincial Board of Examining Chaplains is continuing its efforts to secure a greater measure of uniformity in the canonical examinations offered in the various Dioceses and Missionary Districts in this Province and that that uniformity be of a high standard. To this end, and that we might all understand our responsibilities in the same way, it has been determined unanimously by the Provincial Board that:

"THE PURPOSE OF CANONICAL EXAMINATIONS IS THE DETERMINATION OF THE CANDIDATE'S ABILITY TO INTERPRET, IN TERMS OF PREACHING, TEACHING, AND PASTORAL CARE, THE KNOWLEDGE HE HAS GAINED FROM HIS THEOLOGICAL EDUCATION."

Some concern has been expressed about our repeated statement that relevance rather than content might well be the slogan of all Examining Chaplains. It must be emphasized that this is not meant to minimize the importance of content, but to go beyond that to test the Candidate's ability and readiness to work with people in the active ministry of the Church.

A Special Committee of the Board, consisting of the Rev. Keppel W. Hill of the Diocese of California, the Rev. Galen H. Onstad of the Diocese of Sacramento, and the Rev. John T. Ledger of the Missionary District of Nevada, has prepared a Proposed Manual for Examining Chaplains which was adopted in substance by the Provincial Board in its February 5, 1959, meeting at the Church Divinity School of the Pacific and approved for distribution to the Bishops and Examining Chaplains of the Province. The Manual makes certain recommendations as to organization and procedure of Diocesan and District Boards and includes a list of sample questions deemed appropriate in the various subjects designated for examination in Canon 29. There is appended a list of resolutions proposed for adoption by Diocesan and District Boards.

The sample questions are intended for guidance in the type of examination considered advisable, not for actual use. It is the hope and intention of the Board to experiment in future years with the preparation of standard examinations recommended for use. We have not yet reached that point nor considered fully the practical difficulties involved.

We report with pleasure the appointment of our Secretary, the Rev. Dr. Frederick A. Schilling, to the Joint Commission on Theological Education.

The Board respectfully requests the renewal of its appropriation and, further, urges that each jurisdiction in the Province make provision to pay the traveling expenses of one Examining Chaplain to the annual meeting of the Provincial Board.

Respectfully submitted,
Louis B. Keiter, Chairman.

REPORT OF THE COMMITTEE ON SEAMEN'S WORK OF THE EIGHTH PROVINCE

At the Synod meeting in Reno 1958 Resolution P was presented and approved by the Synod in session. The resolution read as follows:

WHEREAS the work among merchant seamen is a missionary opportunity and responsibility of the Church, and

WHEREAS this work is receiving more and more attention in some of the jurisdictions of the Eighth Province;

BE IT THEREFORE RESOLVED, that a Committee on Seamen's Work be appointed to study the question of re-establishing the Commission on Seamen's work of the Province.

The President of the Synod appointed Mr. Clifford Horton, Executive Director of the Seamen's Church Institute of San Pedro, California, as Chairman of this Committee. Mr. Horton has spent the past year in correspondence and discussion with various people on the West Coast and in Hawaii in regards to interest in Seamen's agencies. The Committee's basic concern was a question of the need of seamen's agencies within the Eighth Province.

At the present time there is only one Seamen's Agency connected with the Episcopal Church within the Eighth Province. That agency is the Episcopal Seamen's Center of the Seamen's Church Institute, located in San Pedro, California. This Agency consists of a club room facility and chapel, completed in September of 1958. The only other Seamen's activity in the Eighth Province at the present time is a Committee appointed by the Bishop of California to explore the possibility of re-opening the Seamen's Church Institute in San Francisco.

The Committee uncovered the need for Seamen's Agencies in the following cities: Long Beach, California; San Diego, California; San Francisco, California; Oakland, California, and East Bay area; Coos Bay, Oregon; Seattle, Washington; Portland, Oregon; and Honolulu. In none of the above cities is there a Seamen's Agency conducted by the Episcopal Church. There are various degrees of interest in the above named cities with the most interest being shown at San Diego, Long Beach, Coos Bay, and San Francisco.

For over 200 years Seamen work has been a basic concern of the Anglican Communion. In practically every major port throughout the world there is a Seamen's program conducted by the Anglican Communion. The seaman, by nature of his work, is not permitted to become a member of any community or of a parish church and rarely does he have a home. A Seamen's Agency basic purpose is to supply a stabilizing influence of church, home, and community.

The seaman is an itinerant worker, by nature of his work; when he comes ashore he is a stranger and transient in a community. As such he suffers from numerous handicaps. He can seldom meet the resident requirements for any type of relief assistance. If he gets into trouble he does not have friends in a community who will sponsor or intercede for him. When the seaman is ashore he is usually either off duty or unemployed. The monotony and loneliness of long voyages are probably responsible for the abnormally high valuation the seaman places upon relatively short periods on shore. During these periods he is likely to place a very low value on the cautious, the sober, and the prosaic; instead, he seeks gaiety and relief from boredom. This pursuit may lead him into behavior that is offensive to social standards of the community. He is a man with an abnormal status and his behavior is, therefore, likely to become a problem both to him and to the community.

This recital of the peculiar needs and problems of seamen could be protracted indefinitely. But the point that we wish to make is that the seamen presents a peculiar and specialized problem and therefore a special Church agency is needed to assist him. Each port city presents a special type of service, since all ports are somewhat different in their physical characteristics. For example, in the port of Los Angeles—Long Beach, the agency must contend with a port area of approximately twenty miles in length. Obviously, no centrally located agency can completely serve the needs of a port of this size.

Certain basic aspects of program detail will of course remain the same regardless of the special characteristics of the port city. We refer to religious services, personal-problem counseling, mail and baggage facility, part-time job bureau, a diversional therapy program for both individuals and groups, and time killing activities such as television, pool, ping-pong, and so forth. If the Church's mission is truly to present the gospel to all men in all places and at all times, then surely it is the obligation of the Episcopal Church in the Eighth Province to give serious consideration to the expansion of Seamen's Services in ports where there are none at present.

Recommendations;

1. It is recommended that a Commission on seamen's work be appointed by the President of the Eighth Province and that such a commission be made a permanent commission of the Eighth Province.
2. That a survey be made within the Eighth Province for presentation to the next Synod of the need for seamen agencies in various cities within the Eighth Province and that a minimum budget of \$1500.00 be made available for this survey.
3. That with the completion of such a survey the Synod of the Eighth Province designate those cities the most critical and place the resources of the Dioceses within the Eighth Province behind them.

Respectfully submitted,
Clifford Horton, Chairman
Committee on Seamen's Work

Appendix H

THE MINISTRY OF THE LAITY

by the Rt. Rev. Clarence R. Haden, Jr., D.D.

Province of the Pacific, May 12, 1959

Spokane, Washington

"You are a chosen race, a royal priesthood, a holy nation, God's own people." I St. Peter 2:9. These words, originally applied in Old Testament times to Israel, are here applied to the Church—the new Israel of God.

We are born into the Family of God, the Church, in Holy Baptism. We enter at both physical and spiritual birth into relationship.

"No man is an island, entire of itself; every man is a piece of the continent, a part of the main; if a clod be washed away by the sea, Europe is the less . . . any man's death diminishes me because I am involved in mankind. Therefore, never send to know for whom the bell tolls; it tolls for thee." John Donne

No individual creates his religion out of nothing, nor out of his own mind. The family is the bearer as well as the channel of historic religion. Each individual inherits a religion. Christianity comes to us through the Christian Family, the Church, and without relationship to the Family of

God individual Christianity is incomplete and in time impossible. Jesus Christ has a Body, the Church; there is no such thing as disembodied Christianity. To be part of Jesus Christ means to be part of His Body.

The question I propound to this Synod is this, "Are the laity an essential part of the Church or primarily an insufficiently-tapped reservoir of manpower?"

The Bishop of Niagara recently stated, "We are all God's messengers, God's priests. Ours is the priesthood of all believers. We are called to proclaim the good news of God by our daily lives, and we are called to proclaim it in a well-favored land."

Seventy percent of the world's population goes to bed each night hungry, while we have bread enough, and to spare.

A glass of pure cold water is a luxury to eighty percent of the world's people and an unknown luxury to most of them.

In many countries people worship God in fear of the authorities, while we worship in peace. We have many blessings not enjoyed by most people, and it is our very prosperity that lulls us into complacency. The need of the world should be an incentive to us to use our wealth, our advantages, to make a wider, more effective witness to the Saving Christ and His Church.

For practical purposes, may we not say that the real battles of the Christian faith are being fought out in factories, shops, politics, economics, race relations, etc? The Church and the world seemingly have little in common and are presented as enemies. What the Church says has small recognized relevance to the work-a-day world. People are trying to live by two sets of ethics—one for Sundays and other for their six-day world. A facetious, but nonetheless true portrayal of the conflict between our beliefs and our practices, is given in this excerpt from the Asbury Methodist Church bulletin in El Paso, Texas:

"The Prayer of a Modern Pharisee"

(By one of them)

"I thank Thee, O Lord, that I am a Texan and not from Florida or California. Especially, Lord, I thank Thee that I am a Southerner and not a Yankee—for there are many things that one might endure, but not that! Grateful am I, O Lord, that I am a North American and not a South American, for there is a vast difference, as everyone knows that was born in these United States.

"Thankful too, am I, to be an Occidental and not an Oriental—one of those 'lesser breeds without law.'" True—that Confucius and Buddha and Abraham and Moses were great men, but I never liked slanting eyes or the wrong shape of nose.

"I thank Thee, Lord, that I am a Gentile and not a Jew. Yes, of course, Jesus was a Jew—and many others were princes in Israel when my ancestors were Nordic barbarians, but why bring that up now?

"I thank Thee that I am white—not yellow or red or brown or black. The Bible does teach that 'while man looketh upon outward appearances, God looketh on the heart'—but the outward appearance counts for a lot—around here.

"I thank Thee, O God, that I am civilized and not a savage—though it is the civilized countries which threaten war today, while the uncivilized are at peace.

"I thank Thee, O Lord, that I am a Protestant and not a Roman Catholic. Yes, it is a fact that for hundreds of years, long before anyone had even thought of a Protestant Church, the Catholics kept alive the light of the Christian faith—but anyway, Lord, put it to my credit that I am a Protestant.

"And Lord, I thank Thee that I am a Methodist and not—well, one

hates to be specific—but after all, we DO feel it is nice to be ‘just right’—not ‘high hat’ like the Episcopalians: nor yet so—well,—shall we say ‘provincial’ or ‘narrow’ as the Baptists?

“Yes, naturally there are some Methodists who are not what they ought to be, but mostly in the North.

“I thank Thee, O Lord, that I am a Southern Methodist—yes,—a Texan, North American, Occidental, Gentile, White, Civilized, Protestant, Southern Methodist!”

While the East is largely hostile to Christianity and the Church, the West accepts an inoffensive Church as being part of its tradition and heritage. The Church has been lulled into being an ingredient of life, not its salt. Because of this lack of opposition, the Church is in danger of losing its soul, for it mouths world-shaking phrases which are considered irrelevant by the world.

The laity daily are confronted by the deep gulf between what the Church stands for and what the world seeks. Emotional and spiritual schizophrenia is thus inevitable, and the result is that religion is relegated to an innocuous Sunday observance, while the “main” work of life is transacted the other days of the week. The attitudes and values of the world easily become the standard for the unthinking multitudes who do not know and accept the Christian concept of life.

The duality of the world’s standards is also reflected in the Church, which has accepted wrongly a dichotomy between secular and spiritual, profane and sacred, *laos* and *kleros*, laity and clergy. This is one world; God made it. Looking upon His creation, He called it good, i.e. it could function as He intended it to function. Things in themselves are neither good nor bad in a moral sense. It is the use of things which gives moral quality to actions. Furthermore, the *laos* are all the people of God. The clergy do not differ in status, for they too are God’s; they simply have a different function from the others of God’s own people. The *kleros* are the magistrates or administrators, but there is no essential difference in status even here.

The following quotations show the development in the concept of the relationship of clergy and laity in the Church.

Ignatius, “The Church consists of the Bishop and his clergy.”

Philip IV, King of France, in controversy with Boniface VIII, “The Church consists not only of the Clergy but also of the laity.”

Pope Pius XII, “The laity are the Church; they make the Church.”

The last statement is true etymologically, for the laity are all God’s own people and include the clergy.

The late Archbishop of Canterbury, William Temple, cogently points up the difference of clergy and laity. In commenting on St. John’s Gospel, he wrote,

“‘I am the door of the sheep’—the door through which both sheep and shepherd go in or out. The sheep must come into the fold—the Church—‘through the Door’. They must not come in for convention or respectability or for any other reason than trust in Christ. If they come so they will be ‘kept safe’ they will ‘go in and out and shall find pasture.’ **Their pasture is outside, in the world.** Clergy often forget this. Here is the root of the difference between clerical and lay religion. The layman finds in religion the strength for doing in a Christian spirit work which unbelievers also do. The priest’s work is religion; he is being in a sense ‘religious’ all the time. He does not ‘go out’ to ‘find pasture’. Hence he lays upon devotional observance a stress which seems to many laymen disproportionate; but also, because for him religion is his daily work, he sometimes slips into speaking of it in a way which to the layman seems casual and irreverent. One of our chief needs is a clear recognition of the proper difference between the religion of the layman and of the cleric.

Then we may reach the point where the priest will stand for the things of God before the laity—who seek the help that a religious specialist can give them, while the laity stand for the things of God before the world—which will pay more heed to them than to shepherds who are (incidentally) hirelings.” (“Readings in St. John’s Gospel: First Series:” St. John 10:7-10)

Though there is truth in it, the phrase, “priesthood of all believers,” is an unhappy generalization. Under its cover, some ruinously individualistic actions have been given a patina of respectability. The chief difficulty with it is two-fold: a baptized Christian is not synonymous with a truly believing Christian, and it can be rightly understood only in the light of the corporateness of the Church.

Self-centeredness in an individual or an institution is a sin. The Church exists on behalf of the world, but its mind and main efforts are focussed on its own well-being and increase. In fact the Church is self-centered, for its interest in the world is at best only a side-issue. The Church has shown this self-centeredness in many ways, but one of the most obvious is that it has acted upon the assumption that if it could win men from the world, it was doing its job. This is unrealistic. The Church, instead of being self-centered, is to be God centered. Jesus Christ and the Holy Spirit keep the Church from being self-centered, and prevent self-contemplation and self-satisfaction from meeting the needs of the members of the Church.

The Church is to be concerned about the world. The Church is Mission. To say that the Church has Missions implies that missionary work is only one of several activities. To say that the Church is Mission states that the Church is concerned with the whole wide world. The Great Commission implies this aspect of the essence of the Church, but Acts 1:8 explicitly states it:—“Ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me . . . unto the end of the earth.” Also in John 20:21, our Lord Jesus says, “Peace be with you, as the Father has sent me, even so send I you.” We are the sent, the apostles, sent into the world to redeem the world.

Again to quote Archbishop Temple,

“Let us consider some of the ways to carry on a week-day apostolate. The organization of the Church has rather obscured our vision here. So much is done under church committees that we tend to think nothing else is really church work. But nine-tenths of the work of the Church is carried on by ordinary Christians doing their ordinary job in a Christian spirit. If I were asked, for example, whether the Church had done anything particular in the ordering of life during the twenty years between two wars, I should say, **Yes; it has completely reformed our penal system.** That reform was not carried out by any church committee; it was carried out by the Prison Commissioners. But they were convinced Christians who deliberately thought out how a Christian community should treat its own offending members. It cannot be entered in the official year book of any church; but it is church work, for the work of the Church is the impact of the spirit of Christ upon the world...”

In certain quarters there is a great emphasis on having men be rather than do. It is claimed that doing will result from being. This seems to me to be a false distinction, and one that can be made only in words, for being and doing are two sides of the Christian coin.

The great hallmarks of Christian in the Church are that we

WORSHIP

WORK

WITNESS

Expressed differently:

We must be something

We must do something

We must say something

We oscillate not from the sacristy to the altar, but from the world to the altar. There we receive the strength, the power, the grace to sustain us as we go back into the world to live as Christians.

The contemporaneous world view with its geological and astronomical time scales, is making the Church re-think and re-interpret its faith in God as the Creator and Sustainer of all that is. No anemic or watered down concept of God and His demands and His provision for our development will do. A return to the simple, direct, unambiguous Biblical way of speaking of and about God and His centrality will assist us in developing adult Christianity. The laity and clergy together, and only as they work, think and pray **together**, can achieve a strong vigorous faith for living.

No Christian can live in isolation from his brethren. Therefore the words of our text speak to this relatedness, this togetherness. The members of the Church are a royal priesthood, a chosen race, a holy nation, the people of God. There is no distinctive ministry of the laity; there is only the ministry of the **laos**, the people of God. That this is a difficult ministry is obvious, but with every demand God makes of us, He always provides the strength required. Can we not say with St. Paul, "I can do all things through Christ who strengthens me."?

(Recommended for detailed study, **A Theology of the Laity**, H. Kraemer, Westminster Press, Philadelphia from which some of the ideas in this sermon have been developed.)

Appendix I

SYNOPTIC REPORT OF JOINT COMMISSION OF SYNOD AND C.D.S.P. TRUSTEES APPOINTED AT SYNOD IN RENO, MAY 6 to 18, 1958.

All 14 dioceses and missionary districts approved the C.D.S.P. capital development appeal.

13 accepted "Provincial Seminary Year" as designated by Synod; i.e., July, 1959 to July, 1960; one (Spokane) deferred the campaign until 1961.

12 accepted their proportionate share of \$4,000,000 as their goal, one would not (Los Angeles), and one was not given any (Alaska).

10 voted to follow the plan of campaign approved in joint session of Bishops and Trustees, and adopted by Synod; one (Los Angeles) voted for partial quota assessment on parishes, but no further responsibility; one for partial assessment and balance in campaign (Nevada); one for special gifts appeal, but no parish campaign except E.M.C. stewardship (California); and one referred the matter to a special C.D.S.P. committee (Honolulu).

The total shares involved in the four dioceses not accepting the apportionment, the plan, and/or time period (Los Angeles, California, Nevada, Honolulu) amount to \$2,218,495. Adding Spokane's \$203,139 deferred until 1961, makes a total of \$2,421,634.

The accepted shares of the eight dioceses and districts co-operating fully on methods, calendar, dates, and apportionments, total \$1,598,601. Two of these, Olympia and Oregon, with combined quotas of \$916,674, will add \$1,282,200 for their own diocesan purposes in joint campaigns, making total objectives of \$2,198,000.

THE CHURCH DIVINITY SCHOOL OF THE PACIFIC

Report of the Dean to the Synod, Province of the Pacific

MAY 12-14, 1959

Every year my wife and I give a dinner to the graduating seniors and ordinands and their wives. Tuesday night we had almost 90 people in our home for this dinner and we had to divide them into groups and serve in three separate rooms. There are 48 ordinands in the group plus four former Roman Catholic priests who have been or will soon be received as ministers of our Church.

These people come from all parts of the Union, England, Ireland, Hungary, and Denmark. The vast majority are products of the Far West, although some men have come from other parts of the country with the intention of settling here permanently. C.D.S.P., you can say, trains an indigenous ministry and at the same time attracts other men to supply clergy, for this region. It was interesting to think where the seniors were going, for the whole group can probably never be reunited again. Three men will soon go to Alaska, one to Honolulu, one to the Virgin Islands, and one to Japan. Others will go to Texas, Missouri, Tennessee, Iowa, North Carolina, and Georgia; but nearly all to the western States of the Eighth Province.

While several of the eastern seminaries have enrollments below their capacity, and the number of postulants and candidates in the 50 States declined last year, the Eighth Province did better than other parts of the country. Its number of postulants and candidates increased slightly.

The Church Divinity School opened last Fall with 155 students, and through much of the year 150 were in residence. Approximately 55% of the students are married and their families include about 125 children. To educate this group, the third largest seminary in the Episcopal Church, we had 11 full-time faculty members and 7 part-time.

Last Fall the faculty was strengthened by the coming of Dr. Edward C. Hobbs, formerly of Southern Methodist University and the University of Chicago as assistant professor of New Testament; and the Rev. Dr. Max M. Pearse, Jr., one-time missionary to Liberia and more recently of the Diocese of Michigan, as assistant professor of Christian Education. Dr. Pearse holds the Alumni Chair which has been created through the annual gifts of alumni. Both men are good scholars and outstanding teachers and preachers and have won the affection of the entire School community.

The Rev. Garret Conklin, vice-dean of the Divinity School, is here with us today. This appointment was made possible by appropriations granted by the bishops of the Eighth Province, and it has meant a lightening of my own administrative load and improved efficiency of the seminary as a whole. The faculty, students, and trustees, are grateful to the bishops for their wisdom and generosity.

This report would be much longer if I were to list all the achievements of the Faculty this year but I must mention that Professor Garrett has received his doctor's degree from Harvard; that Dr. Rodenmayer's book, *We Have This Ministry*, has been widely read; and that Dr. Pritchard has left for a third season of digging at el-Jib, the biblical Gibeon.

A contract was signed last Fall with the Dinwiddie Construction Co. for erection of the new library and academic building, and ground was broken in October. The frame of this building is now complete and finishing work is in progress; by about July 1 it should be finished. Room is provided for 100,000 volumes, and in addition to library space, there will be faculty offices, a museum-seminar room, and class rooms. We expect better academic performance on the part of students and increased faculty efficiency as the immediate result of this beautiful new structure.

About half the cost was provided by the Builders-for-Christ campaign, the remainder being secured by a mortgage on the School's properties, to be paid off from proceeds of the coming campaign.

At present it is not possible to build the chapel called for by the master plan and yet the student body has outgrown the present chapel, built in 1937. The Trustees have therefore decided to put the existing library and chapel together to make a larger house of worship. As soon as the books have been moved out of the old library, remodeling operations will begin and by the Fall should be completed.

This has been the first year of our extension program in the Diocese of Los Angeles. Essentially what it means is this: there are eight men who for reasons of family and employment were unable to attend seminary and were reading for ordination. The plan gives them a much better education than otherwise would have been possible. Their weekly tutorials are planned and coordinated; and, in addition, each month there is a series of lectures, usually by a member of the faculty from Berkeley. Examinations are given at the conclusion of each part of the course. The meetings are held at the Episcopal Residence in South Pasadena, where the coordinator, Canon Enrico Molnar lives. The director of the program is the Rev. Robert T. Fortna. The principles followed are in general those of University Extension. We figure that two years of this extension work are about equivalent to one year of residence. The plan is that after two years of extension each of the men will spend a year in residence at Berkeley.

As everyone ought to know, the Divinity School operates almost without endowments and on faith. Like a parish, it depends on the concern and loyalty of its constituency; but the people whom must support it are not in one city but scattered all over the West and most have never seen it. In spite of this, the Theological Education Sunday offering is running about \$4,000 ahead of the figure at this time last year, and it appears probable that in 1959 we shall receive \$60,000 from this source. Without that offering, and the Builders units and other annual gifts, we would have to close our doors; for student fees pay only 35% of operating costs.

The Faculty have long been concerned by the very uneven preparation of men applying to the Divinity School. Obviously, the bachelor's degree can mean very different things. It has therefore been decided that next year the Graduate Record Examination of the Educational Testing Service will be administered to the entire student body. This will provide information about the academic maturity of the individual student and enable us to compare the level of our student body as a whole with that of graduate schools and senior classes in various universities. It will also give us some guidance in admissions policy. Whenever possible we wish students to take the Graduate Record Examination before admission.

We expect that next year the student body will total about 155, as at the beginning of this year. At present we have accepted about 135 new students; there are places for 22 more, and 20 applications are in process of being completed. This emphasizes the fact that men should apply early. After the first of June the class is usually complete and a late comer often has to go on a waiting list and hope that a place will be opened up for him by a cancellation.

My eighth academic year in Berkeley is now drawing to a close. I continue to be greatly impressed by the happiness and high morale of the student body and the way in which single men and married couples work together in the community, by their deep commitment to Christ and their desire to make the Church relevant to the lives of people, and by the number of alumni who are now serving in difficult and demanding parts in our missionary districts at home and overseas.

From Bishop Bayne you have heard a report on the ground-work laid for the \$4,000,000 development fund campaign. This coming year is the Provincial Seminary Year and we urge people throughout the Province to give their prayers, their concern, their efforts, and their wealth, to make it effective. It is not only the greatest task ever to be undertaken in

common by the dioceses and districts of the Far West; it is one of the largest in the history of the Episcopal Church. It will bind us all together, give us a sense of achievement, and reveal to us what, with the power of God, we are able to do. Finally, it will mean that the Church is not drifting with the tide and building too small and too late; but taking aggressive action to meet its needs for a ministry for the next generations. We will all be thankful to have had a part in this enterprise.

Appendix L

REPORT OF THE DEAN OF SAINT MARGARET'S HOUSE SYNOD OF PROVINCE VIII

In less than three weeks we will have Commencement at Saint Margaret's. It will be a significant Commencement: because of the speaker, Bishop Bayne; the celebrant, Bishop Pike; and the Chairman of the occasion, Bishop Lewis. Made significant, also, of course, by the six women who complete the training: three to receive the Master's degree and three to receive the certificate for Program II. But, if I may be pardoned by the bishops just named and the graduating class, I cannot help being greatly impressed by the significance of the fact that this will be our 50th Commencement.

We have just had a visit from Mrs. Drinkwater, Vice-Principal of St. Christopher's College, Blackheath, London, England. Her school more nearly parallels Saint Margaret's than does any one of the other six centers in which women are trained for Church work in England. The year 1959 is, as Mrs. Drinkwater says, "a Jubilee year for St. Christopher's - their golden Jubilee - their 50th Anniversary." And so it is with us. With pleasure, I report on Saint Margaret's in this her Jubilee year.

Bishop Parsons has written a short article on his reminiscences about that first year. I can tell you nothing about it now as we hope to have it published with pictures soon.

What has happened since 1909?

Over 200 women have gone out from Saint Margaret's into Church work of some sort. It is difficult to procure accurate statistics for the locations and types of work into which the early graduates went. I can tell you, however, where most of our graduates of the past 25 years have served. Twenty-one have served, or are serving, overseas; 66 in parishes and missions; 11 on a diocesan level; 20 as College Workers; 7 in National offices; 2 are in convents; 10 teach in or direct schools; and 2 serve in hospitals. Our students are now to be found in 13 missionary districts overseas, 9 missionary districts in continental United States, and in 20 dioceses. One serves in a high office of the N.C.C.C. and is on the National Council of our own Church and one serves in the Youth Division of the World Council of Churches.

Why is it that, with such a long history—we are the oldest of the existing centers where women are being trained in our Church in the United States—and with the number who have gone out from our school, we are so little known? This is our problem and we are working on it.

At General Convention we invited the Bishops and Delegates and Deputies to have coffee-and-sweet-rolls (we called it "Continental breakfast") in the suite rented by Windham House and Saint Margaret's. Two hundred and fifty-five persons from 69 districts and dioceses came. Many of them heard for the first time about the centers and about women's work. Two results have already manifested themselves:

1. I have been asked to help rectors and committees find professionally trained women workers from such far away Eastern dioceses as Connecticut, Delaware, and Maryland. The total number of requests for workers has grown and it was already high.

2. We have received applications for admission as students from dioceses where we have not formerly been known.

The Apprenticeship Program established by the Unit of Church Vocations to assist women college graduates to discover wheather or not they had vocations for Church work is in its second year. Twenty-seven women have gone into this program this year. They come from all over the Church and they are placed in scattered positions all over. Of this number, six have already chosen marriage or Social Work, Saint Margaret's has admitted four—a high proportion of those who have already decided to go on for further training.

We eagerly await a third result: that of financial support from the many dioceses outside this province who have not yet contributed.

The data about the number enrolled this year is not exciting: 23 students are in training, rather than the 30 we had last year. Next year promises to be another large year. Already the House is comfortably full and we have, to date (a date which is early according to our usual pattern), an enrollment of 24. It will change between now and September 15th and we hope it will be increased. One interesting item about our student body of this year: among the student (day) we have a young man, an ordained priest, who is matriculating with us for the degree of Master of Arts in Christian Education.

This Jubilee year will be remembered by us as the year in which we were accredited as a graduate school by the American Association of Schools of Religious Education. This Association, which is national and interdenominational, is the only association authorized by the Department of Health, Education and Welfare of the United States Government to grant accreditation to graduate and undergraduate Schools of Religious Education. We are, of course, the only school of the Protestant Episcopal Church to receive such accreditation and we are one of a group of 15 schools of all denominations in our country with such status. Our accreditation is full and unconditional. The M. A. in Christian Education from Saint Margaret's is recognized as equivalent in value to that from all other similiarly accredited institutions. An interesting outcome of this recognition is the invitation to participate with other graduate schools in great occasions held by our neighbor, the University of California. Another interesting result is the discussions of transfers from other institutions which we are now considering.

There is the hard cold fact that we need more financial support. The cost per student for one year's training is between \$1,700 and \$2,000. This is not high for graduate work; but it is more than the student can pay. The difference must be made up by contributions from individuals and from groups all over this Church. Our budget has grown as living costs and salaries have grown.

Let us look for a moment at the investment we are asking people to make in us:

1. The value of our training has been thoroughly investigated by the proper accrediting agency and found worthy. Our graduates are in some very important positions in Japan, Mexico, Travancore, Geneva, and with the National Council Department of Christian Education. This same National Council Department is enlisting our faculty in tasks of training and research.

2. The quality and the number of students who are turning to us for training is improving every year.

3. We have a vigorous, imaginative, and dedicated, faculty.

4. We have a relationship which is marked by generosity and understanding, with one of the highest-ranking Episcopal Seminaries in our country.

5. We have a property holding unexcelled in its strategic setting in relation to the seminaries on Holy Hill and the University of California and the view of the Bay. It is a property which will enable us to expand.

6. Our graduates are going into all the world. Their contributions to the growth in love and service to God through His Church are being recognized by many; oh, so many.

You are our closest friends and supporters. We thank you for your substantial expressions of confidence in us. I have the usual report on contributions received from this Province over the year since the last Synod and hope you will check with our listing to ensure accuracy. We need your help to reach the people and groups who do not know us in this Province and your advice as to how to reach the rest of the church.

Appendix J

PROVINCE OF THE PACIFIC

1959-60 BUDGET

As Recommended by Provincial Council at Annual Meeting, 5/12/59.

	1958-59 Budget Approved by Synod	1958-59 Budget Expenditures	Council Recommendation, 1959-60 Budget	Increase Over 1958-59
A. Secretary's Office	500.00	500.00	500.00	
B. Treasurer's Office.....	200.00	200.00	300.00	
C. Synod Expense	400.00	176.00	400.00	100.00
D. Journal Expense	500.00	422.70	500.00	
E. Department of				
College Work	5,750.00	5,750.00	5,980.00	
F. Department of Youth....	1,000.00	1,000.00	1,000.00	230.00
G. Dept. of Christian Ed....	1,200.00	580.49	1,200.00	
H. Department of Publicity and Promotion.....	100.00	None	100.00	
I. Council Travel Expense (Fall Stated Meet.)....	600.00	762.72	700.00	100.00
J. Rural Work	50.00	None	50.00	
K. Committee on Laymen's Work	600.00	600.00	600.00	
L. Department of Social Relations	200.00	200.00	600.00	400.00
M. Expense for Prov. Repr. of W.A.....	500.00	500.00	700.00	200.00
N. Church Divinity School of Pacific	5,000.00	5,000.00	5,000.00	
O. St. Margaret's House....	2,000.00	2,000.00	2,000.00	
P. Stationary, Postage, Auditing	100.00	161.06	200.00	100.00
Q. Travel, Prov. Officers to Synod	400.00	266.92	400.00	
R. Examining Chaplains' Expense	150.00	150.00	150.00	
S. Girls Friendly Society..	500.00	500.00	700.00	
T. Contingency Fund	300.00	367.40	500.00	200.00
	<u>\$20,050.00</u>	<u>21,580.00</u>	<u>19,137.29</u>	<u>1,530.00</u>



JOURNAL
OF THE
PROCEEDINGS
OF THE
FORTY-FIRST SYNOD
OF THE
PROVINCE ^{OF} THE PACIFIC

Together with a Record of the Proceedings of the Thirty-eighth Meeting

OF THE
EPISCOPAL CHURCH WOMEN
OF THE
PROVINCE OF THE PACIFIC

PROVINCE OF THE PACIFIC

JOURNAL
OF THE
FORTY-FIRST SYNOD

AND

THIRTY-EIGHTH MEETING

**EPISCOPAL CHURCH
WOMEN**

1 9 6 0

A TABLE OF PROVINCIAL SYNODS

NO.	DATE	PRESIDENT	PREACHER	PLACE
1	August 14-17, 1915	Bishop Nichols	The Rev. Alfred Lockwood	Oakland
2	September 19-23, 1917	Bishop Nichols	Bishop Johnson	Boise
3	September 29-30, 1920	Bishop Nichols	The Rev. G. F. Weld	Seattle
4	September 7-11, 1921	Bishops Nichols and Page	Bishop Gailor	Salt Lake City
5	October 17-21, 1923	Bishop Page	Bishop Remington	Fresno
6	May 21-25, 1924	Bishop Sanford	Bishop Stevens	San Jose
7	May 20-24, 1925	Bishop Sanford	Bishop Cross	Berkeley
8	May 5-9, 1926	Bishop Sanford	Bishop Darst	Long Beach
9	May 18-22, 1927	Bishop Sanford	Bishop Murray	Seattle
10	May 9-13, 1928	Bishop Sanford	Bishop Mitchell	Salt Lake City
11	May 15-17, 1929	Bishop Sanford	Bishop Jenkins	Montecito
12	May 7-9, 1930	Bishop Sanford	Bishop Parsons	San Francisco
13	May 6-8, 1931	Bishop Sanford	The Rev. Samuel Shoemaker	Phoenix
14	April 20-22, 1932	Bishop Sanford	Bishop Freeman	Sacramento
15	May 3-4, 1933	Bishop Sanford	Bishop Gooden	Stockton
16	May 2-4, 1934	Bishop Sanford	Bishop Huston	La Jolla
17	May 22-24, 1935	Bishop Sanford	Bishop Porter	Pendleton
18	May 13-15, 1936	Bishop Sanford	Bishop Dagwell	The Yosemite
19	May 12-14, 1937	Bishop Sanford	Bishop Johnson	Seattle
20	May 11-12, 1938	Bishop Sanford	Bishop Tucker	Las Vegas
21	May 3-4, 1939	Bishop Moulton	Bishop Moulton	San Jose
22	May 1-3, 1940	Bishop Moulton	Bishop Block	Salt Lake City
23	May 14-16, 1941	Bishop Moulton	Bishop Parsons	Portland
24	May 13-15, 1942	Bishop Moulton	Bishop Tucker	Oakland
25	June 9-10, 1943	Bishop Moulton	Bishop Rhea	Santa Rosa
26	May 3-4, 1944	Bishop Moulton	Bishop Sanford	Reno
27	May 1-2, 1946	Bishop Gooden	Bishop Lewis	Berkeley
28	April 30-May 2, 1947	Bishop Gooden	Bishop Cross	Medford
29	May 11-14, 1948	Bishop Gooden	Bishop Bayne	Santa Barbara
30	May 3-4, 1949	Bishop Gooden	Bishop Walters	Seattle
31	May 2-4, 1950	Bishop Gooden	Bishop Bentley	Stockton
32	May 1-3, 1951	Bishop Rhea	Bishop Bloy	Salt Lake City
33	May 6-7-8, 1952	Bishop Rhea	Bishop Kinsolving	Boise
34	May 5-6-7, 1953	Bishop Rhea	Bishop Campbell	San Francisco
35	May 4-5-6, 1954	Bishop Rhea	Bishop Watson	Bellingham
36	Sept. 12, 1955	Bishop Rhea	Bishop Watson	Honolulu
37	May 1-2-3, 1956	Bishop Rhea	Bishop Hubbard	Phoenix
38	May 7-8-9, 1957	Bishop Walters	Bishop Hubbard	San Francisco

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OFFICERS OF THE PROVINCE AND SYNOD

President: The Rt. Rev. Sumner F. D. Walters, S.T.D.
1617 N. Hunter Street, Stockton, California
Vice-President: The Rt. Rev. Richard S. Watson, D.D.
231 E. South First St., Salt Lake City, Utah
Secretary: The Rev. Canon Charles M. Guilbert, S.T.D.
2833 Claremont Boulevard, Berkeley 5, California
Treasurer: Mr. John Vassie
909 Jackson Tower, 806 S.W. Broadway, Portland 5, Oregon
Provincial Representative on the National Council:
The Rev. Canon Charles M. Guilbert (term expires 1961)
2833 Claremont Boulevard, Berkeley 5, California
Chairman, House of Deputies: The Rev. Mac R. Stanley
P. O. Box 426, Coolidge, Arizona

THE PROVINCIAL COUNCIL

Ex-Officio

The President, the Secretary, the Treasurer, The Provincial Representative on the National Council, the Chairman of the House of Deputies, the President of the Episcopal Church Women of the Province, the Provincial Representative on the General Division of Women's Work, the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work.

ELECTED MEMBERS

Class of 1961

The Rt. Rev. Richard S. Watson, D.D., 231 E. South First Street, Salt Lake City, Utah; The Rev. Norman E. Stockwell, 202 Blue Lakes Boulevard, Twin Falls, Idaho; Dr. T. Vernon Frazier, 957 Gear Street, Reno, Nevada.

Class of 1962

The Rt. Rev. Russell S. Hubbard, D.D., 1125 Grand Ave., Spokane 10, Washington; The Rev. Elmer B. Christie, D.D., 1807 38th Ave., Seattle 22, Washington; the Hon. Edward P. Fogg, Superior Court, San Bernardino, California

Class of 1963

The Rt. Rev. James W. F. Carman, D.D., 11800 S.W. Military Lane, Portland 19, Oregon, The Rev. William F. Licht, 833 21st Street, Santa Monica, California; Dr. Charles Benson, Omak, Washington.

ASSOCIATE MEMBERS

Mrs. Don Denning, ex-officio; Mrs. John R. Newcomer, ex-officio; Mrs. P. L. Herbig (1961), 1138 Fourth Avenue, Eugene, Oregon; Mrs. B. Franklin Miller (1962), 1518 E. Howe Street, Seattle 2, Washington; Mrs. Alexander Lowe (1963), 10434 Lorenzo Place, Los Angeles 64, California

DEPARTMENTS, DIVISIONS, BOARDS, AND COMMISSIONS

Finance

Mr. John Vassie, Chairman; the Hon. Edward T. Fogg and Mr. Riley Stevens.

Christian Education

The Rt. Rev. Russell S. Hubbard, Chairman; the Chairmen and Directors of Diocesan and District Departments of Christian Education.

Division of Youth

The Rev. William F. Licht, Chairman.

Christian Social Relations

The Hon. Edward P. Fogg, Chairman; the Chairmen and Directors of Diocesan and District Departments of Christian Social Relations.

Missions and Rural Work

The Rev. Elmer B. Christie, Chairman.

College Work

The Rev. Norman E. Stockwell, Chairman, the Rev. David Gordon, Executive Secretary, the Rt. Rev. Ivo Ira Curtis, the Rev. Charles S. Neville, the Rev. Larry Carter, the Rev. Ward McCabe, the Rev. Clyde Everton, the Rev. J. Ogden Hoffman.

Promotion

The Rt. Rev. James W. F. Carman, Chairman.

Commission on Seamen's Work

Mr. Floyd Arwine, Chairman, The Rev. Harold H. Kelley, the Rev. Leslie DeV. Dunton, the Rev. Marshall Ellis, Mr. J. Herbert Carson, Mrs. Grafton Burke.

Board of Examining Chaplains

The Rev. Louis B. Keiter, Chairman; the Rev. Frederick A. Schilling, Secretary.

Provincial Trustees, Church Divinity School of the Pacific

The Rt. Rev. F. Eric I. Bloy (1961), the Rev. W. H. Hodgkin (1962), Mr. James D. Bronson (1963), Mr. William W. Clore (1964), Dr. Dean K. Brooks (1965).

Provincial Court of Review

(Term expires in 1962)

The Rt. Rev. James A. Pike, the Very Rev. Marcus B. Hitchcock, the Very Rev. Joseph L. O'Rillion, the Rev. Richard Flagg Ayres, Mr. Merton C. Albee, Mr. Harold Shefelman, Mr. Philip S. Brook.

OFFICIAL ROLL

THE HOUSE OF BISHOPS

(In order of Consecration)

- The Rt. Rev. Edward L. Parsons, D.D., LL.D., Ret., 2901 Broderick St., San Francisco 23, California.
- The Rt. Rev. Arthur W. Moulton, S.T.D., Ret., 171 S. 5th St., Salt Lake City 2, Utah.
- The Rt. Rev. Edward M. Cross, STD., Ret., 2303 W. 1st Ave., Spokane 43, Washington.
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., Ret., Box 297, Winslow, Washington.
- The Rt. Rev. Walter Mitchell, D.D., S.T.D., Ret., Box 13, Rancho Santa Fe, California.
- The Rt. Rev. Norman S. Binsted, D.D., S.T.D., Ret., 1423 33rd St., N.W., Washington 7, D. C.
- *The Rt. Rev. Robert B. Gooden, D.D., Ret., 1625 Santa Maria, Glendale, California.
- The Rt. Rev. John B. Bentley, D.D., S.T.D., The National Council, 281 Park Avenue South, New York City.
- The Rt. Rev. A. W. Noel Porter, D.D., Ret., P.O. Box 157, Sutter Creek, California.
- The Rt. Rev. Benjamin D. Dagwell, D.D., Ret., 811 S.W. Salmon Avenue, Portland 5, Oregon.
- The Rt. Rev. Frank A. Rhea, D.D., S.T.D., Ret., 609 - 8th Avenue, Seattle 4, Washington.
- The Rt. Rev. William F. Lewis, S.T.D., Bishop of Olympia, 1551 Tenth Avenue, N., Seattle, Washington.
- *The Rt. Rev. Sumner F. D. Walters, S.T.D., Missionary Bishop of San Joaquin, 1617 N. Hunter Street, Stockton, California.
- The Rt. Rev. Harry S. Kennedy, D.D., Missionary Bishop of Honolulu, Queen Emma Square, Honolulu, T. H.
- *The Rt. Rev. Arthur B. Kinsolving, 2nd, D.D., Bishop of Arizona, 100 W. Roosevelt Street, Phoenix, Arizona.
- The Rt. Rev. Lane W. Barton, D.D., Missionary Bishop of Eastern Oregon, P. O. Box 951, Bend, Oregon.
- The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D. Anglican Executive Officer, Lambeth Palace, London, S.E. 1, England
- *The Rt. Rev. F. Eric I. Bloy, D.D., S.T.D., Bishop of Los Angeles, 615 S. Figueroa St., Los Angeles 17, California.
- The Rt. Rev. William J. Gordon, Jr., D.D., Missionary Bishop of Alaska, P. O. Box 441, Fairbanks, Alaska.
- *The Rt. Rev. Russell Sturgis Hubbard, D.D., Missionary Bishop of Spokane, 1125 Grand Ave., Spokane 10, Washington.
- The Rt. Rev. Henry H. Shires, S.T.D., D.D., Ret., 1958 Yosemite Ave., Berkeley 7, California
- *The Rt. Rev. Richard S. Watson, D.D., Missionary Bishop of Utah, 231 E. First South, Salt Lake City, Utah.
- The Rt. Rev. Lyman C. Ogilby, D.D., Missionary Bishop of the Philippines, 1230 Gral. Luna, Manila, P.I.
- *The Rt. Rev. James W. F. Carman, D.D., Bishop of Oregon, 11800 S. W. Military Lane, Portland 19, Oregon.
- *The Rt. Rev. Norman Landon Foote, S.T.D., Missionary Bishop of Idaho, 125 E. Jefferson St., Boise, Idaho.
- *The Rt. Rev. Clarence R. Haden, D.D., Bishop of Sacramento, 2620 Capitol Ave., Sacramento 16, California.
- *The Rt. Rev. James A. Pike, J.S.D., J.U.D., D.D., Bishop of California, 1055 Taylor St., San Francisco 8, California.
- The Rt. Rev. Benito Cabanban, Suffragan Bishop of the Philippines, 1230 Gral. Luna, Manila, P. I.

*Indicates Present.

- *The Rt. Rev G. Richard Millard, Suffragan Bishop of California, 1055 Taylor St., San Francisco 8, California.
 - *The Rt. Rev. William G. Wright, D.D., Missionary Bishop of Nevada, 121 E. 8th St., Reno, Nevada.
 - *The Rt. Rev. Ivol Ira Curtis, Suffragan Bishop of Los Angeles, 3903 Wilshire Blvd., Los Angeles 5, California.
-

THE HOUSE OF DEPUTIES DEPUTIES AND ALTERNATES

MISSIONARY DISTRICT OF ALASKA

(No Representation)

DIOCESE OF ARIZONA

- | | |
|-------------------------------|-----------------------|
| *The Rev. David C. Trimble | *Mr. C. E. Gollwitzer |
| *The Rev. Mac R. Stanley | *Mr. Harry Musgrove |
| *The Rev. Howard W. Blackburn | *Mr. Stephen Shadegg |
| *The Rev. Charles H. Crawford | *Mr. Proctor Reed |

Alternates

- | | |
|--------------------------|----------------------|
| *The Rev. Paul D. Urbano | Mr. Andreas Anderson |
| The Rev. John R. Davis | Mr. George Goodale |

DIOCESE OF CALIFORNIA

- | | |
|------------------------------|-----------------------|
| *The Rev. Richard E. Byfield | *Dr. Russell Bernhard |
| *The Rev. Philip J. Dauntton | *Mr. Robert Brinkley |
| *The Rev. Robert C. Clingman | *Mr. Arthur Farwell |
| | *Mrs. Edward Diggle |

Alternates

- | | |
|-----------------------------|--------------------|
| The Rev. John B. Haverland | Mr. Robert Pennell |
| *The Rev. Ward McCabe | Mr. Roy E. Butcher |
| The Rev. Carl N. Tamblyn | Col. Fred Buechner |
| The Rev. Alexander Anderson | Mrs. James Coonan |

MISSIONARY DISTRICT OF EASTERN OREGON

- | | |
|-----------------------------|----------------|
| *The Rev. Charles J. Wood | *Mr. Carl Rose |
| The Rev. William S. Woodman | |
| *The Rev. Hal Hargreaves | |
| *The Rev. Robert L. Greene | |

MISSIONARY DISTRICT OF HONOLULU

- *The Rev. John J. Morrett

MISSIONARY DISTRICT OF IDAHO

*The Rev. Jack T. Viggers	*Mr. Trevor Jones
The Rev. W. Douglas Ellway	Mr. Bert Larson
*The Rev. Harold V. Myers	Mr. Jay Deering
	*Dr. Robert Jenkins

Alternates

*The Rev. James C. Grant Jr.	*Dr. Frederick D. Koehne
The Rev. David M. Holt	Mr. Robert Snyder
*The Rev. Norman E. Stockwell	Mr. Theodore F. Meyer

DIOCESE OF LOS ANGELES

*The Rev. C. Boone Sadler	*The Hon. Edward P. Fogg
*The Rev. John H. M. Yamazaki	*Mr. James G. Leovy, Sr.
*The Rev. Leonard P. Wittlinger	*Mr. Jack M. Lyons
*The Rev. Richard F. Ayres	*Mr. Joel Ells

Alternates

*The Rev. Frederick A. Barnhill	*Mr. Arthur Bartlett
*The Rev. William A. Gilbert	Mr. Clinton I. Brainerd
The Rev. Robert E. Henry	Mr. Dan M. Petrakis
The Rev. Lowell B. McDowell	Mr. Walter J. Gilliam

MISSIONARY DISTRICT OF NEVADA

*The Rev. Edwin L. Bishop	Mr. Gary J. Adams
*The Rev. Charles Poole, Jr.	Mr. C. A. Carlson, Jr.
*The Rev. Wayne B. Williamson	*Mr. William P. Compton

DIOCESE OF OLYMPIA

*The Rev. John Lockerby	*Mrs. Stanley MacGirvan
*The Rev. Stanley MacGirvan	*Mr. Edward F. Colcock
The Rev. Arthur Lord	*Capt. Wes Janke
*The Rev. Edward Caldwell	Mr. Walter Correll

Alternates

The Rev. G. W. F. McKinney
The Rev. Arnold Fenton

DIOCESE OF OREGON

*The Rev. Robert F. Grafe	*Mr. John Vassie
*The Rev. Louis B. Keiter	*Mr. L. Dale Pederson
*The Rev. W. Robert Ellis	*Mr. Riley R. Stevens
*The Rev. Carl H. Gross	*Mr. Shelby M. Tuttle

MISSIONARY DISTRICT OF THE PHILIPPINES

(No Representation)

DIOCESE OF SACRAMENTO

- | | |
|---------------------------------|---------------------------|
| *The Rev. Grant S. Carey | *Mr. Roy H. Bill |
| *The Rev. Harry Leigh-Pink | *Mr. Charles Witter |
| *The Rev. Godfrey W. J. Hartzel | Mr. Fred Abbay |
| *The Rev. Kenneth B. Samuelson | *Mr. Robert H. Montgomery |

Alternates

- | | |
|----------------------------------|------------------------|
| *The Rev. Galen H. Onstad | *Mr. James Jewell |
| The Rev. Norman A. Lowe | Mr. Robert Gaines |
| The Rev. Zealand Hillsdon-Hutton | *Col. Robert N. Miller |
| *The Rev. John L. Bogart | |

DIOCESE OF SAN JOAQUIN

- | | |
|----------------------------|---------------------|
| *The Rev. William Richmond | *Mr. W. T. Woodward |
| *The Rev. Victor Hatfield | Mr. R. Q. Olmsted |
| *The Rev. Peter Barker | *Dr. C. L. Scott |

Alternates

- | | |
|-----------------------|---------------------|
| The Rev. John Hancock | *Mr. Hadley Chapman |
| The Rev. James Caley | Mr. David Hawley |
| The Rev. Wayne Parker | Mr. Richard Tarr |

MISSIONARY DISTRICT OF SPOKANE

- | | |
|---------------------------|---------------------|
| The Rev. W. H. Peckover | *Dr. Charles Benson |
| *The Rev. David E. Alkins | *Mr. Carl Ostrander |
| *The Rev. John Mann | Mr. J. Bronson |

Alternates

- | | |
|--------------------------------|---------------------|
| The Rev. Robert L. Baxter, Jr. | *Mr. Charles Alison |
| *The Rev. Frank Butler | Mr. D. Knapp |
| The Rev. T. W. Howarth | Mr. John Haskell |

MISSIONARY DISTRICT OF UTAH

- | | |
|-----------------------------------|---------------------------|
| *The Very Rev. Richard W. Rowland | *Mr. Kenneth M. Aitken |
| *The Rev. William J. Hannifin | *Mr. Robert M. Gordon |
| *The Rev. David M. Warner | *Mr. James B. Beless, Jr. |

Alternates

- | | |
|----------------------------|---------------------------|
| The Rev. Francis L. Winder | Mr. James Eckles |
| | Mr. George Jensen |
| | *Mr. James B. Beless, Jr. |

FORTY-FIRST SYNOD OF THE PROVINCE OF THE PACIFIC

TUESDAY, MAY 3, 1960

First Business Session

This being the day and place set by the Provincial Council, the Forty-first Synod of the Province of the Pacific met in the Pacific Ballroom of the Statler-Hilton Hotel in Los Angeles in the Diocese of Los Angeles, on Tuesday, May 3.

The first business session opened at 1:30 p.m., being called to order by the President of the Province, The Rt. Rev. Sumner F. D. Walters, Missionary Bishop of San Joaquin, who thereupon called upon the Rev. David C. Trimble of the Diocese of Arizona, to read a passage of Holy Scripture and to open the session with prayer.

Following the opening devotions, the Secretary of the Province called the roll, from which it appeared that eleven of the Bishops of the Province were in attendance and clerical and lay deputies from all of the Dioceses and Missionary Districts, with the exception of the Missionary Districts of Alaska and the Philippines. There being an undoubted quorum, Synod was declared open for business and the President announced his appointments to Standing Committees as follows:

Nominations: The Bishop of Idaho, Chairman; the Bishop of Eastern Oregon, the Rev. Victor R. Hatfield (San Joaquin), Dr. T. Vernon Frazier (Nevada), Mr. C. E. Gollwitzer (Arizona).

Dispatch of Business: The Bishop of Oregon, Chairman, the Rev. Canon Richard E. Byfield (California), and Mr. Stephen Shadegg (Arizona).

Religious Services: The Bishop Suffragan of California, Chairman, the Rev. David C. Trimble (Arizona), and Mr. Edward F. Colcock (Olympia).

Constitution and Ordinances: The Bishop of California, Chairman; the Reverend Secretary, the Rev. John B. Lockerby (Olympia), the Hon. Edward P. Fogg (Los Angeles), and Mr. W. T. Woodward (San Joaquin).

Necrology: The Bishop Suffragan of Los Angeles, Chairman, the Rev. Robert C. Clingman (California), and Mr. Carl Ostrander (Spokane).

Resolutions: The Bishop of Sacramento, Chairman; the Rev. W. Douglas Ellway (Idaho), and Mr. James G. Leovy (Los Angeles).

Elections: The Rev. Philip J. Dauntun, Th.D., Chairman (California); the Rev. J. H. M. Yamazaki (Los Angeles), Mr. J. Bronson (Spokane) and Mr. Charles Witter (Sacramento).

The Rev. E. Lawrence Carter, chairman of the local committee on Arrangements, was introduced to make several announcements, the chief of which concerned the showing of the Church Divinity School of the Pacific film before and after Synod Evensong on Tuesday evening.

The President then called for the reports of the Provincial Council and of the Departments and Commissions of the Province, as follows:

Provincial Council: Report was presented by title by the Secretary (Appendix A).

Christian Education: Bishop Hubbard presented a verbal report, in which he made mention of the holding of two sectional mid-year conferences in the past year under the leadership of the National Department of Christian Education, which covered two subjects: preparation

for confirmation and the training of teachers. Outlines of findings on the former subject are available from the Department of Christian Education for use by diocesan groups. Secondly, he announced a Group Life Laboratory for the Province to be held at Asilomar in May and June of this year. Thirdly, he gave notice of the intention to hold two mid-year conferences again in the third and fourth weeks in January, in San Francisco and Seattle, respectively; again under the leadership of the National Department of Christian Education, to deal primarily with the subject of camps and conferences. Lastly, the Bishop of Spokane reported the request of the Department of Youth, endorsed by the Department of Christian Education, for a merger of the two departments into one, including the merging of the Provincial budgetary provision, this merger designed to effect a closer liaison between the work among Youth and the total program of Christian Education throughout the Province.

Christian Social Relations: The Chairman asked permission to postpone his report, in view of his being occupied with the Standing Committee on Nominations. The permission was granted.

Missions and Rural Work: This report was presented by title by the Secretary on behalf of the Chairman, the Rev. E. B. Christie of Olympia, who was not present at Synod, copies of the report were distributed and an addendum to the report was presented verbally by the Secretary (**Appendix B**).

College Work: In the absence of the Chairman, the report of the Department was postponed to a later time.

Youth: The Rev. Dr. Campbell, Chairman (Los Angeles), presented the report of the Department by title and distributed copies thereof. He introduced the Rev. William F. Licht, Director of Youth of the Diocese of Los Angeles, to comment on the report, which included two resolutions. The resolutions were referred to the Committee on Despatch of Business to be placed on the calendar (**Appendix C**).

Promotion and Evangelism: No formal report was forthcoming from this Committee, but the Chairman asked the Secretary to announce that this Synod itself, with its theme, "Evangelism is Your Vocation," is the report of the Department.

Seamen's Work: Mr. Floyd Arwine (who has been appointed to succeed Mr. Clifford Horton, who has taken work with the National Council, as Chairman on the Commission on Seamen's Work) reported for the Commission, presenting the report by title, distributing duplicated copies of the report, and commenting briefly thereon. Mr. Arwine is the Director of the Seamen's Church Institute of the Diocese of Los Angeles (**Appendix D**).

Examining Chaplains: The Rev. Louis B. Keiter (Oregon), Chairman, upon being recognized, called on the Secretary of the Board, the Rev. Frederick A. Schilling, Ph.D., to report for the Board. The President, however, asked Dr. Schilling to defer his report until certain other matters were taken up out of order.

The President thereupon called upon the Rt. Rev. Norman L. Foote, Missionary Bishop of Idaho, to report for the Committee on Nominations; and, while at the podium, to give also the report of his **Department of Social Relations** which had been postponed. Bishop Foote caused the formal report of the Department of Social Relations to be distributed and commented briefly upon it (**Appendix E**). He thereupon presented the report of the Committee on Nominations as follows.

For the Provincial Council, a three-year term expiring in 1963: in the episcopal order, the Bishop of Oregon and the Bishop of Sacramento; in the presbyteral order, the Rev. Ward McCabe (California) and the Rev. William F. Licht (Los Angeles); in the lay order, Mr. Robert Newell (San Joaquin) and Dr. Charles Benson (Spokane).

For Trustees of the Church Divinity School of the Pacific, for a five-year term expiring in 1965, Dr. Dean K. Brooks (Oregon), the present incumbent.

The President now called upon Dr. Schilling for the report of the Examining Chaplains, which he read, it not having been duplicated for distribution (**Appendix F**). At the conclusion of his report there was spontaneous applause from the deputies.

The President called upon the Treasurer, Mr. John Vassie (Oregon), for a report of the **Department of Finance**. The Treasurer distributed copies of the annual financial statement of receipts and disbursements, and commented upon items in which the budgeted amount was not used and a single item in which there was an over-expenditure of the budgeted item. After these comments, he moved that the report be accepted and filed, which motion was seconded and carried (**Appendix G**). Thereupon, Mr. Vassie presented the budget for the Synodical Year 1960-61 and commented upon the several increases therein and the reductions from budgets of previous years. He moved the adoption of the budget in the amount of \$22,500 and the authorization of the Treasurer to apportion the budgeted amount to the jurisdictions. This motion was seconded and carried after the answering of one or two questions for information (**Appendix H**).

The President called for the presentation of any resolutions to be submitted to the Committee on Resolutions. There were none presented.

He called upon any special committees of Synod to report. There were no reports forthcoming.

At this point, the President asked for nominations from the floor for the several classes of nominees for Provincial Council. The following presbyters were nominated for Provincial Council: the Rev. C. Boone Sadler (Los Angeles) and the Rev. David C. Trimble (Arizona). It was moved, seconded, and carried that the nominations be closed.

The same order was followed in respect of nominees for Trustee of the Church Divinity School. There being no nominations from the floor, it was moved, seconded, and carried that the nominations be closed.

The Secretary moved that the reports of Departments and Commissions, as previously presented, be accepted and that the Secretary be authorized to print them in the Journal of Synod. The motion was put and carried.

The President called upon the Rev. David C. Trimble (Arizona) to report on progress toward the Province-controlled College of Liberal Arts (**Appendix I**). The attached resolution, for the appointment of an executive committee to replace the present interim committee on fact-finding, was referred to the Committee on the Despatch of Business to be placed on the calendar.

At this juncture, the President called upon Bishop Goto of Tokyo, a visitor to this Synod, to address the assembly. He was brought forward by the Rev. John H. M. Yamazaki of Los Angeles and was introduced by the President as the newly-consecrated Bishop of Tokyo. Bishop Goto spoke briefly, bringing greetings from the Church in Japan, and expressing his hope for a successful Synod.

The President and Secretary made several announcements of a housekeeping nature.

The President then called upon Mr. John Vassie, Vice-Chairman of the Joint Commission to Study the Provincial System of the General Convention, who reported on the progress of the deliberations of that Commission on which he had sat for four years. The Commission sees two problems as necessitating their attention: 1) The unwieldiness of all but one or two of the Provinces in geographical extent, and 2) the inadequate liaison which exists between the Provinces and the National Council provided by the single Provincial Representative to the National Council elected by each Province. The specific question with which the Commission has been dealing is, whether or not to continue the Provincial system at all. It has been noted that it seems to work best where there is some focal center for the Province, as, for example,

in the Fourth Province with its University of the South and in the Eighth Province with its Church Divinity School of the Pacific. To deal with this, there has been a suggestion made that canonical regulations be amended to require the appointment of a Provincial Board of Examining Chaplains, such as exists in the Eighth Province, in the hope that such a Board would be a focal point for the Province. Mr. Vassie noted that Bishop Walters, who is also a member of the Commission, made the motion, which was seconded and carried, that the Provincial system be continued.

The balance of Mr. Vassie's report concerned the proposals to realign the boundaries of the provinces, establishing twelve provinces, rather than eight, and suggested assignments of dioceses to the several provinces.

Bishop Walters noted that the constitution provides that no diocese may be included within a province without its own permission.

A resolution approving in principle the re-alignment of the provinces was referred to the committee on Despatch of Business and placed on the calendar for later discussion.

The First Session recessed at 3:40 p.m. to meet again at 2:15 p.m. on Wednesday, May 4, when the first order of business would be the election of members of the Provincial Council and the nomination for Trustee of the Church Divinity School of the Pacific.

Synod Evensong

The Office of Evening Prayer was sung at 7:30 p.m. in the Cathedral Church of St. Paul, with the Bishops and Deputies of the Forty-first Synod, the delegates to the 38th Annual Meeting of the Women of the Province, and many visitors in attendance. The Dean of the Cathedral, the Very Reverend Lloyd R. Gillmett, was the officiant, assisted by members of the staff and officials of the Diocese of Los Angeles. The Missionary Bishop of Nevada preached the Synod sermon on the subject of evangelism, in which he drew attention to two ancient, well-tested (but at present insufficiently used) techniques of evangelism on the part of the clergy—namely, pastoral ministrations (by which pastoral calling was meant) and the preaching of the gospel. Preceding the sermon there was a brief address by the Bishop of Tokyo, the Rt. Rev. David Goto, who reviewed the history of Christianity in Japan and spoke of the continuing need of the Church in Japan for material assistance from the older Churches, if she were not to have her energies exhausted by the sheer attempt to achieve self-support, with a consequent failure to be a missionary and out-reaching Church.

During this service, also, the Bishop of Los Angeles and Captain Robert Jones of the Church Army commissioned Mr. Charles Weideman as a Church Army Captain.

WEDNESDAY, MAY 4, 1960

The Holy Eucharist was celebrated for the Synod and the Women of the Province in the Cathedral Church of St. Paul at 7:30 a.m. The celebrant was the President of the Province, assisted by the Bishop of Los Angeles and the Suffragan Bishops of California and Los Angeles.

First Joint Session

The Bishops and Deputies, together with the Delegates to the 38th Annual Meeting of the Women of the Province, convened in St. Paul's Cathedral at 9:30 a.m. to hear a meditation by the Rev. Professor Robert N. Rodenmayer of the Church Divinity School of the Pacific. The subject of his meditation was the General Confession.

At the conclusion of the meditation, the Joint Session adjourned to the Pacific Ballroom of the Statler-Hilton Hotel where it was called to order at 10:25 a.m. by Mr. Stephen Shadegg, Provincial Chairman for Laymen's Work and Chairman of the provincial Department of Promotion and Evangelism. Mr. Shadegg introduced the keynote speaker of the morning, the Very Reverend John B. Coburn, Dean of the Episcopal Theological Seminary in Cambridge, Massachusetts, who addressed his remarks to the theme of the Synod: namely, "Evangelism Is Your Vocation." The text of his address will be found in the appendix (**Appendix O**).

At 11:15 a.m., the Joint Session was divided into four interest groups which met simultaneously in separate quarters in the hotel to discuss several aspects of the Synod theme: "Evangelism in the Family," with Mrs. John R. Newcomer and the Rev. Samuel Hall as resource persons; "Evangelism at Work," with Susan D. Adams and the Rev. Canon Robert Cornelison as leaders; "Evangelism in the Community," under the leadership of Mrs. George Seaton, Mrs. George Wasson, Jr., and the Rev. John Farnsworth; and "Vocation in Leisure Activities," led by Dr. Herman Speith, Mrs. Raymond Petitfils, and the Rev. Spencer Rice. The several interest sections remained in session until 12:30 p.m. with a break for noon-day prayers.

Second Business Session

The second business session of the Synod was called to order by the President in the Sierra Room of the Statler-Hilton Hotel at 2:20 p.m. A portion of the Holy Scripture was read by Mr. John Vassie (Oregon) and prayer was offered by the Rev. James Grant (Idaho). The minutes of the first session were read and approved.

A motion of privilege was presented, offering a seat and voice on the floor of Synod to Bishop Goto of Tokyo and the Rev. Joshua Kominami of the **Nippon Sei Kokwai**. The motion was seconded and carried. The Reverend Mr. Kominami has been named by the General Convention of the **Nippon Sei Kokwai** to have charge of laymen's work in Japan and he is visiting the United States, and specifically the Division of Laymen's Work of the National Council, to secure ideas for the setting up of such a program in the Japanese Church.

The Bishop of Oregon presented the report of the Committee on the Despatch of Business, calling for the order of the day, namely the elections, the further reports of the Provincial Council, and the consideration of items placed upon the calendar.

The first order of business was the election of members of the Provincial Council and the nomination for Trustee of the Divinity School. It was moved by Canon Byfield (California) and seconded, that the nominations for Provincial Synod be reopened. The motion did not pass and the polls were opened at 2:35 p.m. Ballots were distributed, opportunity was given for the Delegates to mark their ballots, and the polls were closed at 2:40 p.m.

The report of the **Department of College Work** was called for and the Rev. Norman Stockwell, Chairman, presented his formal report in duplicated form, which he caused to be distributed, and commented thereon verbally (**Appendix J**). He then introduced the new Executive Secretary for College Work in the Province, the Rev. David Gordon, who reviewed briefly the history of higher education in the United States, in relation to the Church and religion, and the history of college work in the United States and the Province of the Pacific, bespeaking the continued support and enthusiastic interest of the Province in this important missionary endeavor.

At this juncture, the Committee on Elections announced that they were ready to report and the following elections were announced:

For the Provincial Council, Class of 1963, the Bishop of Oregon, the Rev. William F. Licht (Los Angeles), and Dr. Charles Benson of

Spokane. For Trustee of the Church Divinity School of the Pacific. Class of 1965, Dr Dean K. Brooks was unanimously re-elected.

The President announced that he had given to the Girls' Friendly Society the privilege of making a brief presentation concerning their work, which was made by Mrs. McGee Anderson, illustrated by a film strip. Following the presentation, a few remarks were made by Mrs. E. Ferreira of the National Office of the Girls' Friendly Society concerning the World Assembly to be held at Asilomar in July.

At the conclusion of Mrs. Ferreira's remarks, the President called upon the Committee on the Despatch of Business to take from the calendar the several items which had been referred. The first such matter was a resolution calling for approval of the proposal of the Joint Commission on the Reorganization of the Province concerning re-alignment of the boundaries of Province Eight, by which the Province would be divided into two sections and numbered eleven and twelve. It was moved by Mr. Colcock (Olympia) that this matter be referred to the Conventions and Convocations of the Diocese and Missionary Districts of the Province for their consideration, opinion, and advice; such opinion and advice to be communicated to the President of the Province and reported to the Forty-second Synod for discussion. The motion prevailed.

The second item to be called from the calendar was a resolution presented by the Rev. Canon Richard E. Byfield (California) on behalf of a group of bishops, priests, and laymen, reaffirming the action taken at the 39th Synod of the Province, meeting in Phoenix, Arizona, condemning the death penalty as an instrument of penology. Canon Byfield moved the resolution, which was seconded. The Rev. Mr. Ayres (Los Angeles) moved to amend by the excision of the second "whereas" in view of the fact that the State is by no means Christian and could therefore not be expected to take account of Christian principles in the operation of justice, and his motion was seconded but failed of adoption. Some discussion ensued concerning the first "whereas," which deals with the alleged facts of the lack of deterrent effect of the death penalty upon the incidence of capital crime, but the question was called for and the resolution passed without amendment (**Appendix K**).

The Synod recessed at 4:00 p.m. to meet again at 11:00 a.m. on Thursday.

House of Deputies

The House was called to order at 4:00 p.m. and prayer was offered by the Chairman of the House, the Rev. Louis B. Keiter (Oregon). The Rev. Mr. Keiter gave a brief address, justifying the existence, and the canonical provision for, a separate session of the House of Deputies, offering as it does the opportunity for the deputies to consider and debate matters of interest without the presence of the bishops.

The first order of business of the House was the election of a chairman to serve for the ensuing synodical year. The following presbyters were nominated: the Rev. Louis B. Keiter, incumbent, of the Diocese of Oregon; and the Rev. MacR. Stanley of the Diocese of Arizona. After some discussion of election procedures, it was decided by consensus to ask the nominees to leave the House and to take a standing vote.

Upon the withdrawal of the nominees, the Secretary of the Synod, who is **ex-officio** Secretary of the House of Deputies, took the Chair and asked if the House was ready to proceed to vote, but some time was spent in giving information concerning the two nominees before the deputies were ready to act. When division was called for the majority of votes was cast for the Rev. Mac R. Stanley, who was thereupon declared elected. Upon the return of the nominees, the Rev. Mr. Stanley took the Chair.

It was moved, seconded, and carried that a resolution of appreciation for the several years of service of the Rev. Louis B. Keiter as Chairman be prepared by the Committee on Resolutions of the Synod and presented to the final business session of the Synod.

The Rev David C Trimble arose to invite comment and opinion concerning the desirability of a regular, dated, Sunday program for the use of youth groups. It was moved and seconded that the House recess briefly before considering the matter, but the motion failed of approval.

It was moved by Canon Byfield, and seconded, that the matter be referred to a special committee to be appointed by the Chairman, said committee to report back to the meeting of the House of Deputies in 1961 as the first order of business following the election of the presiding officer, with reports of findings to be mailed to deputies in advance of the 1961 Synod. This matter was discussed at some length, in the course of which it became obvious that there was strong opinion that a matter of such moment and such complexity should not be discussed from ignorance; but that the deputies should have the opportunity to inform themselves, so that they might discuss intelligently. The motion carried. It was moved and seconded that the Chairman designate the Division of Youth of the Provincial Department of Christian Education as the study committee, but the motion failed, and the Chairman announced his intention to appoint a committee before the end of Synod.

Despite the previous action, there was some feeling that a brief discussion of the whole subject at the present session would be valuable, and several persons volunteered or were requested for information, including the Secretary as Provincial Representative on the National Council.

Upon the matter of financial provision for the work of the Committee being raised, and a brief discussion on the subject being had, it was moved and seconded that Synod be requested to furnish funds for the Committee and that the Committee meet at the same time and place as the Youth Commission; namely, at Galilee Conference Center in the Missionary District of Nevada. This motion was carried and the House of Deputies adjourned at 4:40 p.m.

The Synod Dinner

The Synod Dinner was held in the Pacific Ballroom of the Statler-Hilton Hotel in Los Angeles at 7 00 p.m. with the President of the Province as toastmaster.

A brief program of entertainment was presented by the Episcopal Theatre Guild of Hollywood, featuring a dramatic reading by Mr. Robert Young. The speaker of the evening was the Very Reverend John B. Coburn, who addressed the assemblage on the subject of "Trends, Challenges, and a Program, for Theological Education; and Its Adequate Support by the National Church" (**Appendix P**).

THURSDAY, MAY 5, 1960

The Holy Eucharist was celebrated for the Synod and the Women of the Province in the Cathedral Church of St. Paul at 7 30 a.m. The celebrant was the Bishop of Los Angeles, the Rt Rev. F. Eric I. Bloy, D.D.

Second Joint Session

The Bishops and Deputies, together with the delegates to the 38th Annual Meeting of the Women of the Province, convened in St. Paul's Cathedral at 9:30 a.m. to hear the second part of the meditations of the Rev Professor Robert N. Rodenmayer of the Church Divinity School of the Pacific.

At the conclusion of the meditation, the Joint Session heard the official reports of the Dean of the Church Divinity School of the Pacific, the Rev Sherman E. Johnson, Ph.D. (**Appendix L**), and the Dean

of St. Margaret's House, Miss Katherine A Grammer, M.A (**Appendix M**).

The Provincial Representative to the General Division of Women's Work, Mrs. John R. Newcomer, of Arizona, presented her annual report, covering the three meetings of the Division during the Synodical Year, as follows:

October — This was the last meeting under the leadership of Mrs. Arthur Sherman, who retired as Executive Director as of the end of the year. Tribute was paid to her devoted and skilful leadership over the years and recognition was made of the solid foundations she laid for the ongoing work of the women of the Church. A review and discussion was had of the new patterns in U.T.O. grants, with more and more funds allocated for specifically new programs and experimental projects which are not (and in the nature of things cannot) be provided for, initially, in the National Council budget — a case in point being the emerging program of work with the aged in the Department of Christian Social Relations, which is temporarily financed out of U.T.O. funds.

February — This was the first meeting at which the new Executive Director, Miss Frances Young, was officially present (though she was present as an observer for part of the December meeting). Miss Young is well known in the Eighth Province, having been for five years (1938-1943) Director of Christian Education in the Diocese of California. Mr. Warren Turner, Second Vice-President of the Council, met with the Division and assisted us in thinking through our function as a General Division of National Council. Much of the so-called "new look" in women's work was seen as action already in effect, but requiring certain changes in structure as women's work moved from an auxiliary to an integral status in the total Council program.

April — Much of this session was given over to planning. The program of Consultation Conferences, in which members of the Division meet with diocesan and district officers of the Episcopal Church Women on their own grounds for mutual consultation and assistance, was reviewed, and plans were drawn for more extensive coverage. Moreover, planning for the Triennial Meeting in Detroit in 1961 was begun.

The Provincial Representative on the National Council, the Reverend Canon Charles M. Guilbert, then made his annual report. He began by informing the Joint Session that the Eighth Province is represented on the National Council by Bishop Bayne, formerly of Olympia, and now the Executive Officer of the Anglican Communion, Bishop Lewis, the present Bishop of Olympia; Mr William Siegmund, of Los Angeles; and the speaker. In addition, there are two Eighth-Province representatives on the General Division of Women's Work, who also serve on departments of Council: Mrs John R Newcomer of Arizona, who is the Chairman of the Division and Mrs Harold R Sorg of California.

During the past year, the National Council has undertaken a tentative reorganization of Department assignments. The problem was 1) that the National Council has but thirty-two members; 2) the development of Council activity, with the proliferation of departments, divisions of departments, general divisions, and units, each entitled to one or more Council members, has resulted in more than one hundred responsibilities to be filled by Council membership so that each Council member has had at least three assignments, not infrequently meeting concurrently; 3) many posts, notably those in the division of the Departments of Christian Education and Christian Social Relations require special knowledge and skills which are not necessarily possessed by Council members; and 4) the amount of time necessarily spent in division meetings has reduced the time available for full department meetings (where presumably, policy decisions are to be made) to a minimum, thus making an over-all view of a department difficult, if not impossible. The solution, which is being tried for a period of one year is: 1) to assign each member to one

department only; 2) to allot the whole of one day (morning, afternoon and evening, if need be) to department meetings; and 3) to authorize the divisions to co-opt specially equipped persons and to serve as advisory bodies, meeting as necessary, but not at Council time, and reporting to the whole department.

A new development this year has been the decision of the Council to hold one meeting of the year away from Greenwich. In December of 1959, the Council met in Milwaukee. This program enables members of the National Council to be seen and heard at a number of parishes in the area of the city of meeting and to bring messages concerning the work of the National Council to a large number of people. It makes it possible for the departments to meet with their opposite numbers in the Diocese in attendance, so that there is a closer liaison between National and Diocesan Departments; and it gives an opportunity for interested people to observe the Council in actual session. All of this serves to break down the unfortunate idea that the Council is "they," over against "us"; and the confusion which exists between the Council proper, as a body of elected members chosen from every part of the Church to administer its General-Convention-adopted program, and the corps of officers employed by the Presiding Bishop and the Council to carry out the day-to-day operations of the National Church. The next out-of-Greenwich meeting is scheduled for December, 1960, in Los Angeles.

A process of self-evaluation — as to function and program — has been begun, at the request of the newly-appointed Second Vice-President, Mr. Warren Turner. Many of the functions and operations of the Council have been initiated from time-to-time, with a view to a special need, and without pre-meditation or the establishment of clear lines of relationship or responsibility. A marked case in point is the so-called Home Department, which consists of a congeries of activities, having only this in common, that they are predominantly (though not exclusively) activities taking place within the boundaries of the United States. This department had never even met as a whole department prior to the current re-organization, let alone determined the inter-relationship of its several divisions.

In the past year, the Overseas Department, the Department of Social Relations and the General Division of Women's Work have completed studies which have been endorsed by the Council, and the Department of Promotion is well along in arriving at its final statement of function and program. As a fruitful by-product of this activity, it may be noted that the Overseas Department was able to establish working relations with the Foreign Missions Committee of the House of Bishops and the unofficial but influential Overseas Missions Society — all of which ought to advance and invigorate our overseas thrust.

Action was taken this past year to bring some sense out of our chaotic missions-study program. Annually, there has been a study program for the women of the Church, ordinarily co-ordinated on a five-year schedule with the program of the United Church Women; a youth-study program; and two study programs for the Church School, one related to the Birthday Thank Offering and one to the Church School Missionary Offering. It was decided that, beginning in 1961, the Council would designate two areas (one domestic, one overseas) to be studied each year by the whole Church. To the extent that this is possible, these areas will be those chosen by the United Church Women, so that general resource material published by the National Council of Churches will be usable by us. The Department of Christian Education will be directed to produce study material at three levels: adults, youth, and children. The areas to be designated as recipients of the several offerings will be chosen on the basis of existing needs, and will only accidentally coincide with the study areas in any given year.

One other activity of the past year is of general interest: the progress of efforts to relocate National Church Headquarters. Church

Missions House ("281") is completely inadequate to house the operations of National Council. Despite extreme crowding, several of the operations (notably the Department of Christian Education in Greenwich, Conn., and the mailing, duplicating, and shipping operations) have had to be accommodated elsewhere. A committee, under the chairmanship of the Bishop of Bethlehem, has been occupied with the problem of housing over a period of time. Two possibilities have been rejected, with the concurrence of Council: 1) purchasing space in the International Church Center on Riverside Drive, which would give us ownership of only a portion of a building, and which would still not accommodate our shipping and mailing functions, and 2) purchasing and remodeling an existing office building, which was deemed to be as expensive as new construction and would give the Church a building which it was felt would be second-rate as well as second-hand. The third alternative is to build a new headquarters structure; but where? Again, two possibilities have been rejected: 1) on the same site, which is inadequate and badly located, and 2) elsewhere than in New York, e.g., Washington or Chicago, which would have disadvantages outweighing any possible advantages, according to the Committee, to which Council agreed. The Committee is currently negotiating for a site in mid-town Manhattan, on which will be constructed a building which will house all of the National Council operations, with room for growth, and with the lower floors meanwhile rented (perhaps to a bank).

Third Business Session

The third business session convened in the Pacific Room of the Hotel Statler-Hilton, at 11:25 a.m.

Prayers were read by Captain Robert Jones of the Church Army. The Suffragan Bishop of Los Angeles presented the report of the Committee on Necrology and the bishops and deputies joined in a brief memorial service (**Appendix N**).

The report of the Committee on the Despatch of Business was called for and the committee moved that the agenda consist of the consideration of items from the calendar and any unfinished business. This motion was seconded and carried.

The first item to be called from the calendar was the matter of a provincially-controlled college of liberal arts. The Rev. David C. Trimble, of Arizona, Chairman of the Interim Committee, presented a resolution in the following words:

"BE IT RESOLVED, that Synod dismiss with profound thanks the interim investigating committee on the proposed provincially-controlled college for men and women and create in its stead an executive committee of Synod on the same subject; this committee to be authorized, in conjunction with the President of the Province, as a corporation sole, to receive funds, property, or any other grants, for the purpose of studying, creating, or developing said provincial college."

Canon Shaw of California, who was not a deputy, was introduced by general consent, to speak on the subject of the relation of this proposed program to diocesan programs of stewardship.

The Reverend Lawrence Carter, of Los Angeles, spoke strongly against the measure on behalf of the Provincial Department of College Work, warning against the diverting of such large sums as would be necessary for the establishment of the liberal-arts college from existing college work programs on established campuses. Bishop Pike of California rose to suggest an alternate plan: the establishment of one or more "colleges" on the English university pattern, to consist of residential units, libraries, a tutor or two, and perhaps a distinguished professor.

There were certain clarifying remarks concerning the resolution by a layman on the committee which framed the resolution. Edward Colcock, of Olympia, spoke in favor of the resolution and urged real enthusiasm for the success of the proposed executive committee. Several questions on the wording of the resolution were asked and the Bishop of Idaho spoke against the resolution. Another series of questions for clarification were asked and answered.

Two amendments, thereupon, were offered and carried as follows:

1. The deletion of the words "create, or develop" from the resolution;

2. A specific instruction to the Executive Committee to study also the alternate plan suggested by Bishop Pike.

The resolution was thereupon passed in amended form, as follows:

"BE IT RESOLVED, that Synod dismiss with profound thanks the interim investigating committee on the proposed provincially-controlled college for men and women and create in its stead an executive committee of Synod on the same subject; this committee to be authorized, in conjunction with the President of the Province, as a corporation sole, to receive funds, property, or any other grants, for the purpose of studying said provincial college and the alternative advisability of establishing one or more "colleges" on the English plan at already established educational institutions; said "colleges" to consist of residences, libraries, tutors, and, perhaps, a professor accredited to the larger institution."

The following resolution was presented on behalf of the Department of Youth and was seconded and carried:

"WHEREAS, the diocesan and district Youth Advisors of the Eighth Province, meeting in Coeur d'Alene, Idaho, from July 5 to 9, 1959, have expressed concern for the need of an on-going program for the training for leaders, youth and adult, of young people in the various districts and dioceses of this Province, and

"WHEREAS, the task of the diocesan and district Youth Advisors needs to be defined and developed; and

"WHEREAS, the program of the Provincial Department of Youth requires organization and continued development; now, therefore,

"BE IT RESOLVED, that the Forty-first Session of the Synod of the Eighth Province adopt the following recommendations as the policy of the Department of Youth of the Eighth Province and forward a copy of this action to the various dioceses and districts of the Province for their guidance and direction in the development of an effective youth program in the Province:

"1. That appointments of diocesan or district Youth Advisors be made on a two-year service basis, in order to give the appointee ample time to develop a program or establish contacts necessary to fulfill the task.

"2. That a Division of Youth, composed of clerical and lay members, be established in each diocese or district (where such does not now exist), to aid and counsel the Advisor in his work.

"3. That an annual program on a provincial level be established for the training of diocesan or district Youth Advisors.

"4. That the Department of Youth of the Province be included in the activities of the Provincial Department of Christian Education, as a Division thereof.

"5. That the Provincial Youth Advisor be appointed for a term of three years and charged with the development and promotion of a program of leadership training for diocesan and district E.Y.C. officers and for diocesan and district Youth Advisors."

The Committee on Resolutions, whose chairman had already left for home, presented its report through the Secretary, as follows:

- A. "WHEREAS, The Rev. Louis B. Keiter has served for thirteen years as Chairman of the House of Deputies of this Province with faithfulness, intelligence, and urbanity; now, therefore,

"BE IT RESOLVED, that this Forty-first Synod of the Province of the Pacific express its appreciation of the distinguished contribution of the Rev. Louis B. Keiter to the life and work of the Church of this Province, and

"BE IT FURTHER RESOLVED that this resolution be spread upon the minutes of this Synod."

- B. "BE IT RESOLVED, that greetings and best wishes be sent to all absent bishops, both active and retired, of the Province of the Pacific."

- C. "WHEREAS, the Forty-first Synod of the Province of the Pacific has been graciously entertained by the Bishop and people of the Diocese of Los Angeles in the City of the Angels; now, therefore,

"BE IT RESOLVED, that we convey our appreciation to the Rt. Rev. Francis Eric Bloy, D.D.; the Rt. Rev. Ivol I. Curtis, Suffragan Bishop; the Very Rev. Lloyd R. Gillmett; the several Canons; the Rev. Lawrence Carter; and the clergy and laity who arranged for our comfort and convenience."

- D. "WHEREAS, we, the members of the Forty-first Synod of the Province of the Pacific, have been inspired and edified by the meditations of the Rev. Robert N. Rodenmayer, S.T.D., of the Church Divinity School of the Pacific, and the addresses of the Very Rev. John B. Coburn, D.D., of the Episcopal Theological Seminary; now, therefore,

"BE IT RESOLVED, that we record our profound gratitude for their contributions to our thinking and our work and express to these two scholars and theologians our sincere appreciation."

The invitation of San Jose in the Diocese of California to be host of the 1961 Synod was moved, seconded and carried.

It was moved by the Rev Mr Blackburn (Arizona), seconded and carried, that the address of Dean Coburn at the banquet be duplicated at the expense of this Province, to be sent to all deputies, and that the General Church be petitioned to send the address to all deputies to General Convention. (Subsequently, the Rev Mr Blackburn informed the Secretary that the Very Rev John B. Coburn has expressed his strong request that the General Church be not asked to distribute copies of this address, inasmuch as by the time of General Convention the matter will be already out of date. In deference to the desires of the author, the Secretary has taken upon himself to disregard this action of Synod.)

The Very Rev Lloyd R. Gillmett conducted the closing devotions and Synod adjourned **sine die** at 12:30 p.m

EPISCOPAL CHURCH WOMEN, PROVINCE OF THE PACIFIC

President

Mrs. Don Denning (1962), 1175 Harmon Blvd., Bend, Oregon.

Vice-Presidents

First — Mrs. George Carlstrom (1961), 1201 Harrison Blvd., Boise, Idaho
Second — Mrs. Harold Moore (1962), 520 Cooper Ave., Yuba City, Calif.
Third — Mrs. William Orr (1963), Pioche, Nevada.

Secretary-Treasurer

Mrs. Leonard Knutson, Rt. 1, Box 385, Exeter, California.

National President of Girls' Friendly Society

Mrs. Sumner Walters, 1617 N. Hunter Street, Stockton, California.

Representative on General Division of Women's Work

Mrs. John R. Newcomer, 324 Willetta St., Phoenix, Arizona.

Nominating Committee

Mrs. R. G. Airey (1961), 228 Empire Avenue, Spokane, Washington
Mrs. Laurence Lutchter (1962), 212 S. W. 8th St., Milton Freewater, Ore.
Mrs. Warner A. Paul (1963), 11510 Exeter Ave N E, Seattle 55, Wash.

Special Members

Provincial President, Church Periodical Club.
Mrs. Paul Reed, 309 23rd Avenue, San Mateo, California.
Provincial President, Daughters of the King:
Miss Maude Williams, 414 S. Central Avenue, Stockton, California
Member-at-large, General Division of Women's Work:
Mrs. Harold Sorg, 720 Keeler Avenue, Berkeley 8, California
National Vice-President, Girls' Friendly Society:
Mrs. John Kulbitski, 508 14th Street, Bellingham, Washington.

Presidents of Branches

MISSIONARY DISTRICT OF ALASKA:

Mrs. Allan C. Hall, 303 Slater Street, Fairbanks, Alaska.

DIOCESE OF ARIZONA:

Mrs. Robert E. Pence, 515 W. Bethany Home Road, Phoenix, Ariz.

DIOCESE OF CALIFORNIA:

Mrs. Theodore C. Worley, 625 S. Clover Street, San Jose 28, Calif.

MISSIONARY DISTRICT OF EASTERN OREGON:

Mrs. H. R. Davidson, 504 E. Fifth St., The Dalles, Oregon.

MISSIONARY DISTRICT OF HONOLULU:

Mrs. George Goss, 5334 Oio Drive, Honolulu, Hawaii.

MISSIONARY DISTRICT OF IDAHO:

Mrs. George Carlstrom, 1201 Harrison Blvd., Boise, Idaho.

DIOCESE OF LOS ANGELES:

Mrs. Edward S. Thompson, 1439 Wembley Road, San Marino, Calif.

MISSIONARY DISTRICT OF NEVADA:

Mrs. William R. Orr, Pioche, Nevada.

DIOCESE OF OLYMPIA:

Mrs. Warner A. Paul, 11510 Exeter Ave. N.E., Seattle 55, Wash.

DIOCESE OF OREGON:

Mrs. Douglas P. Elliott, 3726 N.E. 66th Ave., Portland 13, Oregon.

DIOCESE OF SACRAMENTO:

Mrs. Harold Moore, 520 Cooper Ave., Yuba City, California.

MISSIONARY DISTRICT OF SAN JOAQUIN:

Mrs. Leonard Knutson, Route 1, Box 385, Exeter, California.

MISSIONARY DISTRICT OF SPOKANE:

Mrs. David Knapp, 812 W. 21st St., Spokane 41, Washington.

MISSIONARY DISTRICT OF UTAH:

Mrs. L. Ralph Morris, 1367 Arlington Drive, Ogden, Utah.

THIRTY-EIGHTH ANNUAL MEETING EPISCOPAL CHURCH WOMEN, PROVINCE OF THE PACIFIC

Theme: *EVANGELISM IS YOUR VOCATION*

ST. PAUL'S CATHEDRAL, LOS ANGELES, CALIFORNIA

May 3, 1960

The meeting was called to order by the President, Mrs. Don Denning.

Opening devotions were given by Mrs. Sherman E. Johnson, Church Divinity School of the Pacific. Mrs. Johnson's devotions were planned as a meditation for each of the three days.

Mrs. Edward S. Thompson, President of Churchwomen of Los Angeles, greeted and welcomed delegates and visitors to Los Angeles; the Very Rev. Lloyd R. Gillmett welcomed the women to St. Paul's Cathedral, and spoke briefly about the Cathedral and its history.

Mrs. Douglas P. Elliott responded to the greetings.

Roll call showed all dioceses and missionary districts represented except Alaska and Honolulu.

Mrs. Alexander Lowe, Program Chairman, introduced the pages: Mmes. Lyons, Overton, Boyd, Bylin, Achterkucken, Reilly.

Mrs. Denning then delivered the President's address and appointed the following committees:

Reference: Mmes. Elliott, Worley, Knutson, Miller, Hamblin.

Courtesy: Mmes. Pence, Reece, Ryley.

Mrs. Harold Moore presented and explained the revised by-laws, which were adopted.

Mrs. H. R. Davidson reported for the Nominating Committee as follows:

Secretary-Treasurer: Mrs. Leonard Knutson (San Joaquin)

Third Vice-President: Mrs. William R. Orr (Nevada)

Associate Member on Provincial Council: Mrs. Alexander Lowe (Los Angeles)

Nominating Committee Member: Mrs. Warner A. Paul (Seattle)

Mrs. John R. Newcomer, Provincial Representative on, and Chairman of, the Division of Women's Work, spoke on the subject, "Share and Tell." She defined "program" as work in an organization which moves that organization in the direction of its purpose. As composed of Christian women, the purpose of the Episcopal Church Women is to know and proclaim Christ, therefore our program is Evangelism: telling about Him.

Mrs. Lowe introduced the Rt. Rev. David Makoto Goto, Bishop of Tokyo, who brought greetings from Church people in Japan and thanked the Church in America for gift of an atomic reactor to St. Paul's University, Tokyo.

Miss Katherine Grammer, Dean of St. Margaret's House, spoke on behalf of the Association of Professional Women Church Workers. The Association was formed in 1952 and meets in Triennial year.

Closing prayers were led by Mrs. Orr of Nevada.

May 4, 1960

After Joint Session the meeting was called to order by the President. Mrs. Sherman E. Johnson led the opening devotions.

Mrs. Harold Sorg, Member-at-large of the General Division of

Women's Work, reported on the work of the Division and explained the reason for the change of name from Woman's Auxiliary.

The Treasurer's report was presented and accepted (Supplement No. 1).

The proposed budget for January 1 to December 31, 1960, was presented and accepted (Supplement No. 2).

REPORTS OF ASSOCIATED AGENCIES

Church Periodical Club. Mrs. Paul Reed, Provincial President, told of progress of the agency, of books given to seminary students and St. Margaret's House students, and money given to the National Book Fund.

Girls' Friendly Society. Mrs. John Kulbitski, Provincial President, told of the National Assembly to be held for the first time in the West, at Asilomar this summer. She introduced Miss Vici Wood, "G-3" President in the Diocese of Los Angeles. "G-3" is a program for older girls, consisting of a pledge of service, study, and Summer projects, for a period of three years. Miss Wood intends to enter St. Margaret's House.

Daughters of the King. Miss Maude Williams, Provincial President, said that the Daughters of the King is an Order, not an organization, with two rules: prayer and service.

Episcopal Service for Youth. Mrs. Reece T. Freeman of San Diego told of the progress and work of the agency.

The offering was presented and voted as a personal gift to Deaconess Mary Dawson, who is from this Province, and is retiring after having worked many years in the Philippines. Mrs. Walters read a letter from the Deaconess telling of her work in Upi, Mindanao.

A panel, "Changing Patterns", was presented. It stressed our duties as evangelists. Mrs. Harold Sorg was moderator. Deaconess Mary Brown spoke of her work in the Good Shepherd Mission in Fort Defiance among the Navajo Indians, and the changes in their economy, education, and religion. Mrs. Thomas Pinchback, member of the Department of Christian Social Relations, spoke of the problems of the American Negro in society, and of the part the Church can play in solving the problems.

Mrs. L. Ralph Morris led the closing prayers.

May 5, 1960

Opening devotions were led by Mrs. Sherman E. Johnson.

The slate of nominees was presented and duly elected.

Mrs. Elliott presented the report of the Reference Committee, which was accepted (Supplement No. 3).

Mrs. Pence presented the report of the Courtesy Committee, which was accepted (Supplement No. 4).

The newly elected officers were installed.

After closing prayers by Mrs. Denning, the meeting was adjourned

Respectfully submitted,
Effie D. Davis, Secretary

SUPPLEMENT NO. 1

**EPISCOPAL CHURCH WOMEN, PROVINCE OF
THE PACIFIC**

TREASURER'S REPORT

RECEIPTS

Balance on hand May, 1959.....	\$1,003.73
Offering May, 1959	85.20
Total Receipts	<u>\$1,088.93</u>

DISBURSEMENTS

Mrs. Sherman E. Johnson	\$ 85.20
Student Wives Loan Fund	
Ridpath Hotel	
Wedel and Guice	32.17
Ruth Airey	
(Transcription)	11.47
Paperworkshop	
(Mimeograph By-Laws)	23.41
John Vassie	
(Journal printing)	65.03
Mrs. Don Denning	
Fall Board Metting	\$100.00
Promotion Travel	114.78
	<u>214.78</u>
Mrs. John Newcomer	
Representative on National Board	100.00
Mrs. Alexander Lowe	
Program Chairman	100.00
To Savings Account	100.00
Mrs. Don Denning	
Annual Meeting and Postage	65.00
Mrs. Joseph Davis	
Annual Meeting and Postage	70.00
Mrs. Don Denning	
Promotion travel	241.07
Mrs. John Newcomer	
Travel Expense to Synod	50.00
Total Disbursements	<u>\$1,158.13</u>
Deficit May 1, 1960	\$ 69.20
SAVINGS ACCOUNT for Triennial Travel.....	\$ 218.09

SUPPLEMENT NO. 2

EPISCOPAL CHURCH WOMEN, PROVINCE OF
THE PACIFIC

BUDGET 1960-1961

Eighth Province Representative on General Division		
Room and Board at Seabury House	\$	100.00
Administrative Expense		
Postage		
President	\$	15.00
Secretary-Treasurer		50.00
Corresponding Secretary		15.00
Journal Printing		75.00
Program Chairman Fund		100.00
Nominating Committee Chairman		100.00
		<hr/> 355.00
Travel		
President	\$	200.00
Secretary-Treasurer		100.00
Promotion		297.00
		<hr/> 597.00
Savings for Triennial Travel Fund		150.00
Miscellaneous		100.00
		<hr/>
Total	\$	1,302.00

SUPPLEMENT NO. 3

EPISCOPAL CHURCH WOMEN, PROVINCE OF
THE PACIFIC

REPORT OF RESOLUTIONS COMMITTEE

A.

WHEREAS, the theme of this Provincial Synod is "Evangelism is your vocation"; and

WHEREAS, this theme has been expanded by those participating in the program; and

WHEREAS, Evangelism quickens our desire to exemplify God's love and concern for all mankind; now, therefore,

BE IT RESOLVED, that the members of this 38th Provincial meeting go back to their respective areas rededicated to the vocation of Evangelism by "worship", "learning", "being", and "doing", in home, work, social life, and community.

Mrs. Douglas Elliott, Oregon
Mrs. Robert N. Miller, Sacramento
Mrs. Howard Howlin, Olympia
Mrs. Theodore C. Worley, California
Mrs. Leonard Knutson, San Joaquin

B.

WHEREAS, the Episcopal Church for thirty-nine years has been privileged to have the devoted service of

DEACONESS MARY DAWSON

as a missionary, twenty-one of them in the Philippines, and

WHEREAS, Deaconess Dawson is now retiring from active service; now, therefore,

BE IT RESOLVED, that this 38th Annual Meeting of the Episcopal Church Women of the Province of the Pacific give thanks to God for her consecrated and self-effacing life, with our prayers for many more years of youthful service in whatever field to which she may be called to continue God's work.

EPISCOPAL CHURCH WOMEN, PROVINCE OF THE PACIFIC

REPORT OF THE COURTESY COMMITTEE

On behalf of the 38th Annual Meeting of the Episcopal Church Women, Province of the Pacific, we wish to express our thanks and appreciation to:

The Rt. Rev. the Bishop of San Joaquin, Sumner Francis Dudley Walters, S.T.D., President of the Province of the Pacific and the Synod, and other officers of the Province for their planning and execution of the Forty-first Annual Synod;

The Rt. Rev. Francis Eric Bloy, Bishop of Los Angeles, and his staff, for a most profitable and memorable visit in Los Angeles; and especially, to the Rev. Lawrence Carter, Chairman of Arrangements, and his committee for their many efforts, including the reception at St. John's Rectory, which made the gathering pleasant and enjoyable; to the Very Rev. Lloyd R. Gillmett, Dean of St. Paul's Cathedral, and his committee, for the generous hospitality extended to all members of this gathering; and to Mrs. Edward S. Thompson, President of Episcopal Church Women, Diocese of Los Angeles, and all of the women of the Diocese, for their constant attention to the many details which helped to make successful this Annual Meeting;

Mrs. Don Denning, President of Episcopal Church Women, Province of the Pacific, for her graciousness as presiding officer and for her continuing concern as evidenced in her report and message; and to the other provincial officers and committee chairmen for their reports during, and participation in, the business sessions;

Mrs. Sherman E. Johnson for her inspiring devotions; to Mrs. Thompson for her greetings; to the Very Rev. Mr. Gillmett for his welcome; and to Mrs. Douglas P. Elliott, President, Episcopal Church Women, Diocese of Oregon, for response to them; to the members of the Los Angeles Diocesan Board who served as pages; to Mrs. John R. Newcomer, Provincial Representative to the General Division of Women's Work, for her thought-provoking talk, "Share and Tell"; to Miss Katherine Grammer, Dean of St. Margaret's House, for her explanation of the Association of Professional Women Church Workers; to Mrs. William R. Orr, President, Episcopal Church Women, Missionary District of Nevada, Mrs. Ralph L. Morris, President, Episcopal Church Women, Missionary District of Utah, and Mrs. Denning for their closing prayers; to Mrs. Harold Sorg, Member-at-large, General Division of Women's Work, for her lucid report of the work of the work of women at the National level; to Mrs. Paul Reed, Church Periodical Club; Mrs. John Kulbitski and her young guest, Miss Victoria Wood, Girls' Friendly Society; Miss Maude Williams, Daughters of the King; and Mrs. Reese T. Freeman, Episcopal Service for Youth; to the participants in the interesting panel, "Changing Patterns", Mrs. Sorg, Deaconess Marian Brown, and Mrs. Thomas Pinchback, for their exposition of the character of Women's Work in today's changed world; to the Rev. David Gordon for sharing his insights into college work in the Province; and to Mrs. Sumner F. D. Walters, National President of G.F.S., for her vivid account of the White House Conference on children and youth;

The following outstanding speakers at joint sessions with the Synod for the variety and force of their messages which in each case emphasized the theme, "Evangelism is your vocation": the Rt. Rev. William Godsell Wright, D.D., Bishop of the Missionary District of Nevada; the Rt. Rev. David Makoto Goto, Bishop of Tokyo, the Very Rev. John Bowen Coburn, Dean of the Episcopal Theological Seminary, Cam-

bridge, Massachusetts, the Rev Robert Noel Rodenmayer, S.T.D., Professor of Pastoral Theology, Church Divinity School of the Pacific, Berkeley, California; Mr. Julian Hudson Lines, Chairman of Laymen's Work, Province II; the Very Rev. Sherman E. Johnson, Dean of the Church Divinity School of the Pacific; Dean Grammer; and the Rev. Canon Charles Mortimer Guilbert, Provincial Representative to the National Council;

The members of the Episcopal Theater Guild for the good humor their entertainment created;

The following for their leadership at the interest sections. Mrs. Newcomer, the Rev Samuel Hall, Susan D. Adams, the Rev. Robert Cornelison, Mrs. George Seaton, Mrs. George Wasson, Jr., the Rev. John Farnsworth, Dr. Herman Spieth, Mrs. Raymond Petitfils, and the Rev. Spencer Rice;

Mrs. Alexander Lowe, First Vice-President of Episcopal Church Women, Province of the Pacific, for the excellence of the entire program and for her three years of devoted service;

Our deep appreciation to Mrs. Joseph J. Davis, retiring Secretary-Treasurer of Episcopal Church Women of the Province of the Pacific, for her six years of devoted work on the technical details of our organization;

We also want to thank Mrs. Claude R. Davis, Past President, Episcopal Church Women, Province of the Pacific, and the Misses Rebekah L. Hibbard and Anne W. Patton, past officers in the Province, the National Executive Board, and the National Council, for their past services to women's work. We are sorry they are ill and unable to be with us; we send them our affectionate greetings and good wishes for a return of good health.

And lastly, we thank all the congregated members of the "blessed company of all faithful people", by, by their very presence, have enriched this 38th Annual Meeting of the Episcopal Church Women of the Province of the Pacific, and who, by their fellowship, have given true meaning to the theme, "Evangelism Is Your Vocation."

Respectfully submitted,

Margaret D. Reece
Mrs. Robert E. Pence, Chairman
Mrs. Francis Ryley

Appendix A

THE PROVINCIAL COUNCIL

Synodical Year 1959-1960

All three specified meetings of the Council, as provided in the Ordinances, were held in the Synodical Year.

THE ORGANIZATIONAL MEETING was held, on call of the President, at the conclusion of the Synod Dinner, at 10:00 p.m., in the Hotel Ridpath, Spokane. The President announced his departmental appointments for the Synodical Year, which, as they are printed in the proceedings of the 40th Synod, are not repeated here. The date and place of the Stated Meeting (September 23, 1959, in the San Francisco Bay Area) were set.

THE STATED MEETING met on September 23, 1959, in Le Conte Hall of the Church Divinity School of the Pacific, Berkeley, California. Reports were received from the several departments of the Council and the Proposed Budget for the 1960-1961 Synodical Year, as prepared by the Department of Finance, was discussed. The temporary increase in the appropriation for the work of the Girls' Friendly Society in the previous year was noted and the reduction of this item to its previous proportions was voted. A new item, to provide in the regular Budget for the expense of bringing speakers to Synod, previously taken care of out of "Contingencies", was added, in the amount of \$500.00. The policy was adopted of prorating to dioceses and districts the entire Budget of Synod and of establishing a Reserve Fund, to which any lapsed balances remaining at the end of any fiscal year shall be credited. After some discussion, the theme, "Evangelism Is Your Vocation", was adopted for the 41st Synod and a tentative program was worked out. Consideration was given, as directed by the 40th Synod, to a progress report of proposals by a Joint Commission of the General Church with regard to changes in the provincial structure.

THE ANNUAL MEETING met on May 3, 1960, in the Conference Room of the Diocesan Headquarters of the Diocese of Los Angeles. Council approved the annual report of the Treasurer and recommended the submission to Synod of the Tentative Budget, previously considered at the Stated Meeting and without further substantial change. After resolving that the offerings at the 41st Synod be used, at the discretion of the President, to supplement income of a seminarian from the Province, it was decided, after discussion, to appoint annually at the Stated Meeting a committee to study proper allocations of Synod offerings and to propose allocations to the Annual Meeting each year.

Appendix B

THE DEPARTMENT OF MISSIONS

The Department of Missions is pleased to report the steady growth and expansion of Missionary work in the Province. In almost every area there is manifest a determined effort to keep the Church abreast of current needs. We live in the part of our country which is growing most rapidly, and we find that bishops, clergy, and laity are providing not only for present work, but are, with foresight and imagination, planning for the future potential of the Church's expansion.

We note with real interest the following:

- (1) The decision of the Diocese of Arizona to set minimum salaries for married priests at \$4000 *per annum*.
- (2) The measure of self-support in Honolulu is now at the eighty-per cent level. Special note should be made of the opening of work with Filipino-speaking groups on four islands.
- (3) The Diocese of Oregon has shown unusual growth in the Portland area, due especially to the work of Perpetual Deacons.

For all that has been accomplished in the Name of Our Lord Jesus Christ we give God the glory and the praise.

Respectfully submitted,
ELMER B. CHRISTIE
Chairman, Department of Missions

AREA	Total Raised for Missionary Work	New Missions Established	Missions Closed	New Churches & Other Buildings Put into Use
Alaska	\$ 14,917	0	0	4
Arizona	108,683	2	2	6
California	209,725	3	0	8
East Oregon	41,023	0	0	0
Honolulu	105,751	13	0	18
Idaho	61,900	1	0	7
Los Angeles	1,111,431	5	0	14
Nevada	24,190	0	0	1
Olympia	167,665	4	0	15
Oregon	93,426	3	0	6
Philippines	17,752	27	2	13
Sacramento	45,184	2	0	3
San Joaquin	92,244	3	0	9
Spokane	63,447	2	0	2
Utah	No report			
TOTALS	\$2,157,338	65	4	106

Appendix C

THE DIVISION OF YOUTH

Under the sponsorship of the Division of Youth of the Eighth Province, a conference was held for the diocesan or district officers of the Episcopal Young Churchmen, together with the diocesan or district Youth Advisors. The delegates gathered at the conference center of the Missionary District of Spokane at Coeur d'Alene, Idaho, July 5-9, 1959. At this time, may we take the opportunity of expressing to the Rt. Rev. Russell Hubbard, D.D., and his staff, our gratitude for the gracious hospitality extended to the delegates.

Representatives were present from the following dioceses and districts: Arizona, California, Eastern Oregon, Los Angeles, Nevada, Olympia, Oregon, Sacramento, Utah, and Spokane.

For the first time in recent history, a dual conference was organized. The delegates from the E.Y.C. met with the Rev. L. Franklin Evenson, Provincial Youth Advisor. The diocesan or district Youth Advisors met under the leadership of the Rev. William F. Licht, Executive Secretary of the Division of Youth of the Diocese of Los Angeles. The purpose of these conferences was to help the delegates and advisors examine their roles as leaders of young people in their various jurisdictions.

The young people considered the nature of the Church and her mission to the world. Having defined the task of the Church, the young people then went on to discuss how E.Y.C. in the various dioceses and districts might draw up a program which would further the mission of the Church to young people. They expressed a great deal of concern as to the place of young people in the life of the parish to which they belong. There was a feeling among them that the youth program of the local parish was an adjunct to, rather than a vital part of, the program of the church. Their programs on a diocesan level must help the parish or mission to recognize that the young people of the Church, as baptized and confirmed people, are ready to take their places as responsible citizens of the Christian Family and that they are ready "to work and pray and give for the spread of his Kingdom."

The conference for adult advisors was concerned with giving aid to the district or diocesan Youth Advisor in the fulfillment of the task assigned to him. In their first session they discussed the question, "What is the Purpose of Youth Work to the Church?" They brought out the fact that youth work is designed to help young people find their place in the life of the Church and to be living witnesses of the gospel of Jesus Christ in their family, school, community, and vocational life. Young people must be helped to:

1. Know Christ and make him known to others.
2. Show they are concerned about life going on now and in the future.
3. Bring themselves and other young people into a redemptive relationship with God and each other.
4. Help each other learn how to take care of their Church, because they are members of one family in Christ.

In session two, they discussed the task of the diocesan, district Youth Advisor, in relationship to the purpose of youth work. The D.Y.A. must be one who can:

1. Furnish an organized training program for the adult advisor in the parish and a program of leadership training for the young people.
2. To be a recruiter of resource people who could form a Division of Youth on a diocesan level, which would plan the strategy of the diocese's program and give direction to it.
3. To evaluate the work going on and keep the goal of the youth program centered upon the established purpose of youth work.

The adult advisors, then, went on to investigate the types of people who could provide resource in the fulfillment of his task and to discuss the organization and function of a Division of Youth as part of the structure of the Department of Christian Education in the diocese or district.

As a result of this conference, the diocesan Youth Advisors would make the following suggestions concerning their activities as advisors to young people:

1. That appointments of diocesan or district youth advisors be made on a two-year service basis. They felt that changing youth advisors annually did not give the appointee ample time to develop a program or to establish contacts necessary to fulfill the task.
2. That a Division of Youth be established in each diocese or district, to aid and counsel the advisor in his work. This division should be composed of clerical and lay members who could be resource persons in the development of the youth program.
3. That an annual program on a Provincial level be established for the training of diocesan or district Youth Advisors.
4. That the Department of Youth of the Province be included in the activities of the Provincial Department of Christian Education.
5. That the Provincial Youth Advisor be appointed for a term of three years and charged with the development and promotion of a program of leadership training for diocesan and district E.Y.C. officers and for the diocesan or district Youth Advisors.

Respectfully submitted,

The Rev. Alexander K. Campbell
Chairman, Department of Youth,
Eighth Province

The Rev. William F. Licht,
Executive Secretary,
Division of Youth,
Diocese of Los Angeles

YOUTH ADVISOR'S REPORT

To the Synod of the Province of the Pacific

The seventh annual Provincial Summer Conference for Youth Advisors and High-School delegates was held July 5-9, 1959, at Camp Cross on Coeur d'Alene Lake in the Missionary District of Spokane. Eleven continental jurisdictions were represented. This is the widest representation we have had since the Summer program was instituted under Burton Salter at Tacoma in 1953.

The High-School Delegates were led in a Parish Life Conference by the Provincial Advisor, assisted by Mrs. Robert Baucom of Spokane. The Adult Advisors were led in a Leadership Training Program by the Rev. William F. Licht of Los Angeles, assisted by Miss Carol Williams.

This year the Conference will be held June 25-29 at Camp Galilee in the Missionary District of Nevada. The National Youth Advisor, the Rev. Richard Harbour, will present the program. It is hoped that the widest possible representation will be present so that a provincial Youth Council can be organized. The Provincial College Chaplain will also be present, in order that the youth-work program and the college program can be more effectively coordinated.

The provincial budget for youth work provides for the fees for one adult advisor and three High-School delegates at this conference from each diocese and district. This is generally understood to be the best proportion for a conference. Alternate delegates and assistant advisors may be registered by paying the rate of the conference center at which the conference is held. Some help toward travel expenses is allocated to missionary districts.

At this time, I regret that I must resign this post. The Synod Council may determine the method of choosing or appointing my successor. I shall be happy to help him in any way.

The Rev. L. Franklin Evenson,
Provincial Youth Advisor

Appendix D

COMMISSION ON SEAMEN'S WORK OF THE EIGHTH DISTRICT

To fill the vacancy created this past year by the resignation of the previous chairman, the President of the Province appointed Mr. Floyd Arwine, Program Director of the Seamen's Church Institute of San Pedro, California, as chairman of Commission on Seamen's Work.

Mr. Arwine has conducted a survey through correspondence with various people on the West Coast and through questioning of seamen, and has uncovered a very definite need for a seamen's agency in two, and possibly three, vital areas within the Eighth Province. The vital areas, ranked as to importance are: San Francisco, California, Seattle, Washington; and Honolulu, Hawaii.

At present, there is only one Seamen's Agency connected with the Episcopal Church in the Province. That Agency, located in new quarters in San Pedro, California, under the direction of Mr. Arthur Bartlett, has gradually changed the concept of Seamen's work within the whole United States. Work on expanding the facility with a small branch in Long Beach has been going on this year and, if present plans are carried out, will be completed before the year's end.

With the changing concept of Seamen's Work, sleeping quarters or a hotel operation is not a vital question. It is true that a small dormitory facility can be handily utilized; however, the club-room type with specialized Church, counseling, and social services, within a framework of interest and knowledge of seamen and their particular needs, more suits this changing concept.

While it is true that a job will mold the man, the man in turn will tend to fall within a certain job classification. Seafaring is something more than just a job. It is a distinct way of life which has existed for centuries. It has, in the main, very little in common with factory work or employment ashore.

Competing for some 47,000 jobs, are approximately 103,000 seamen in all classifications. For this reason alone, seafaring is a rather precarious livelihood. Attendant with this is short employment, disruptions in family life due to absences, and naivete in regard to money and social values.

Seamen as a group, while protesting, tend to be of a religious nature, and, if approached with permissiveness, will embrace a faith offered on that basis.

Historically, the Episcopal Church has been in the forefront in seamen's work. Now, it has been granted, within the framework of the Eighth Province, to explore the need, obligation, and desire to carry on this important phase of the Church's missionary work.

As with the rising scale of living throughout the country, there has also been a concurrent rise in church attendance. So is it also true of the seafarer. With his rising scale of wages, he has tended to assume more responsibilities of a family nature and has a growing need for Christian relationship.

With the attendant absence of a weekly payroll, the danger of accident and many other social pitfalls due to the nature of his work, the seamen still need Christian concern and understanding.

The Church can fill this real and definite need by not only helping the seaman and his family in time of crisis, but also including them in the framework of the Church's Christian Social Relations structure.

In this way, by fulfilling its historic role of service to seamen, the Church furnishes a stabilizing influence between the seaman, his family, and the community.

Appendix E

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Following the Synod of last May in Spokane, the Provincial Department held a training conference, led by the Rev. Kenneth E. Nelson, the Rev. Arthur E. Walmsley, and Miss Katharine Guice, of the National Department. The meeting was well attended and received by chairmen and members of the various diocesan and district departments in the Province.

The Provincial chairman has written to the various diocesan chairmen for reports on their activities during the past year, and herewith summarizes material received, with replies having come from Los Angeles, California, Olympia, Honolulu, Sacramento, and Idaho:

Sacramento

The Rev. Lloyd F. Gebhart, chairman, reports that in Sacramento most of the Department's time has been spent in research, disseminating information to the various parishes and missions. They have had a regular column in the *Sacramento Missionary*, entitled "Who Is My Neighbor?" The chairman has attended the White House conference on children and youth, and has encouraged parish committees on Christian Social Relations.

In the field of Christian citizenship the Department sponsored a resolution of the clergy in the Diocese urging the abolition of capital punishment in the State of California.

Idaho

The Venerable William C. Johnson reports that the Department in Idaho is working through four divisions, as follows:

The Health and Welfare Division worked with St. Luke's Hospital, Boise, in establishing visitation procedures for official Church hospital visitors, both clergy and lay. The Division encourages Episcopal clergy in the District to make these procedures a matter of concern in their local ministerial associations.

The Christian Citizenship Division is represented on the Governor's Commission on Aging, Board of Directors of The Mental Health Association, V.N.A. Two members are presently helping set up policies and program for a V.N.A. Auxiliary to provide home visits to the aged and shut-in.

The Armed Forces Division promotes the presentation of the Armed Forces Packet to those entering the Armed Forces, presentation to be made at a regularly scheduled Sunday Church service.

Migrant Labor in Southern Idaho received the major portion of the Department's budget. This support enabled a Spanish-speaking social worker to remain in the field four weeks longer than would otherwise have been possible.

Los Angeles

The Department, under the Rev. John H. Burt, chairman, has followed a six-point program:

1. To foster the formation, in every parish and mission, of a local Christian Social Relations committee.
2. To resettle in the Diocese 200 refugees.
3. To stimulate thinking about problems arising from the development of nuclear weapons.
4. To alert the Diocese on problems of racial tension.
5. To provide a guide for churches working out a ministry to the aged.
6. To promote a committee for study of the needs of diocesan institutions.

Promoting this program, eighteen speakers were recruited, and a series of regional dinner conferences were held. Total attendance was over six hundred. These were followed by all-day conferences for parish and mission chairmen. Through the efforts of Miss Lucille Richards and her committee, the Diocese of Los Angeles has the enviable record of resettling 502 Dutch Indonesian refugees in 1959.

A guide for parishes in work with the aged was prepared, and conferences held on this subject. A commission on the urban church has been organized, and clergy conferences held; a commission on alcohol continued its work of previous years by presenting programs, educational material, and cooperating with State and other agencies.

District of Honolulu

Under the leadership of the Rev. William R. Grosh, chairman, the District of Honolulu has carried on activities in all of the traditional areas of this Department and the world-relief area. Two tons of clothing were shipped to Taiwan, support was given to the "Share Our Surplus" program of Church World Service, and the annual offering of thanksgiving to the Presiding Bishop's Fund for World Relief amounted to over \$1,000. Through the Division of Community Services, encouragement was given for the use of facilities of parishes and missions for community organizations. The Health and Welfare Division has helped sponsor an annual workshop on religion and mental health, and has also assumed responsibility for the sacramental and pastoral ministry to people in hospitals and institutions.

The Diocese of Olympia

Under the chairmanship of the Rev. John A. Huston, the Department has been primarily concerned with the areas of care for the aging, care for unmarried mothers, planning in connection with the next session of the State Legislature, and relationships between the Department and the parish.

On the diocesan level, the Department has been studying proposals for a retirement home project. At the parish level, there is a notably increased interest in the establishment of day centers for older people, using parish facilities during the week.

An initial proposal for a home for unmarried mothers has been drawn up and the proposal received a \$50,000 allocation from the current capital-funds campaign of the Diocese. There is every expectation that in another year this project will actually have been achieved.

The Department has joined the round table of some thirty-five State groups operating in the social welfare field, to exchange information on general welfare needs and legislative planning. This is intended to develop into a general program of education of our own people in their role and participation in the next session of the Legislature, and the bills and issues which are crucial in the eyes of the Department.

The Department is working with a few parishes, attempting to develop techniques of communication and motivation to assist them in learning how to work more widely among all the parishes and missions, particularly through parish and mission councils.

California

The Department in California has had numerous activities during the year. Highlighting these have been the resettlement of forty-four families of refugees, mostly Dutch Indonesian nationals; and participation in the direct-relief program of Church World Service. The Department has been particularly active in service and referral agency work, including marriage counselling, foster homes, nursing care for the aged, etc. The Department is engaged in research work in developing plans for a Mission District presbytery in the downtown area of San Francisco.

The summation of activities in the various departments that reported is necessarily very brief, but may serve to show the wide variety of interest and concern and the large amount of work that is being done through diocesan departments in the Eighth Province.

Respectfully submitted,
The Rt. Rev. Norman L. Foote,
Chairman

Appendix F

BOARD OF EXAMINING CHAPLAINS

1. The Joint Commission on Theological Education is composed of three bishops, the deans of the seminaries, an examining chaplain from each province, and three laymen. Bishop Stokes of Massachusetts is chairman, and the other bishops are Goodwin of Virginia, and Corrigan of Colorado. The Secretary is the Ven. Henry P. Kruse of Buffalo, N.Y. The commission meets as a whole once a year, but between these sessions an executive committee directs the work of the commission. A proposal has been advanced for the reorganization of the Joint Commission into a slimmer body. Next General Convention will probably have this item on its agenda.

The last meeting of the Joint Commission was held January 14-16 at Seabury House. Of its agenda the following items are of wide importance. A committee, with Bishop Gibson as chairman, reported on study given to the question of revising the *Syllabus of Theological Studies*. It was moved that if the Syllabus be re-issued at present it be so with minor changes only, but that a new committee be appointed to prepare a thorough revision. Bishop Corrigan reported for his committee on Trends in Theological Education and the Perpetual Diaconate. A questionnaire addressed to bishops brought partial answers, but these reveal a significant widening of theological training for laymen and perpetual deacons. A complete and accurate report will be forthcoming. Meanwhile, a few facts indicate this enlargement of enterprise — ninety-six men are in part-time (i.e., diocesan) training schools preparing for Holy Orders; ninety-three are in "other training programs" (i.e., reading for orders) in one way or another. Of the Perpetual Diaconate, ten dioceses say they don't want it; 21 are training 101 men, and of these, 66 are in training schools or under directors of studies (examining chaplains, rectors, home-study courses); thirty-three per cent of all candidates reported (870) are over 32 years of age. It was voted that this Committee on Trends be continued and that it study ways and means of grants-in-aid to postulants and candidates in their course of training. . . . In the discussion, this committee also reported suggestions being made increasingly that more subjects be added to seminary curricula, and this has implications with regard to the length of the seminary course and the diaconate. The Joint Commission recorded a strong emphasis upon the attainment of the university degree of Ph.D. for seminary faculty, college and university teachers, and even for parochial clergy. . . . The "Manual for Examining Chaplains" prepared by our 8th Province Board was presented. It met with hearty approval, both for its objective of standard procedures and requirements and its stress on "relevance" in the examination questions. A resolution was passed, calling on General Convention to arrange a national conference of examining chaplains in the next triennium. The Joint Commission recognized the existence of various agencies carrying on theological instruction, and moved a resolution to the House of Bishops that the "Joint Commission be

charged with oversight of the whole enterprise of theological education, not only the seminaries, but also the training schools for women, clergy-training centers, theological education of laymen, and post-ordination education. . . ."

2. The Board of Examining Chaplains of the 8th Province, the Rev. Louis B. Keiter of Portland, Oregon, chairman, who is also chairman of the Oregon Board, is keenly aware of the total process of theological education, and is hoping to have next year a two-day conference, in order to have time to discuss the Perpetual Diaconate and examinations to give for it, and other matters which arise out of the report of the Joint Commission for Theological Education, as well as out of the common situation of the chaplains; also, to have time for conferences between chaplains and the diocesan groups in the seminary student body.

Our last conference was one of the best. Twenty men attended from all but three of the continental jurisdictions of this Province. There is an impressive meeting of minds and harmony of spirit in the adoption of principles and standards in examination methods and requirements. On the national level, the hope has been expressed for standard national canonical examinations. We of the 8th Province have so far been content to work toward agreement in method and intellectual standard. The suggested Manual, where used, has proved an effective aid toward this end. The last meeting of the Board recorded again a unanimous approval of these suggestions.

Meanwhile, we are aware of the need of much work yet to be done. The Special Committee (the Rev. Galen Onstad of Redding, California, Diocese of Sacramento, chairman) sent out a questionnaire to all bishops and board chairmen of this Province for the purpose of attaining a clear picture of the organization and actions of the several boards. Of the 39 questionnaires mailed, 27 were returned. Questions pertained to numbers of board members, rotation of membership, the role of the bishop in examinations, how much time is required for examinations, the ratio between written and oral examinations, methods of reading and grading, etc. This report has been mailed to all bishops and board chairmen of the Province. It is of such importance that it could well be incorporated in the synod proceedings. Of details only a few can be repeated here. Twelve jurisdictions agreed with the Provincial Board's stated purposes. Six boards said they hoped for standard examinations for the whole Church. Five boards were not satisfied with the present wide-spread procedure of giving one examination for diaconate and priesthood. In eight jurisdictions the bishop takes an active part in the examinations, in seven he does not. In eight the bishop accepts the conclusion of the board; in six he makes the final decision.

I would like to express gratitude for the increasing support, both in travel aid and other expenses, and the good will which our bishops and the Provincial Council as a whole are giving the efforts of the Provincial Board in this endeavor to contribute positively toward common standards of canonical examinations in this province.

3. Examining chaplains are being used more and more to direct theological education in its various areas and purposes. To what extent this is true I am not able to say just yet. But there is an excitingly interesting and constructive effort at wide theological education going on in this Province. My solicitation of information brought me these facts, but again it must be said that there is more going on than my report can indicate.

In the Diocese of California there is, of course, the School of the Prophets. It has in the course of a year from 4 to 8 sessions, with an average attendance of about 15. This same diocese has about 150 lay-readers. Their certification depends largely on the recommendations of clergy, but within two or three years a standardized lay-readers' training program will probably be in effect. A select number of laymen are being trained for the Perpetual Diaconate. Their training fol-

lows a syllabus of studies prepared by the Diocese, based mainly on the CHURCH'S TEACHING SERIES. Once a year, the Board of Examining Chaplains gives examinations based upon these six books. Scattered among the churches are local schools of religion or theology, in addition to which laymen are encouraged to enroll in the Laymen's School of Theology at the Pacific School of Religion, with the result that in the Fall term Episcopalians represented the third largest group enrolled there.

In Los Angeles, the lay-reader's training is based on the *Lay-reader's Manual* of the National Council, and each rector or vicar is charged with the lay-reader's preparation. Examining chaplains administer the examinations and certify the passing of the examination, whereupon the license is issued. At present, Los Angeles has 353 lay-readers. Plans for on-going theological education of lay-readers and laymen generally, as well as for post-seminary study, are being made under the direction of a special committee, and such sessions are to be centered in Bloy House.

The Diocese of Olympia expresses the very real hope that a diocese-wide policy of lay-readers training will soon be instituted. Toward that end, some regional training sessions were planned for Lent.

The Missionary District of San Joaquin has prepared a leaflet of "Standards for Licensing Lay Readers." This sets forth canonical requirements of age and residence, personal requirements, spiritual, physical, educational; examinations to be taken; and the set-up of a Lay-readers Commission. Rev. Max Drake, himself one who started as a lay-reader in Visalia, is the chairman of this commission. Each Fall there is a one-day session of all lay-readers. Lectures are given, as well as a general examination. Then the candidate is given a certificate from the "Layreader and Catechist School", which certifies that requirements have been met. Each certificate is signed by the day's instructor, the director, and the bishop. The day ends with an impressive service of dedication and investiture. Sixty-one men have come under this program. The District expects to strengthen examination procedures and to embody in its program standards which are forthcoming from General Convention.

The Diocese of Oregon is working on a formal diocesan program for the training and certification of lay-readers. The Board of Examining Chaplains has this assignment and further certification of lay-readers awaits the institution of this plan. Perpetual Deacons have been trained for some years. They have been put into special classes under the auspices of the Board. The classes have met for one very long evening each week for a period of not less than 18 months. The best available resources among the clergy have been used, and standard theological works have been assigned for reading in all the areas in which examination is required. A very few "quite elderly men" have prepared by reading under the guidance of two or more priests. In the endeavour of on-going theological education for clergy and laymen, formal seminars have been conducted on larger than parochial bases; and, of course, there are the regular Summer sessions for clergy at Gearhart.

Dotted all over the map of the 8th Province are training centers for adult education, and everywhere there seems an increasing effort to make sessions conducted in them (for example, summer conferences) definitely planned occasions for formal theological education. Society has awakened to the need of disseminating the substance of advanced education to adults generally without particular professional purpose. Equally, we have come to know that theological education is essential to all Church members and not only to those looking toward ordination or teaching in Church Schools, or serving as lay-readers. There is some difference in method and curricular offerings, but the substance of fact and thought belongs to modern citizens of the Church. The 8th Province, through its seminary, its Board of

Examining Chaplains, and its diocesan endeavors, is in the forefront of this large enterprise of education theologically.

—Frederick A. Schilling, Secretary, the Provincial
Board of Examining Chaplains, and Member of the
Joint Commission on Theological Education.

Louis B. Keiter, Chairman, the Provincial
Board of Examining Chaplains.

Appendix G
THE PROVINCE OF THE PACIFIC (8th)
TREASURER'S STATEMENT OF CASH RECEIPTS
AND DISBURSEMENTS

1959-60 **For the Fiscal Year ended April 30, 1960**
 Budget

\$21,580.00	Estimated available funds	
	CASH RECEIPTS	
	From Dioceses and Missionary Districts,	
	1959-60 Assessments (In Full)	\$20,356.44
	From other sources:	
	Synod Collections	555.62
	Women's Auxiliary towards Journal Expense	65.03
	Domestic & Foreign Miss. Society, N. Y. for	
	Stipend of the Rev. Mr. McCabe, May-Aug.	1,333.32
	For Stipend of the Rev. Mr. Gordon, Feb-	
	ruary-April	999.99
	For travel expense of the Rev. Mr. Gordon	200.00
<u>\$21,580.00</u>	Total Receipts.....	<u>\$23,510.40</u>

Detail of Budget	DISBURSEMENTS	
\$ 500.00	Secretary's Office	\$ 500.00
300.00	Treasurer's Office	300.00
400.00	Synod Expense	300.92
500.00	Journal Expense	299.18
5,980.00	Department of Colloge Work.....	5,980.00
1,000.00	Department of Youth.....	1,000.00
1,200.00	Department of Christian Education.....	1,200.00
100.00	Department of Publicity and Promotion.....	None
700.00	Council Travel Expense, Stated Meeting	1,036.83
50.00	Rural Work	None
600.00	Committee on Laymen's Work	600.00
600.00	Department of Social Relations	266.03
700.00	Expense for Prov. Repr. of Women's Auxiliary	700.00
5,000.00	Church Divinity School of the Pacific.....	5,000.00
2,000.00	St. Margaret's House	2,000.00
200.00	Stationery, Postage, Auditing	84.24
400.00	Travel of Provincial Officers to Synod	277.50
150.00	Examining Chaplains' Expense.....	150.00
700.00	Girls' Friendly Society	700.00
500.00	Contingency Fund	385.23

<u>\$21,580.00</u>	Disbursements of Budgeted Items.....	<u>\$20,779.93</u>
	St. Andrew's Seminary; Synod Offerings	\$ 555.62
	Printing Auxiliary Section of the Journal	65.03
	The Rev. Mr. McCabe's Stipend, 5/1/59-7/31/59	999.99
	The Rev. Mr. Gordon's Stipend, 2/1/60-4/30/60....	999.99
	The Rev. Mr. Gordon's Travel Exp., 2/1/60-4/30/60	200.00
	Dom & Foreign Miss Soc., N.Y., Lapsed Bal.	
	Mr McCabe's Stipend	333.33
	Total Disbursements	<u>\$23,933.89</u>
	Cash Disbursements in excess of Receipts.....	\$ 423.49
	Cash on Deposit April 30, 1959.....	1,223.56
	Cash on Deposit April 30, 1960.....	<u>\$ 800.07</u>

Respectfully submitted,
 John Vassie, Treasurer

Appendix H **PROVINCE OF THE PACIFIC** **1960-61 BUDGET**

As Recommended by Provincial Council at Annual Meeting, 5/3/60

	1959-60 Budget Approved by Synod	1959-60 Budget Expendi- tures	Council Recommen- dation, '60-'61 Budget	Increase or Decrease Over 1959-60
A. Secretary's Office	\$ 500.00	\$ 500.00	\$ 500.00	
B. Treasurer's Office	300.00	300.00	300.00	
C. Synod Expense	400.00	300.92	400.00	
D. Journal Expense	500.00	299.18	500.00	
E. Department of College Work....	5,980.00	5,980.00	6,900.00	\$920.00
F. Dept of Christian Education..... (inc. Division of Youth)	2,200.00	2,200.00	2,200.00	
G. Dept. of Publicity & Promotion	100.00	None	100.00	
H. Council Travel Expense..... (Fall Stated Meeting)	700.00	1,036.83	700.00	
I. Rural Work	50.00	None	50.00	
J. Committee on Laymen's Work	600.00	600.00	600.00	
K. Dept of Social Relations	600.00	266.03	350.00	(250.00)
L. Expense for Prov. Repr. of W.A.	700.00	700.00	700.00	
M. Church Div. School of Pacific..	5,000.00	5,000.00	5,000.00	
N. St. Margaret's House	2,000.00	2,000.00	2,000.00	
O. Stationery, Postage, Auditing....	200.00	84.24	200.00	
P. Travel, Prov. Officers to Synod	400.00	277.50	400.00	
Q. Examining Chaplains' Expense	150.00	150.00	150.00	
R. Girls' Friendly Society.....	700.00	700.00	500.00	(200.00)
S. Travel Exp. Speakers at Synod	None	None	500.00	500.00
T. Contingency Fund	500.00	385.23	500.00	
	<hr/> \$21,580.00	<hr/> \$20,779.93	<hr/> \$22,550.00	<hr/> \$970.00

Appendix I **THE INTERIM COMMITTEE TO STUDY THE PROPOSED PROVINCE-CONTROLLED COLLEGE FOR MEN AND WOMEN**

In our report to you two years ago, at the session of the Synod meeting in Reno, Nev., we itemized our findings, which were the result of correspondence with at least six administrators in higher education, including three college presidents of Church institutions. Briefly, we found that within the territory of this Province, including Alaska and Hawaii, there are a total of 49 colleges and universities affiliated with Church groups. In this list the Episcopal Church is conspicuously absent. Our Church must depend for its trained leadership upon graduates of State colleges or colleges controlled by other Churches or independent groups

In our report we gave a studied and detailed estimate of costs, management, and physical outlay, necessary before undertaking such a major enterprise as a college. We advised starting with a Freshman class and adding the other three classes in successive years. We told of suggested areas or sites, as suggested by the educators above mentioned. We found that a college could not depend for operating costs upon gifts and tuitions alone, but must have an endowment of a substantial size to balance the expense incurred. It was found that a college should be fairly close to a large metropolitan center in order to attract some day pupils and in order to have certain cultural advantages. We estimated the probable acreage necessary for a campus. Lastly, we noted in our findings that a co-educational college was to be desired; one which would provide liberal arts, science, and (we add) teacher training.

Our findings were accepted with thanks by the Synod. They will be found in the Synod Journal for 1958. At that time, the Synod was of the opinion that nothing could be done by it in this worthy endeavor until the fund campaign for the expansion of the Church Divinity School of the Pacific was concluded in the spring of 1960. In the meantime, some publicity concerning the college has been printed in the various diocesan and district papers of our Province, with the result that many interested clergy and laity have written for further information. Some of these have suggested possible sites. In July of 1959 your chairman met with five interested clergy of the Diocese of California (including the Revs. Davis S. Hill, Jerome F. Politzer, Harvey E. Buck, Dr. E. L. Brunner, Canon James P. Shaw) and Miss Ronny Gilmore of the Department of Promotion of that Diocese. We spent a day in discussion and in visiting possible available locations in the Monterey peninsula area. In February, 1960, your chairman spent a day in the Diocese of Sacramento discussing with the Rev. George P. Sampson a site near him where the city officials are very interested in attracting a college of this sort into their community and would probably donate ground for it.

We have likewise been in touch with prominent business executives, who have been substantial donors in their own dioceses. These are of the opinion that the proposed college is both feasible and would meet a real need. They do not believe it would be too difficult to obtain a guaranteed fund of \$70,000 to \$100,000 annually for a period of years from a number of interested Church people of the Province until such a time as an endowment of necessary proportions could be obtained.

There are now 220,800 communicants listed in the Province, exclusive of Alaska and Hawaii, and 112,838 Sunday School pupils. The total receipts as last reported in the Church Annual were \$16,280,540. Educators conservatively estimate that within the next ten to fifteen years the college enrollment in this country will double in size. They are frankly concerned as to the ability of present college facilities to absorb such an increase. We know how difficult it is for students today graduating from high school to be assured entrance into a college of their choice. To quote the assistant to the dean of one of the Church colleges on the West Coast, himself an Episcopalian, "It appears that mass education on the college level will in the future be done by the gigantic State-financed schools and quality education will be done by private institutions." In every parish there are Church families who are looking for a smaller private college which can give to their children greater supervision and deeper personal interest which they cannot possibly receive in the very large university. They do not wish their children to be mere numbers among thousands of undergraduates. They would like to send their young people to an institution where the precepts of Christianity are stressed and encouraged.

It has been 72 years since our Church in this country has established a four-year college. This was St. Paul's, Lawrenceville, Va. We have

no college of any kind controlled by our Church west of the Mississippi River. High transportation costs discourage our young people from entering eastern Church colleges. The prospect of giving a Church-related education of a college nature to our youth challenges us as it did Philander Chase in Ohio more than a century ago. He and others, like the undaunted Rev. James Lloyd Breck, sought to create seminaries and colleges for the growing West, even in California.

Your committee has purposely not wished to proceed further in its investigation, lest its efforts be confused in people's minds with the major development of the Church Divinity School of the Pacific. After this campaign is over we purpose to get in touch with all the clergy of this Province seeking estimates of students who might be interested in a Provincial college and donors who might be willing to back it. Cards asking this information are already printed and will be mailed within the next thirty days.

We would like to thank Synod for the confidence placed in us, and we would recommend to the Synod and its officers that an executive committee be appointed to take the place of the original investigating committee. A more centralized executive group could better carry on in investigating and planning than the original committee, whose members lived so far from each other.

Appendix J

DEPARTMENT OF COLLEGE WORK

The members of the Executive Committee of the Department of College Work of the Eighth Province are: the Rev. Norman E. Stockwell, Chairman; the Rev. David Gordon, Executive Secretary; the Rev. E. Lawrence Carter; the Rev. J. Ogden Hoffman, Jr.; the Rev. Charles Neville; the Rev. Clyde Everton; and the Rev. Ward McCabe. The Rt. Rev. Ivol Curtis was elected at the last session of the commission to serve out the unexpired term of the Rt. Rev. Donald Campbell who resigned in 1959.

The provincial budget for college work, approved by Synod, is \$5,980, which is used to pay part of the stipend of the Executive Secretary, plus his living expenses, travel, and office maintenance. We also receive a direct grant from the National Division of College Work in the amount of \$4,000, which is applied to salary, plus two extra items: one for \$800 to be used for travel, and the other of \$500 which is a subsidy to help defray the expenses of the Annual Chaplains' Conference held each winter. The department asks that this Synod approve an increase in budget allotment of \$920, which is an \$800 increase for stipend, and a \$120 increase for pension premium.

Besides the meeting of the full department, which always convenes at Synod, and the chaplains' conference, the executive committee met on June 30, 1959. The purpose of this special meeting was to discuss all the various problems posed by the resignation of the Executive Secretary, Ward McCabe, and the securing of a qualified successor. Among matters considered were the following:

- A. Whether to continue the full-time executive position. The consensus was strongly in favor of continuance, in order to build on the firm foundations of our college program in the Province established to date.
- B. The location of residence in the Province of the Executive Secretary. The most important consideration appeared to be the proximity of adequate transportation facilities and concentrations of student populations. Considered areas which met these

requirements were Seattle-Tacoma, San Francisco Bay Area, and Los Angeles.

- C. A job description in the light of the past two years' incumbency:
1. The work of the Executive Secretary is currently more that of securing replacements to fill vacancies than of securing new men for new posts.
 2. The roots of college work need to be carried back into the youth work of the Province and its parishes as organized through dioceses and convocations.
 3. There is room for much improvement in relations between college and parochial clergy, with particular reference to the referral of students to college chaplains by parish priests.
 4. The problem of an adequate ministry to the many junior colleges in the Province calls for serious study and more effective action.
 5. The whole Church in the Province needs education in the fact that college students continue to be parishioners while in college and thus need a continuing ministry from the home parish.
 6. There is need for small study conferences on college work and its rationale, planned for and with the clergy of the dioceses and districts for getting across the college-work message and opportunity to the whole Church.

The general meeting of the executive committee served to outline for the new Executive Secretary the hopes and expectations of the Province with regard to his work and the best possible way of fulfilling needs outlined in the job description. The new Executive Secretary, the Rev. David Gordon, who took up his official duties for the Province as of February 1, 1960, was formally introduced to all the college chaplains and other workers at the annual chaplains' meeting held at the School of the Prophets the first week of February, and it is the pleasure of the chairman of the department to introduce our new Executive Secretary to the whole province at this Synod.

Further business discussed at the February meeting of the executive committee was to give careful consideration to the requests for grants-in-aid from the National Council for college work in the province. The grants for the current year amount to \$25,308, ranging from \$250 for Utah, to \$6,787 for the Diocese of California.

The Department would like to take this opportunity to thank Dean Johnson and all members of the Church Divinity School of the Pacific for making it possible for the new Executive Secretary to have office space at the Seminary. This is a most strategic location and will add real impetus to the outreach of the Rev. Mr. Gordon. Some of the unused funds accumulated during the five-months' period that we were without an Executive Secretary were used to provide equipment for this new office. Any priest or layman of the Province who wishes to make contact with the Rev. Mr. Gordon may do so by writing him at C.D.S.P., 2451 Ridge Road, Berkeley, California.

We wish to have it known that our Executive Secretary is available to all bishops, priests, and lay people of the Province for consultation or assistance in any way that he can be used. Please do not hesitate to call upon him to speak at diocesan conventions or convocations or to assist in personnel replacements, particularly in college locations.

The Executive Committee of the Provincial Department of College Work wishes to express to all members of the Eighth Province its sincere appreciation for the continued support of this most important work and the fine cooperation which has been apparent from every quarter. We dedicate ourselves to continued vigorous work in connection with our academic communities and appreciate the opportunity to spread the Gospel throughout this most fertile missionary field.

Respectfully submitted,
Norman E. Stockwell,
Chairman

Appendix K

WHEREAS the death penalty demonstrably fails to deter capital crime, to rehabilitate the criminal, or to protect society, and

WHEREAS the taking of life by the State fails to take into account the Christian Doctrine of Redemption, and

WHEREAS the Synod of the Province of the Pacific Meeting at Phoenix, Arizona, expressed its opposition to the death penalty, now

THEREFORE, be it resolved that this 41st Synod of the Province of the Pacific reiterates the stand taken by it previously and the stand of the General Convention of the Protestant Episcopal Church in the United States of America in 1958 and calls upon the legislators of our several States to abolish the death penalty and to enact legislation aimed at the rehabilitation of the offender.

Appendix L

THE CHURCH DIVINITY SCHOOL OF THE PACIFIC

Annual Report of the Dean of the Synod of the Province

May 5, 1960

It is a pleasure to report to the Synod the progress made by the Divinity School during the past year. This could not have been achieved without the support of thousands of persons throughout the Province.

The new academic building, Shires Hall, was completed and dedicated. This structure, which cost \$455,000, houses the Library, classrooms and offices. Approximately half of the cost of the building was borne by the proceeds of the "Builders for Christ" campaign, and the remainder will be paid for through the campaign now in progress.

All Saints' Chapel has been remodeled so as to provide seating for approximately 180 persons, by including the former Library and constructing a rather large crossing where the sanctuary is located. The result is both functional and beautiful.

Our architects, Skidmore, Owings and Merrill, are now working on plans for the next phase of construction, a large dormitory and refectory.

These developments have been made possible by the campaign which was approved by the Synod of the Province of the Pacific in 1958. During the first six months of 1960 several dioceses and districts of the Province have undertaken fully organized campaigns for raising the shares which they accepted. In Olympia and Oregon, combined diocesan and C.D.S.P. campaigns were oversubscribed. In the Fall of 1959, the District of San Joaquin held a similar campaign for district and C.D.S.P. needs, and the parishes and missions pledged sufficient funds to meet the goal. The parishes are now at work raising their shares. The Divinity School organized a campaign in Eastern Oregon, Utah and Arizona. Utah has oversubscribed, Eastern Oregon has pledged its share, and it seems likely that the campaign in Arizona will be completed successfully.

The Missionary District of Idaho plans a combined district and C.D.S.P. campaign to begin in the Fall, and Spokane is studying the possibility of such a campaign.

The Diocese of Los Angeles undertook to provide approximately 35% of its share through a stewardship campaign, the remainder to be raised by special capital gifts. We are now receiving monthly payments from that diocese, and a special gifts committee has been organized.

The Diocese of California is organizing a similar program, and a number of individual gifts to the Development Fund have already been received from persons in that Diocese.

The Diocese of Sacramento and the Missionary District of Nevada are following similar plans, and payments have been received from both. The District of Honolulu has a stewardship plan for paying approximately one-third of its share. No share was assigned to Alaska, but some payments have been received from that district.

The student body this year totaled 156, about the same as the two preceding years. It appears that this figure will be maintained next year, even though the enrollment of some seminaries has declined. Forty-nine men are expected to receive diplomas and degrees in June, and the School will furnish the Church eight other ordinands who have had a partial course of study.

The School is losing the services of the Rev. Robert T. Fortna, director of extension, who goes to Union Theological Seminary for graduate study. Dr. Garrett will take over direction of the extension division in the Diocese of Los Angeles. The work of the faculty has been assisted this year by two new tutors, Dr. Shunji F. Nishi, chaplain to faculty and graduate students at the University of California, and Canon David Forbes of Grace Cathedral. The Rev. Lane W. Barton, Jr., has been appointed Instructor in New Testament Greek.

During the year, announcement was made of the gift of James F. Hodges, treasurer of the Diocese of Olympia and a trustee of the School, of an amount sufficient to endow a Chair of Liturgics. This is the first time that a professor has been endowed for the School, and I know that the Synod joins the students, faculty, and trustees, in their gratitude to Dr. Hodges.

Sherman E. Johnson, Dean

Appendix M

REPORT OF THE DEAN OF SAINT MARGARET'S HOUSE SYNOD OF PROVINCE VIII. MAY 1960

The Directors and Faculty of Saint Margaret's invite you to the Commencement Service to be held in All Souls Church in Berkeley on June 1. This is a service of worship, of dedication, as well as an academic finale. The address will be given by Mrs. Theodore Wedel of Washington, D. C. Eight women will be awarded the Degree of Master of Arts in Christian Education and two the certificate of completion of Program II. The placement of these women in their first position is now being arranged.

Shortly after Commencement, those who have completed their Junior academic year will begin Summer Field Work. Some will teach under supervision in Daily Vacation Church Schools, some will take Clinical Pastoral Training in Mental Hospitals, two will study and observe, under auspices of the Overseas Department, in Mexico. We know that one of the last two cited will be in Tlalpan, Mexico, at our daughter institution, known as "Little Saint Margaret's" and directed by Maria Antoinietta Hernandez. This is a school which started in March, 1959, less than a year after "Tonia" graduated from Saint

Margaret's in Berkeley. It began with an enrollment of ten women, preparing for leadership in the Episcopal Church in the District of Mexico — a startling new venture.

Other new and significant appointments of our graduates include that of Phyllis Towner to direct the Training Program for Parish Assistants and the Apprenticeship Program under the National Council; of Annama Kallumpurath to the staff of a Church school in the Philippines; of An-veng Loh to the Church in Taiwan — the first woman to be appointed to this work; and of Louise Gehan to the teaching staff of Windham House. Three of the faculty at Saint Margaret's were students at Windham House. It is good to know that we are beginning to reciprocate.

The current student body is our largest — 35 students enrolled as either regular students in Program I (the graduate program) and Program II, or specials; plus a few students from C.D.S.P. in elective classes. There are students from 20 dioceses and districts, and from every one of the eight provinces — also one student each from the Lutheran and Dutch Reformed Churches.

Soon there will be changes in our small and closely associated faculty. Miss Kathryn Snyder who has been with us for six years will be married in June. We have made a study of the activities and responsibilities of the members of our faculty. Every one of the three teacher-supervisors is overworked. The estimated hours for regular study and engagements in conferences and classes startles me. It runs as high as 70 hours per week. These women are not holding two jobs with two salaries. They are being called upon as consultants and resource people by parishes, dioceses, and the National Council. This is a good thing, as they have a great deal to offer; but it is too burdensome, and we seek to relieve them with a fourth teacher-supervisor.

After more than fifty years of enrolling our students in C.D.S.P. classes in Biblical studies, Church History, Theology, and Liturgics, Saint Margaret's has undertaken for next year some responsibility for the cost of this instruction. I want it clear that our Board is doing this voluntarily and on its own initiative. The Board and Faculty of C.D.S.P. have generously included our students in their program at no cost to our school. We recognize that C.D.S.P. also has need for greater financial support and we can no longer add to the burden of their hard-working faculty. In the future, we shall pay them on a unit basis. I point this out, as I feel it indicates the growth of both schools and our intention to remain separate schools for the time being. It also says a great deal about the cordiality of our relationship.

In view of the plan for reimbursement of C.D.S.P., the necessity for enlarging our faculty (and if we do so we shall have to compete with the higher salaries being offered in the East), and the higher cost of living, we have made a study of the cost per student as contrasted with the charge per student. The discrepancy is too great. We are therefore raising our charges for tuition and board and room. It is impossible for most of our students to pay the full cost, but we can materially reduce the amount the school has been putting in to subsidize the student (we have called this a hidden scholarship). It will still be with us, as it will in every graduate school in our country, but it will be smaller. Because of the greater burden to the student, we are asking you to increase your scholarship grants and your contributions to us for scholarships, as well as in response to our appeals.

This year, we launched a second drive for funds, known as "Saint Margaret's Blessing." We hope to procure contributions of \$10 per year from 1,000 donors this year and from 2 or more thousand next year. This drive is for individual donors to supplement the contributions from groups. It derives its name from the custom of her after whom our school is named, Margaret, Queen of Scotland and Saint, who in her encouragement of her subjects to acknowledge and respond to the goodness of God, offered a toast to those who at dinners gave thanks to God. Her people called this custom "Saint Margaret's bless-

ing", and the cup of the toast became the loving cup. We have a two-fold purpose in this drive — that of procuring financial aid and that of informing people all over the Church about our school. I have just come from "Saint Margaret's Blessing" meetings in the east.

Saint Margaret's again renews its appeal for support from the Province, the Episcopal Churchwomen of the various districts and dioceses, and friends. We are most grateful that you continue to contribute, that you are sending fine women to us for training, and that you are employing our graduates. I wish we had more trained women available for the exciting openings which come to me; and that means I wish for more students and more support. Our house is full and we are taking in as many day students as our facilities allow. It will not be long before Saint Margaret's also will have to have a plan for major expansion.

CONTRIBUTIONS AND SPECIAL OFFERINGS

May 9, 1959 - April 30, 1960

Diocese or Missionary District	Total Receipts 1959-1960	Total Receipts 1958-1959
Alaska	\$ 65.00	\$ 55.00
Arizona	540.00	320.00
California	4,351.20	3,363.80
Eastern Oregon	407.75	641.95
Honolulu	280.00	266.80
Idaho	315.00	275.00
Los Angeles	2,172.00	2,097.00
Nevada	132.00	259.00
Olympia	805.00	765.00
Oregon	607.71	365.00
Sacramento	621.00	429.00
San Joaquin	106.47	479.03
Spokane	742.80	750.80
Utah	127.2	152.20
Province VIII	2,000.00	2,000.00
Outside Province VIII	736.00	443.60
Totals	\$14,009 13	\$12,663.18

Appendix N

COMMITTEE ON NECROLOGY

Departed this life in the Synodical Year 1959-1960

Bishops

The Rt. Rev. S. Harrington Littell, D D , S T.D., retired Missionary Bishop of Honolulu.

The Rt. Rev Robert Franklin Wilner, D.D , retired Suffragan Bishop of the Philippines.

Layman

Mr. Hugh D. Brown (Sacramento)

Appendix O

KEYNOTE ADDRESS

of the

VERY REV. JOHN S. COBURN

Dean, Episcopal Theological School, Cambridge, Mass.

at the

JOINT SESSION OF SYNOD

May 4, 1960

EVANGELISM IS YOUR VOCATION

Introduction

The purpose of this paper is to provide a common framework for our thinking on this theme. It will attempt to set forth certain definitions that we may accept together in order that as we begin our discussions we may have a common starting place.

The most important word is VOCATION. We all have the same primary Christian vocation: we are called to repentance and faith and to new life with Christ within the fellowship of the Church. This is the essential meaning of Christian vocation: called by God to this new life.

Furthermore, we all are called into the Church for the same purpose: that the church may accomplish her MISSION. The Church exists not for itself but for the world. The mission of the Church is to those who live in the world outside the Church. Its mission is to bring to all men the saving knowledge of life in Christ so that they may know who they are.

Christians are not better than other men, but they have been let in on the secret that unlocks the mystery of human existence: they know who they are because they know who their Father is. They are sons of God, members of Christ and inheritors of the Kingdom of Heaven. Therefore they know who all men are. Christians are given the mission of helping those outside the Church come to know who God is and therefore to come to know who they are. Christians have the responsibility of presenting Christ not simply (to use a phrase of Frederick D. Maurice) as the head of the Church but as the head of the human race.

The principle around which the mission of the Church is carried out is evangelism. Evangelism is the bearing of the Good News of God and his love to the world.

The essence of the Good News is that God was in Christ reconciling the world unto himself. The key is RECONCILIATION. The action of God in Christ was directed against all the forces in life which cause separation: the separation of men from one another, of men from God, and the separation or division within man himself. The strength of separation is seen most clearly in suffering (physical, mental, spiritual), in sin, and in what Saint Paul calls "the last enemy," death. God's victory shown in the life, death, resurrection and ascension of Christ broke the final power of these forces that cause separation. Suffering, sin and death are all overcome by him.

Evangelism is not simply carrying the information of the theological truth that God has destroyed the power of evil, but it also brings the living power of God through his Holy Spirit in the continuing struggle against the forces of separation. Evangelism, there-

fore, always is the continuing act of reconciliation wherever men are helped to establish mutuality rather than hostility, where men are helped to become integrated rather than divided (as in a "breakdown"), when men by faith are increasingly related to God. Whenever these acts take place, evangelism is taking place.

Evangelism, moreover, is the work of God, God is himself always working either hiddenly or openly through all the circumstances of life to call men to himself. He is the one who works that men may meet Him and be helped to turn to Him. God is the one who initiates. He is the one who calls.

Jesus said, "And I, if I be lifted up from the earth, will draw all men unto myself." (John 12:32) And you may remember the words of counsel given by Bishop Sheen to a group of priests, "Don't ever count your converts or you will end up thinking that you made them."

God takes the initiative then and works for our response. How we respond determines the quality of our evangelism. Our response will always be the total response of human beings as we make decisions in life. We will be evangelists in some fashion simply because we are forced to live and make decisions. We may be good evangelists or poor ones. We may help God draw people toward their vocation of a life with Him or we may hinder Him. We cannot, however, avoid bearing witness in some fashion by the witness of our lives.

As we help people come to decisions which lead to reconciliation we are evangelists cooperating with God. William Temple gives this definition, "To evangelize is to present Christ in the power of the Holy Spirit, that men shall come to put their trust in God through Him, to accept Him as their saviour, to serve Him as their king in the fellowship of His Church."

Evangelism

Evangelism is the total witness of our life. We can no more divide evangelism than we can divide our life itself into separate air-tight compartments. For the purposes of our discussion, however, it may be helpful to present certain divisions. Let me suggest, therefore, that we evangelize by: 1) our worship, 2) our learning, 3) our being, 4) our doing.

It is impossible to say that any one of these is more important than the others. It is possible to say that the absence of any one cripples evangelism. They all are of a piece.

There is one further distinction which again should not be made too sharply but perhaps may be helpful. The Church itself can be thought of in two different ways: 1) as the "gathered Church" which exists when Christian people gather together out of the world into a fellowship before God. 2) The "dispersed Church" when the Christian people go into the world to carry out the mission of the Church. There is the inner life of the Church and the outer life. In general it may be said that the inner life of the Church consists of those activities of Christian people when they are involved in *worship* and *learning*, and the dispersed Church consists of Christian people in the world *being* and *doing*. It is through worship and learning that we come to know the Good News which we then carry to the world by being ourselves and by what we do.

1. Evangelism by Worship

Evangelism begins with worship. It is in worship that we are confronted most directly by God who then sends us into the world to carry on his mission. The classic illustration in the Old Testament of this confrontation of God and man is in the sixth chapter of the Book of Isaiah where in the Temple the prophet saw the Lord high

and lifted up. In the face of the holiness of God, Isaiah is made conscious of his individual sin and of the corporate sin of his people. God then forgives him. When God proceeds to ask, "Who can go into the world to carry out his mission?" Isaiah replies, "Here am I, send me." So he goes into the world.

In the corporate act of worship Christians gather together around him who is at the center of their life, whom they confess as Lord and Saviour, and whom they praise. In the sacramental act of worship, Christian people offer themselves and their work — that part of the world where God has placed them to carry on their lives — and offer all this to him together with the eternal offering of Christ. Then under the forms of bread and wine they receive back from God, through the power of his Holy Spirit in the communion of the faithful, the living presence of him who reconciled the world unto himself and who in this sacramental action comforts and strengthens them for their task in the world. They then return to their work in the world as "bearers of Christ."

The act of worship is completed only when we return to the world to be Christians, to be and to do." How that action is completed — that is, how we evangelize — is determined in the very first instance by the quality of the inner life of our worship as members of the Body of Christ.

Worship, then, is at the heart of evangelism. It is here that the most personal confrontation of Christians with their God takes place, for it is here in sacramental worship that we are "in him" and he is "in us."

2. Evangelism is by Learning

Learning is an essential part of evangelism for at least two reasons. In the first place Christ reminds us that we are meant to worship God with all our mind. Of course we worship him with all our heart, with all our feelings and emotions. But this is joined with our intellect. Saint Paul reminds us, "Be ye transformed by the renewing of your mind." (Romans 12:2) It is, incidentally, no accident that Saint Paul, who was the first Christian to grasp clearly the central mission of the Church to the world was also the first intellectual.

Secondly, if our faith is to be at all relevant or helpful or reasonable to people it must be presented in such a way that they can understand it. People in the world have a right to expect a reasonable explanation of the Good News — not a fuzzy-minded one. "Always be ready," the Epistle of Peter reminds us, "to give an answer to the person who asks you for the reason for the hope that is in you . . ." (I Peter 3:15)

This does not mean that we are all meant to be intellectuals. It does mean, however, that God expects us to use whatever brains he has given us. We are to know what we are talking about. The Christian life is more than simply relating well to people and accepting them. It is this, but it is more; it is bringing to people a new perspective upon the meaning of their lives. It is bringing a deeper insight to life so that people may be helped to discern God's hand in the circumstances of their lives. It is to be aware of the facts of life and to bring to them some understanding of the eternal. This we can never do by our hearts alone but by our hearts and heads together.

This is to say, in other words, that the life of the intellect, the use of the mind, the place of reason, are all an integral part of the Christian life and therefore of evangelism. The vital church is the church which is always open to questions, which encourages questions, which is willing itself to be questioned.

Two areas of learning in particular might be at least pointed to as essential. First, it is important simply that Christians have a knowledge of the faith delivered "once and for all to the saints." This is simply to know the Christian story. It is to be acquainted with the facts of the mighty acts of God as recorded in Holy Scripture, to

understand how the people of God have lived the Gospel in the history of the Church and to be able to discern in some fashion God's continuing activity today both in the corporate lives of men and in their personal lives.

The other area of knowledge has to do with the world. Evangelism is bearing the Good News to the world. If the world is not understood, it will not be possible for Christian people to carry the Good News to it. This means being open to the truth that comes from men in the world, eagerly encouraging men in the world (most of whom stand outside the Church), to search for and to respond to truths where they are. It is to affirm the critical importance of every man searching for and responding to truth in terms that can be comprehended by him. This can be done by us as we believe that truth is one, finally, because God is one and that all men who search for truth will in some measure come to him who said, "I am the truth."

The importance of this use of the mind as an important part of the evangelistic task cannot be overstressed. A college student is quoted in *The Christian Century*, April 20, 1960, in an article by the Reverend Walter E. Wagoner: "The Protestant Church does not appear to be concerned about the free development of the intellect. From my experience and from encounter with others intrested in or engaged in full-time Christian service, I am forced to admit that the local Church and the laity are not interested in a challenge or in having questions asked about the basis of their faith."

This emphasis upon the use of the mind is one that should be especially congenial to Anglicans because traditionally we have always held high the "gentle light of reason." Reason has been regarded by Anglicans as a handmaiden of faith. We have always been suspicious of positions that claim to present dogmatically all the truth. Our emphasis upon "credal affirmations," rather than upon particular "confessions of faith," has made it possible for us to be open to a variety of approaches to truth. Doctrinaire positions usually are suspect to us.

With a concentration upon that which the seventeenth century divines called "fundamentals" it has been possible for Anglicans to hold together "reasonably" the truth that comes from the Bible and the Church, from the catholic and the evangelical. It holds equally precious truth and freedom. Where an individual Episcopalian stands with regard to truth always rests upon his own position taken within the broad framework of the faith of the Church and that position can be developed and defended only as he is willing and eager to use his mind.

Perhaps the Episcopal Church at its best was described by a woman who, having made up her mind to become a Christian, stated that she was confirmed in the Episcopal Church because "I needed a Church that encouraged me to use my mind, that did not minimize my sense of sin, and which had a sacramental life." This is the Episcopal Church at its best. It is the very foundation of evangelism.

3. Evangelism by Being

We turn our attention now from the "in" church, which is "the gathered community," to the "out" church, which is "the dispersed community." The mission of the Church is to the world. The Gospel is carried to the world by those who know it. The ministry of the Church is not primarily to those who already belong to the Church but to those who stand outside. We are meant so to live the message of reconciliation that those whom we meet in the world may be drawn by God through us into the fellowship of the family of the Church. This is evangelism. It is carried on by the people of God through all their relationships with those in the world.

Evangelism rests, therefore, upon those who are the members of the Church. It rests in the first instance upon what they are rather

than upon what they do. It rests upon their being rather than upon their action.

There is a false notion abroad in certain circles that if you are a Christian you go around doing Christian things; that if you are a Christian you are consistently having Christian experiences. This is true only in the most limited (and usually devotional) sense. Christians have human experiences. They do human things. They remain human beings.

In other words, Christians have the normal, ordinary, down-to-earth experiences that every other human being has, but they are able to bring to these experiences a Christian interpretation. The meaning, therefore, of these experiences will be different for Christians than for other people. They do not, however, avoid the normal experiences of the human race. Indeed, it is these experiences that provide the raw material for the Holy Spirit to work upon so that they may be interpreted Christianly.

This point is central. The essential nature of the Christian life in the first instance is being. Dietrich Bonhoeffer in his book, *Prisoner for God*, puts it this way. "The Christian," he comments, "must plunge himself into the life of the godless world without attempting to gloss over its ungodliness with a veneer of religion, or trying to transfigure it. He must live a 'worldly' life and so participate in the suffering God. He may live a worldly life as one emancipated from all false religions and obligations. To be a Christian does not mean to be religious in a particular way, to cultivate some particular form of asceticism (as a sinner, a penitent, or a saint) but to be a man. It is not some religious act that makes a Christian what he is, but participation in the suffering of God in the light of the world." (p. 166)

"To be a Christian . . ." means . . . "to be a man." The more we enter, therefore, into living, taking upon ourselves the full depths of what it means to be a person, the more Christian we are. This is to stress our being.

Perhaps this can best be underlined by considering two emphases: (I) be what you are, and (II) don't try to be what you are not.

I. Be what you are. If you are a man, be the best one you possibly can be. If you are a woman, be a full, whole, complete woman. To know who you are and to be that, first of all, is essential for evangelism.

Imagine for a moment that you are a wife. Your role is simply to be a wife. You are concerned about evangelizing your husband. How does a wife evangelize a husband? (One of the recurrent themes within the life of the contemporary Church is raised by a wife who wants to know how she can persuade her husband to become more a Christian.)

The first step in a wife's evangelizing a husband is simply to be a wife. She must be the best wife she knows how to be. She must bend every effort to express her wifely affection to him. This means she will love, cherish and honor him as her husband in every aspect of her life. If she does this there is a possibility that he then will be interested in hearing from her the Good News. If she is, however, a poor wife, she has raised an almost insurmountable obstacle to his hearing the Good News. One of the reasons husbands are not evangelized is that when they come home from work they find their wives not being wives but in church preparing church suppers.

Or again, suppose you are a parent and want to evangelize your son. The only way you can begin is by first of all being a parent, being as good a parent as you possibly can.

A typical letter that college chaplains receive from parents goes like this: "Since Johnny went away to college he has stopped going to church and has begun to question his faith. What should I do to help him deepen his faith and become a stronger member of the Church?"

The answer is: "Simply be a parent. Don't try to be anything else." You can be a parent to a college student primarily in two ways: (1) By

letting that son go. You have to loose him and let him go to find his own way in life and to develop for himself his own understanding of the Christian life so that it may have an integrity for him where he is. You cannot under any circumstances give him his faith. It has to be the one he develops for himself. (2) By simply witnessing to your own Christian life as an individual where you are.

One final illustration. Suppose you are a teacher. How does a teacher evangelize his students? At one of the summer schools conducted by the Church Society for College Work last year for college and university teachers, the consensus was that the primary function of a Christian teacher is simply to teach — to teach to the very best of his ability. His responsibility is to present the subject matter which represents truth in any particular discipline as clearly and persuasively as possible to students so that they may be brought in touch with that which is true. To do this well, is to teach well. If students are in this way confronted by truth, then they are, on the deepest level of understanding, confronted by God.

Whether the language used is "religious" or not is quite beside the point. As a matter of fact, religious language may at certain times be a detriment. It is, for example, of little help for an English professor to tell his students that because he is a Christian he wishes to evangelize them and is going to do so by the way in which he presents his course. To do this will mean that at least fifty per cent of his students will develop a mind set against him and will be unable to hear anything he says. The English teacher who is concerned to be an evangelist can do so only as he first of all is a teacher. As he presents the truth through the discipline of his studies the students will be put in touch with truth. Then it may be possible for the teacher to give his own personal witness as to the relationship between the truth taught in the classroom and his own personal faith. If the teacher does not first of all teach, he will never be able to evangelize students.

So the first emphasis here is a direct and clear one: be yourself, whatever you are — husband, wife, teacher, student, lawyer, parent, bank president, or ditch digger — be the best possible person you can be where you are. It is the quality of personhood that determines the quality of evangelism. This is to say that what we are means more than anything we say or do. Let us therefore, in the words of Augustine, "become what we are."

This means for us as Christians that we are willing to accept ourselves for what we are — sinners — but as sinners who have been forgiven by God. Therefore we can afford not to pretend to be anything other than we are but simply to go into the human experiences of life as we are, where we are. We are meant to be "the light of the world." A light simply is.

II. Don't try to be what you are not. This applies to all roles in life. We are meant to be that which we are and not something else. If we try to be something else, then we confuse our roles and the structure of all our relationships gets confused. For example, when the wife rather than the husband becomes the head of the house, confusion results for the children and they are damaged by it.

For the purposes of this paper, however, we are concerned not so much about the confusion of roles in secular life as with the confusion of roles within the Church. Here for the first time it is necessary for us to consider vocation for the clergy as distinct from vocation for the laity. As we have noted at the beginning, the fundamental Christian vocation for all Christians is the same — we are called to a life of faith and repentance which is new life in Christ within the fellowship of the church. Once called, however, the clergy have a different function from the function of the laity in exercising their vocation. What is important at this juncture is to have it perfectly clear in mind what our primary function in our Christian vocation is. The phrase, "let the church be the church," for our purposes might be translated "let the clergy be the clergy" and "let the laity be the laity."

In very general terms it might be said that the function of the clergyman is exercised within "the gathered church" and the function of the laity is exercised with "the dispersed church." The clergyman's role has to do primarily with the preaching of the Word and the administration of the Sacraments. The laity's role has to do primarily in carrying the Gospel to the world. It has been said in the church that the scriptural injunction for the clergy is "Feed my sheep" (John 21:16) and that for the laity it is "Ye shall be my witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8)

It has been said: "A clergyman stands for the things of God before the congregation, while the congregation stands for the things of God before the world." The function of the clergyman is to minister to the laity so that the laity may minister to the world.

The word to clergymen, therefore, might be something like this: "Don't think your job is to bring laity into the church and to leave them there. Your job is to send them out from the church into the world with a knowledge of the living God; who they are, in relationship to Him; and who, therefore, all men are." Within the gathered community they should be given a conviction that will so possess them that they are able to go as a light in the world. The clergyman who believes that he has accomplished men's work because he has a thriving men's club, or an ushers' corps, has a complete misunderstanding of what his role is. The professional word of advice, "give a man a church job to do so that you hold on to his interest," is a devastating and complete misinterpretation of what the layman's role is.

The word to the laity therefore might be: "Don't think you can hire the clergyman to do your work of evangelism for you in the world. Only you can be the evangelists in the world because that is where God has placed you." To think that you pay the clergyman to evangelize is to confuse the roles and function of the clergy and the laity. The clergyman should be set free from all the binding requirements to represent the Church in the world because that is your responsibility. Then the clergyman is able to carry out his responsibility on a deep level within the gathered community.

There are two minor qualifications about this sharp division between the clergy and the laity. The clergyman always remains as a member of the *laos* (people) of God. He is always in one sense a layman. He has his own place in the world as well as in the Church for he is a member of his family, of his community, of his nation. He, therefore, does have a role in the dispersed church.

In the same way the layman clearly has a responsibility in the gathered church as well. There are organizations to be run, budgets to be met, housekeeping details to be taken care of. Generally speaking, however, it is important to keep this distinction clearly in mind: the clergyman is meant to be himself in the gathered church and the layman can only be himself in his role in the dispersed church in the world.

The point, therefore, is made: evangelism can be carried on only by our being. Whatever it is we are, let us be that. Whether clergy or lay, what we have in common is the task of being ministers of reconciliation. We can only do this as we are what we are meant to be where we have been placed by God.

4. Evangelism by Doing

In the long run, what we do reveals what we are. Therefore our actions determine the quality of our evangelism. The decisions we make in life reveal our religion. What we practice in our lives is the witness we make to the living God.

So let us now turn to evangelism expressed by what we do. Let us consider first where we witness and then turn to the question of how we can best witness.

(a) Where we witness:

1. In our homes. The question is: what kind of a husband (or wife, or parent) are you?

When all is said and done it is in this most personal area of human relationships that the quality of our life is lived. It is in this personal relationship, first of all, between a man and his wife that the quality of the family life is created. It is in the meeting and knowing that takes place when a man and woman are in love. This is the relationship where they come to know themselves and each other and (as Christians) God himself. Here is lived out the "mystical union betwixt Christ and His Church." Indeed it is in the home that "the little church" comes alive. How we live and witness here, therefore, is on the most intimate and personal level of our existence. If there is not witness to our Christian life on this level, then all the outer public witness is hypocrisy.

It may be helpful to remember the comment of John Baillie when he is trying to describe the knowledge of God that came to him through his parents. He says in effect, "I cannot now remember a single thing that my parents taught me about religion, but I always knew that the constraint they wanted me to stand under was the same constraint they already stood under."

2. In our work. Here the question is: what kind of an employer (or employee) are you?

Do you do a full day's work for a full day's pay in the contractual relationship established? Is your word as good as your bond? Do you keep your word even if it is to your own hurt?

On the functional level in your work, what do you consider the function of your work to be? This area has to do with perhaps the most significant growing edge in the relationship between the Christian Church and society, for it has to do with the meaning of work.

As Christian workers you have an opportunity, whatever your work may be, to examine the meaning of that work, together with both Christians and non-Christians. For example, the question for Christian teachers to be concerned with is first: what is it to be a teacher? And then, what is it to be a Christian teacher? So there is an importance for the sake of evangelism in the gathering together of Christians on the basis of their work or their profession. The impact of the Gospel in the world will be determined by those Christians who are already in the world, related to one another because of their common enterprise. The task of evangelism will, therefore, rest in large measure upon the initiative and thinking of Christian lawyers, teachers, doctors, secretaries, managers, stock brokers, and those in other vocational groupings, as they wrestle seriously with the meaning of their work for society and for God.

The answers, it goes without saying, will be discovered not by the clergy, nor by church conventions, nor through church pronouncements, but by the laity as they meet and work and study and pray. They will be the ones who will make the Gospel relevant to society. If they do not do this, the Good News will not be borne beyond the Church doors and there will be no evangelism.

3. In our social life. Here the question is: what kind of a friend are you?

Do you rejoice when your friend rejoices and do you suffer when he suffers? Are you a friend who by your example in drinking, let us say, leads a friend into temptation? What is the witness that you make in regard to the stewardship of your time and money? Is your leisure time spent exclusively for yourself? Does your pledge to the Church equal your annual dues at the country club? Evangelism in social life rests upon this kind of witness.

4. In our communities. The question is: what kind of a neighbor are you?

Are you a neighbor who passes by on the other side when people are in need or are you one who exercises a continuing concern for those in your community — whether that community be a neighbor-

hood, a city, a nation, or international? If you are a Christian citizen in your community you exercise your responsibility, for example, by voting. You take a position. You express a concern for the elderly. You are willing to serve on the local school boards and support public school education even if your own children attend parochial or independent schools. You are unwilling to enter into restrictive covenants in your neighborhood.

Everything that has a measure of the spirit of "apartheid" in it, you oppose. The apartheid policy applied to any area of community life always means separation. The Christian witness is always for reconciliation. To be a good neighbor as a Christian is to take responsibility for the political, social and economic welfare of the community where you have been placed by God.

(b) How we witness:

In general it might be said that we can bear effective Christian witness on the basis of two fundamental principles. In all personal relationships the criterion is always love. Here a definition of Archbishop Temple's may be of help: "Christian love is the steady direction of your will toward the good of another." In the impersonal relationships within society where the personal face-to-face meeting is impossible, the criterion is justice. Justice has been defined as "love working at long range."

Let me suggest very briefly five ways by which we can witness. First of all in personal relationships.

1. **By praying.** Perhaps our most effective witness is in the prayer we offer for another, for it is through prayer that we are able to offer to God those whom we are to evangelize. Prayer is the way by which we most often help God to have his way with people or situations. The work of intercession — praying for the brethren and for the people in the world — is one of the fundamental acts of the Christian life. As we lift people and concerns to God, as the first step in our desire to evangelize, we will make it possible for God actually to be the one to make his will effective.

A negative way of making the same point is to say that without prayer no evangelism is possible. If we go into the lives of people on the basis simply of our own motivation to "help them" or to "straighten them out" or to "help them see the light" we will do nothing but damage. We cannot be of any help apart from God in this work of evangelism.

Therefore let us consistently, and perhaps for a long period of time, offer to God in our own prayers the people and the situations where we believe he would have us serve as his instruments. It will be made clear to us in time that he wishes us to intervene in their lives when and if this is indeed what he wants.

2. **By listening.** The ministry of listening makes it possible for a personal relationship to be established. In many instances all we need ever do in order that a person may be drawn to a new life within the Church is simply to say to him: "Tell me about it," or "What's on your mind?" or "Is there anything I can do?"

The ministry of listening is perhaps even more important than the ministry of speaking. There are countless people in our culture who have no one who will listen to them. They need an ear and a person who will be open to them.

It is only through listening, also, that we shall ever become familiar enough with the person and his needs to have the relevant, helpful word to say. Again, when we are so concerned to give the "Christian answers" to people without taking the time to find out what their "human questions" are, we shall fail utterly in relating the Gospel to people in the world.

3. **By speaking.** If there is a time for silence there is also a time for speaking. We are the bearers of Good News which is to be spread abroad. We are meant to tell (not only with our lips but in our lives) of the mighty act of God in Christ reconciling the world unto himself: that it is God from whom we come, to whom we belong and with

whom we shall live forever; that there is nothing that can ever separate us from God; and that he loves each one as though this were the only one he could love.

There is, therefore, the need to make some of these fundamental affirmations about the meaning of the Gospel (translated always into terms that are immediate, relevant, and practical for the person): the word of hope when discouraged, of forgiveness when guilty, of courage when frightened, of life when bereaved, of victory when defeated. We may indeed affirm that although we are sinners, there is nothing that with Christ we cannot do. All of this is to affirm the Good News of reconciliation between God and man.

4. **By actions of "costingness."** Baron von Hugel frequently spoke of the "costingness" of Christian love. The Cross cost Christ his life. Because there was so much cost to God himself in this act of sacrifice it conquered sin and death. So at the very heart of Christian love there is always a costingness. Love which does not cost very much but is cheap has no real power to move us. Love which costs something, however, always carries power.

This may be viewed on two levels. First, there are the very simple acts of love expressed towards one's neighbors. These are the errands of mercy, the carrying of the burdens of another, the expression of one's continuing concern for the health and welfare of others. It may range from shoveling snow for a sick neighbor to taking in his children when his wife is in the hospital having another one. This has to do with all acts of consideration, kindness, good neighborliness — even when they are to our own inconvenience.

On a deeper level are those acts of witness where we accept the crosses that come to us through the circumstances of our own lives, where we embrace those crosses and continue to enter into life fully. This is close to the heart of Christian witness for it shows how we take the suffering and blows and tragedies of life; how we are willing to sacrifice having our own way in order that through them God's way may be accomplished.

How, for example, do we respond to the suffering that sooner or later comes to all of us? There is physical pain, and, worse than that, spiritual and mental pain. There is death and bereavement, tragedy and undeserved suffering, life out of joint and the plain "cussedness of things." There is just the brokenness of life. How we respond to these experiences reveals the vitality of our Christian faith. As Christians we can accept all such crosses as coming somehow from within the hand of God; we may take them in faith willingly for our love of him; and we shall discover that this provides the most effective witness we can ever make. This has to do with the deepest integrity of our lives.

The English philosopher Illingworth once wrote "The men of sorrows are the men of influence. Even more than knowledge, pain is power." When pain in whatever form comes and we take it as a cross permitted by God we shall find that he who died on a cross shall give us power to witness in a new and marvelous way. This is the central meaning of the "atoning life" and that life is the life of witness. Indeed it might be said that as we take and respond to the suffering that life brings us, willingly and openly for our love of God, we are given an opportunity to carry on in some small measure the continuing act of reconciliation that Christ began when God's power was unleashed throughout the world from the Cross. It is this atoning life, which we in some measure may share, which is the most powerful evangelistic witness.

5. **A "style of life."** This is a phrase of Jacques Ellul. We take it to mean a particular way in which Christians face life, a spirit that possesses them and carries them through life, an elan, which brings a lift, a lightness, a joy.

To live with a "Christian style" is simply to make clear by the way in which we live that we are able to sit loosely to the things of this world. We do not have to agonize about our work, our possessions,

our success, even our evangelism. We know that we are not our own. We are the Lord's. If we live, we are the Lord's. If we die, we are the Lord's. Whatever we do, we are going to try to do for his glory.

We can, therefore, afford to enter into life just as fully as human beings ever can. We need not withdraw from any aspect of life — not even the most appalling and most evil. We can rather move boldly out into the main stream of life where the current of the river is strong and where life is lived most gloriously both on the heights and the depths. We need not, therefore, in any frightened or timid way, back away from the whirlpool, the rapids, the tumultuous waters to withdraw into the backwaters of fear or cynicism or despair.

As Christians with a certain style in living, we know that "the divinely intended end of our life" (to use another phrase of von Hugel's) is joy. We are meant to enter into the fullness of that joy which is love, which is God, which is life. Let us, therefore, never forget that living in this style is the way by which we may witness most effectively to the greatest number of people. This way is the way to the joy and the peace which in Thomas Hooker's language "the world can neither give nor take away."

So much for suggested ways by which we may make an effective witness in our personal relationships.

To some small degree, these criteria may also be carried over into that field of impersonal relationships where the forces of society operate. Only in the person-to-person relationship can they be effective fully. Yet they remain fundamental in that larger area of impersonal relationships where the group is dominant.

The over-all principle that operates in inter-group relationships, whether they be on a neighborhood, community, national or international level (or within any of the groupings in our society of race, religion, and employment), is justice. Christians witness in this area by the measure of their passion for justice to be established in our society. Three brief marks of this type of Christian witness in impersonal relationships may be pointed to.

The first is a *prophetic* witness which is not afraid to stand against the norms established by society, nor to accept the unpopular side of an issue. It means a *humility* which helps Christians work easily with people who are not Christian in our social, political and economic life. The witness of Christians will be in the world in this area and not in the church. It means a *conviction* to act boldly despite the ambiguity of the moral issues involved. There is no "pure" action divorced from very complicated and complex motivations in a fallen world. Grace, therefore, is needed in order that we may not withdraw from a positive social witness because our action is not untainted with sin (being fallen creatures ourselves). Therefore we may with Luther be content to "sin boldly."

In his *A Theology of the Laity* Hendrick Kraemer puts it this way:

"Unselfish and disinterested service to fellow-men in numberless forms, often without uttering one so-called 'religious word; being reconciler in the grievous conflicts that separate men and communities; questioning the world incessantly and inducing it to put the right questions in regard to its problems; letting itself be questioned by the world, contradicting it when necessary, and reminding it of the divine judgment which hangs over everything and everyone; throughout all this service — reconciliation, contradiction and questioning — sounding the note of the certainty of God's triumphant love."

Conclusion

We may conclude evangelism is our vocation. As Christians we are meant to stay in the world because it is God's world. The people in it are his people. He will help them know him as we reveal him in our

own lives. This we do by our worship, by our learning, by our being and by our doing. Our God is their God. Through us may they meet him.

The Lord whom we worship is the Lord of all life. Our task is to help bring men into the Church; that they may go out into the world; so that all men may come to know him as Lord of all that is in heaven and in earth. That is the task of evangelism.

Appendix P

ADDRESS

of the

VERY REV. JOHN S. COBURN

Dean, Episcopal Theological School, Cambridge, Mass.

at the

Annual Dinner

THEOLOGICAL EDUCATION

Present Obstacle, Perennial Task and Future Hope

Let me begin with an axiom and a proposition. The axiom is this: theological education — that is, the preparation of men for the Sacred Ministry of the Church — is the most important single task in the inner life of the Church. And the proposition: on the national level of the Church it is the most neglected.

Now to state that the central importance of theological education is an axiom is simply to say that the inner strength of the Church in the long run rests on the strength of the clergy; that the quality of life in the Church in the long view rests upon the quality of life of the clergy; that generally speaking the temper and spirit of the laity is determined by the temper and spirit of the clergy.

This is by no means to say that the clergy are in themselves more important than the laity. The Church is made up of clergy and laity together. Nor is it to deny countless exceptions. We know, for example, how often some of the laity are ahead of the clergy in Christian witness and life; every clergyman knows individual members of his congregation who have led him into a deeper understanding of the mystery of God's love, and have ministered to him. But as a general observation this is the axiom: the quality of the clergy creates the quality of the Church, and therefore, theological education is the most important single task in the inner life of the Church.

Whereas an axiom is "given," a proposition must be "proved." So consider for a moment some of the facts which establish theological education in the United States as a task most neglected on the national level. Here are five of them:

1. The most recent report of the National Council to the Church at large describes the work of the Church. There is in it not a word about the preparation of men for the ministry.

2. The budget of the National Council for the year 1959 was \$7,971,000. The appropriation for the Department of Christian Education was \$457,000; for college work, \$262,000; for theological education, apart from the summer training program for seminarians under the Division

of Town and Country. — not a penny (save \$7,000 for Negro theological education)

3. There is no "mind" of the Church with regard to either the direction or support of theological education because there is no body within the Church which represents all the forces actually carrying on theological education. The Joint Commission on Theological Education is an agency of the General Convention. Serving on it are no members of the Diocesan Schools currently preparing an increasing number of the men being educated for ordination. At "281" not even a mimeograph machine is dedicated to the cause of theological education.

4. In 1955 the clergy shortage was 806. Since 1956 Church membership has grown 7.9%. Seminary enrollment in the same period has declined 9.7%.

5. If you should point to Theological Sunday offerings as an important item in the support of the seminaries of the Church, I should reply that this is now, for most seminaries, the most important source of income (\$568,000 for 1959) — and I should do so with deep appreciation. But I would then point out that this method of raising money — through voluntary contributions of parishes through rectors and bishops and depending largely on their personal interest and loyalties — was considered inadequate as a means of supporting the work of the Church in every other area and was abolished at the time of the reorganization of the National Council in 1919.

These facts — and others like them — if they do not conclusively "prove" at least support the general proposition that theological education is neglected by and large by the National Church.

The thesis of these remarks is that the times are too critical to permit us any longer the luxury of a divided and laissez-faire policy in the education of men preparing for the ministry. The population explosion, the expansion of the Church (particularly in suburbia), the doubling of college enrollments within ten years, the need to man mission stations, the numbers of older men entering the ministry and the consequent increased burden of financing their education, the wave of anti-intellectualism within certain segments of the Episcopal Church (as well as American society), and the strength of parochialism (whether diocesan, regional, cultural or academic) all point to the pressing need of a policy and program of theological education representative of, directed by and supported by the National Church. To continue the present confused policy is to invite disaster in that area of the Church's work which more than in any other means disaster of the entire mission of the Church: the preparation of men for the ministry.

I have chosen to speak on this topic in this place for two reasons. The first is my desire to support the financial campaign for Capital Gifts of the Church Divinity School of the Pacific in every way possible. I hope that every graduate of the Episcopal Theological School resident in the Province will consider this campaign a major responsibility that deserves priority. I do so not simply because I believe that the strength of the Episcopal Theological School in the long run rests upon the strength of the Church Divinity School of the Pacific and the other seminaries of the Church, but because concern for theological education in general can be expressed only in local and specific terms in particular.

Secondly, the most promising forward step that has been taken by the Church to meet the contemporary pressing demands required by the increasing numbers of older men entering the ministry has been the establishment of the relationship between the Diocese of Los Angeles and the Church Divinity School of the Pacific. Of all the attempts to create a new approach, this, in my judgment, best combines sound theological education and a realistic acceptance of the economic facts of life. It promises the most for the strengthening of ties within the Body.

So with this as background let me ask you to consider the task of theological education and, then, to look briefly at some principles that bear hope for the future.

The primary purpose of theological education is the education of a man's spirit. This is so, because the most important thing about a man is his spirit: whether it is good or evil, selfish or unselfish, cynical or loving; or, worst of all, whether a man has become dis-spirited, which is to say he is dead, though his body may live on. His spirit determines how a man looks at life.

The Christian ministry is the ministry of Christ, that is, in His Spirit. Ministers are His ministers as they minister in His Spirit. The education of that Spirit begins, of course, in baptism. This is the principal task of theological education, however, in order that the men who in their ordination take the yoke of Christ upon them may be indwelt by his Holy Spirit. It is this spirit of God by which, the second Collect for Good Friday reminds us, "the whole body of the Church is governed and sanctified." Growth in this Spirit will go on for all the years after seminary, but it is the special concern of theological education.

Carlyle was once asked what kind of a minister they were looking for in his church when there was a vacancy and he replied: "We are looking for a man who knows God — and not by hearsay." The purpose of theological education is to help a man so grow in the spirit of Christ that by the time he is ordained it can be said of him, "He knows God — and not by hearsay." To be possessed by the Spirit of Christ — that is the primary task of theological education.

Now, spiritual education is intimately related to intellectual preparation. This should be no surprise, for reason is one of the distinguishing marks of what it is to be a man. This is especially true of what it means to be a Christian man, for we are bidden to love the Lord our God with all our heart and soul and **mind**. Not to use our mind is as great a sin as the violation of any of the Commandments. And Paul (the first great missionary of the Church who was that in part because he was the first great intellectual of the Church) bids us: "be ye transformed by the renewing of your **mind** . . ."

So theological education is concerned with the mind, with the intellect, with ideas. It declares, without apology, that the life of the mind and the world of ideas are important. Indeed it is ideas that create societies, destroy them and build new ones. The ideas that men have about beginning and ending, purpose and meaning, in the long run, determine what happens on the face of the earth.

And of all the ideas that men develop, the most crucial are the ideas they have of God, for what they think of God determines what they think of themselves and of all men. Theological education, then, deals with the ideas of men throughout history and especially with the idea of God whose love of the world was so great he gave his Son for it and so gave meaning and a center to history.

This means that theological education looks back through history to study the mighty acts of God as revealed in Holy Scripture; to wrestle with the ideas of Augustine and Aquinas, Calvin and Luther, men of the Reformation and of the Renaissance. We cannot know where we are going unless we know where we have been, and build upon the past.

It also means that theological education looks out beyond the Church at those disciplines which are creating the ideas determining the world of tomorrow: humanism, scientism, language study, marxism, psychiatric study — whatever ideas there are in the whole wide world are proper objects of theological study. Consider the influence in our day simply of the ideas developed in the past century ago by three men: Karl Marx in a library, Charles Darwin in a laboratory, and Sigmund Freud in a study. If the Gospel is to be related to the world, the clergy must know what is going on in that world.

All this is particularly true for Anglicans who have always held high in their tradition the "gentle light of reason." This is a gift from

God, meant to be nurtured by the best minds the Church can provide so that the seminaries may be indeed the "seed-beds" of Christian learning. Only so can men be encouraged to seek the truth wherever they find it and respond to it wherever it leads, confident that because truth is, at bottom, one, because God is one, it will lead at last to Him who said, "I am the truth."

This means education rather than training. There is, to be sure, training involved in the preparation of men for the ministry: one can be trained in the holding of babies at baptism, the manual acts in the Holy Communion service and in other functions a clergyman performs. But seminaries in particular have as their concern not training but education.

The Dean of the Harvard Medical School has commented in another connection that you can train animals and little children, but you can only educate adults. Education means growth and each person has to do it for himself. You cannot grow for another person; it is his own personal business. Theological education is so much more than professional training. You can train an acolyte, but a priest you have to educate.

This is why theological education is such a long, difficult, costly and terribly important business. It has to do with the most fundamental ideas in the history of the world; the most ultimate because they deal with God the creator; the most intimate because they have to do with God's Spirit and His personal dealings with men; and the most radical because they center around Christ who redeemed the world, whose followers indeed once turned it upside down.

Theological education, then, is concerned with education in the things of the spirit and the things of the mind. This kind of education can come only through a living community of men (and women) where the spirit and the mind of Christ dwell. This is the Body. This means not simply a learning and teaching community, but a worshiping and sacramental one. It means the Church where men may come to know Christ whom they believe, confess and adore, and who stands at its center.

So the kind of men who come into the ministry help determine what this ministry will be. They come in increasing numbers from other communions, and we are failing to keep pace. One bishop has said, "Episcopalian parents want their sons to become anything but priests or politicians." They come more and more as older men. The number of "late vocations" is putting an entirely new complexion to seminary life in contrast to the years before the war. And this brings additional financial burdens to the bishops and seminaries.

But they also bring the raw material of human experience for the spirit and mind to work upon in seminary, and a deep commitment to the cause of the ministry. For the most part the material sacrifice that they are willing to undergo is evidence that they mean business. In any case they are, without doubt, bringing new strength to the ministry and to the Church.

So we come to the final concern of theological education — the Body. The Body is the Body of Christ, the Church. Theological education is the servant of the Church. She comes from the Church, exists for the sake of the Church and for the Church's mission. She has no other cause for being.

Nor do ministers. The one essential vocational question to be asked of men preparing for the ministry of the Church is this: are you preparing yourself to be used by the Church, or to use the Church for yourself?

We are, in other words, members one of another: parishes, dioceses, seminaries, diocesan schools, bishops, priests, laity, and all the rest. What happens to one member affects other members; if one suffers, all suffer, and if one rejoices, all are meant to rejoice. We are members one of another because we all are the Lord's, His ministry is our ministry and His work our work.

It is precisely at this point that our present weakness in the Body

lies; so far as theological education is concerned we are not bound closely together and we shall not be until new principles supplant the present confusion. They are not new — they are as old as the Christian Church. They have been adopted in every area of the Church's life except theological education.

These are the principles and then I am done.

1. The National Church is more important than a parochial Church as cooperation is more fundamental to the Christian life than competition.

2. The task of preparing men for the ministry is so vast and the types of men so different that a variety of ways of preparation should be encouraged, but all related.

3. All parts of the Church involved in theological education should have a representative voice in determining the policy and mind of the Church.

4. The quality of clergymen is more important than their quantity. The Church goes ahead faster with fewer good men than with many mediocre.

5. Theological education is more to be desired than professional training.

6. If theological education is indeed the most important task in the inner life of the Church, its financial support should be commensurate; and it should be based on loyalty to the mission of the whole Church, not to lesser, parochial (or seminary, old school tie) loyalties.

For the Church to go forward with strength into the next critical chapter of her history in America, she must be led by strong clergy. This means theologically well educated clergymen. The greatest obstacle preventing this at the present time is the lack of a unified total program of the National Church. Until this obstacle is overcome the Church will either mark time or once again fail to meet the challenge history confronts us with, in history and the Lord of all history, even Jesus Christ our Lord.

So just as theological education is concerned with the strengthening of a man's spirit and mind for his service of the Body, the Church, so you are asked to bring the resources of your own spirit, mind and body to the task of the whole Church. For if, in your life, in your work, your ministry — whether lay or clerical — the Lord is held high and lifted up, then the work of theological education will be done, for the work of the Church will be done.

[The statistics in this talk are based on figures in the **1958 Annual Report of the National Council Protestant Episcopal Church**; the **1950-1960 Reports of the Joint Commission on Theological Education**; and the Summary of Statistics in **The Episcopal Church Annual, 1960**.

None of this, it goes without saying, is meant to imply criticism of the National Council itself. That body acts upon specific direction of the General Convention. It is meant, however, to draw your attention to what is the actual situation in the Church at large.]

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